

## ***EXPOSING THE GREAT WHORE***

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### **Revelation Chapter 17**

1. *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto you the judgment of the great whore that sits upon many waters:*
2. *With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.*
3. *So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns*
4. *And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:*
5. *And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*
6. *And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with great admiration.*
7. *And the angel said unto me, Wherefore didst you marvel? I will tell you the mystery of the woman, and of the beast that carried her, which has the seven heads and ten horns.*
8. *The beast that you saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*
9. *And here is the mind, which has wisdom. The seven heads are seven mountains, on which the woman sits.*
10. *And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he comes, he must continue a short space.*

11. *And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition*
12. *And the ten horns, which you saw, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.*
13. *These have one mind, and shall give their power and strength unto the beast.*
14. *These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.*
15. *And he said unto me, The waters, which you saw, where the whore sits, are peoples, and multitudes, and nations, and tongues.*
16. *And the ten horns which you saw upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.*
17. *For God has put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.*
18. *And the woman, which you saw, is that great city, which reigns over the kings of the earth.*

I have said this through this teaching several times; you have got to understand that this book of Revelation is not external. It is not external! Can you get that in your spirit? This is not external. Where does God dwell? Within. Where does He work? Within. He lives, He sleeps, He has His being; He has everything within. So I wonder what this book is speaking of? It's within us it's internal. Every bit of it is internal. All the earthquakes we have, they're internal; all the wrestling's we have, they're internal. So back to the first verse, we are going to see some things here.

Vs 1 *'And there came, or literally appeared, one of the seven angels which had the seven vials, and talked with me* (literally, in the midst of me...). So, when you hear God speak, where do you hear Him speak? Inside, because He's inside. God is not external, God doesn't live in the external, He lives in the internal. So when we hear God speak, we hear Him speak within. It's no different then when John was hearing this, it was all going on within his life. So he hears God speak within him, and one of these messengers says to him, "**Come hither**, (or literally come here), just come

here, and I will show to you the judgment of the great whore that sits upon many waters;' Well in the fifteenth verse it says, ***And he said unto me, the waters which you saw where the whore sits, are peoples, multitudes, nations and tongues.*** So when He says I will show you the judgment of the great whore that sits upon many waters, do you know what? In times past I had this same thinking process that a lot of people have, and it's still incomplete, because I was externalizing the great whore. We wanted to blame that on the religious system, and it's normal once we come into a little bit of revelation of God and we realize, hey, the church system is a whore, because it's man's system, it's not God's system. But you see if it's internal how can I point out there? You know what the whore is? It's your soul, because your soul does not want to be faithful to your man, Christ. Your soul wants to be faithful to your flesh. That's all it is. So this Babylon, this great harlot, who is it? It's your soul; it's each one's soul. This is an internal book, individual to us, and all that she's sitting on is the many waters. So he is saying where this whore is. Where is she? Every nation, peoples, tongues, kindred, everybody has a soul, and that is the very thing that is leading you into deception. The soul is made up of our emotions. What does emotions do to us? They tear us apart. If we go to the balanced side of it, and that represents the male side, the Christ; not just a man and woman thing in the natural, but in the natural most men are usually more on which side? The balanced side; the women are more on the emotional side, but we come together and make that perfect thing that God has created. Just like Adam and Eve, He put them together for the perfect creation. As is Christ and His church back together for the perfect creation.

Now He says that He is going to show it to you. Now, do you think that the Spirit would say to John, Come up here, I'm going to show you something and then not show it to him? That's ridiculous isn't it? That would make God out to be a liar wouldn't it? He said come up here I'm going to show you something. But again, this whole book is written in parables, symbolism; everything is symbolic. So we realize now that when you hear about the great whore, who is it speaking of? The soul. It's internal isn't it? If we don't see that it is internal and we keep blaming the system out there somewhere, there will never be a change within if I blame someone else. As long as I'm pointing the finger out there, the inside will never change. I'll die and go to my grave and be the same carnal person as I started. I have to realize that the change comes from within. Everything comes from within.

***Vs 2 'With whom (or in the midst of whom) the kings of the earth have committed fornication, and the inhabitants of the earth have been made***

*drunk with the wine of her fornication.*' Now notice, 'in the midst' of whom? The kings. The kings of what? The kings of the earth. When I speak about "earth" I can't help but hear covenants. How many covenants are there? Three; dust, sand and stars. Where is the dust and sand? The earth. So I'm speaking about kings that are living where? In Passover and Pentecost. Inside of me, but I am speaking about the Passover and Pentecost experiences in me, in you. And as long as I live in Passover and Pentecost, guess who I'm going to be running around with? The great whore. I have to come out of there, and I've got to get hooked up with my man. I am the bride of Christ, are you? If you're the bride of Christ, you have got to get married to your man. We have to get out of this foolishness of trying to blame somebody else for anything that is going on in our lives. It's inside of us. Once we have the revelation of who this great whore is, guess what? She has no more power over you; she is exposed. The only way the enemy works is in the darkness, in ignorance; as long as we are ignorant of what is going on, we will never change, and we will always point the finger to somebody else. It's not me; it's them! Well, I've got news for you; it's you. So deal with it. You will eventually. It is better to just get it over with.

It says that *the kings of the earth* (that's Passover, Pentecost) *have committed fornication.* What does that mean? It's idolatry. If you look at the language it says its idolatry. They have not been faithful to God. The kings of the earth have only been faithful to the flesh. In Passover and Pentecost you will see all the flesh, it's enough to gag a devil if there was one. If there were a devil he would be gagged in Passover and Pentecost.

'**And the inhabitants of the earth**' now who is it speaking of again? Who dwells on the earth? We're speaking of covenants; Dust and sand; Passover, Pentecost. '*The inhabitants of the earth have been made drunk with the wine of her fornication*', her idolatry. In Passover and Pentecost all you have is idols. In Passover and Pentecost there are nothing but images in our mind. We are not to worship an image; we are supposed to worship the reality of Christ. God is not an image, He is Spirit, and we worship the reality of God and not the image that the church has given us in the '*kings of the earth*', the dust and the sand, the Passover and the Pentecost. All they have given us are images and idols, and God doesn't want us to worship idols. He wants us worshipping the reality of Him. But they *have been made drunk with this wine.* Wine is intoxicating. When you get drunk, and I've been there in my past, when I got drunk, I really was uninhibited and I would do anything and everything. And anybody in their reality and truthfulness will tell you the same thing. When people get drunk, they are

liable to do anything. And if you watch Passover and Pentecost, guess what? You're liable to see anything because they are intoxicated. When you're intoxicated, your mind does not function properly. It's intoxicated with her images and idols that they put in you. What can you do? 'Move on up He says, come on up.' Come on up into the star realm and you won't be intoxicated anymore with the wine of fornication. (Fornication being unfaithfulness or idolatry) You come on up into the realms of the stars and you will be seated in heavenly places with the mind of Christ and you won't be deceived anymore. You won't be worshipping idols anymore; you will be worshipping the reality of God.

Vs 3 ***'So he carried me away in the spirit into the wilderness: and I saw a woman*** (that's the soul again) ***sitting upon a scarlet-colored beast'***. In Isaiah 1:18 it speaks of this scarlet thing. It speaks about the humanity; the scarlet-colored humanity; the sin-stained humanity. *Though your sins be as scarlet, they shall be white as snow. I saw this scarlet humanity, this beast 'full of the nature' not names, but nature of blasphemy, having seven heads and ten horns.* If you go back to Revelation 13:1 *'I saw a beast come up out of the sea, he had seven heads and ten horns'*, same beast, same picture, same beast. It's speaking of the natural man, the same as the beast that was mentioned in Revelation 13:1.

Vs 4 ***'And the woman was arrayed in purple and scarlet;*** literally purple represents wealth, royalty; and scarlet speaks of sin. Humanity was sin stained. So she was arrayed with wealth and sin, and decked with gold. Now notice she wasn't gold, she was decked with it; everything she is doing is in the external. She is decorating herself, and that is what the system does. And that's what your soul will do with you, she will deck you out to look like God, but not be God. Sons of God are part of God; they are not just being like Him, they are being Him. ***'With gold and precious stones and pearls, having a golden cup in her hand'***. She had a golden cup in her hand. Her works looked like gold; it's all external; ***'full of abominations'*** or literally idolatry. Her vessel is that cup, and it's full of what? Abominations. Jesus said, *'you make the outside of the cup clean, but the inside is full of all kinds of abomination.'* He's speaking about our own vessel, and the church has created a vessel that has a gold plating on the outside, but inside it's full of all these abominations. Now all of that was created. We can't point to the system out there, although they have been part of it, but who is going to carry the responsibility? We do, and I have to know in my spirit, I have to accept responsibility, at times I have had my golden cup in my hand full of

all kinds of abomination and decked myself with gold and silver and pearls, and all these things, and thought I was righteous; and come to find out, I was no better than anyone else. I was probably worse than a lot of them. We all have to come to that place, to know that God has to be the one that does this thing. It's nothing about how hard I work and strive and try to get things done, it's about what God is doing in us. But ***the cup is full of abominations and filthiness of her fornication***, (idolatry or worshipping of idols). Idols are images, so when we worship an image of God, and I'm not speaking about a picture on the wall or anything like a statue, I'm speaking of what is in your head. It's what's in your head. If I worship what is in my head and I think that it is so right and it couldn't possibly ever be wrong, guess what? I'm worshipping an idol; I am worshipping an image inside of my head. I have to take everything that is spoken and treat it just like Paul said, "*Be a good Berean, and search the scriptures and see if what I say is true.*" Don't trust what you think, take this book and the Spirit of God and reconcile it. If it can't be reconciled then guess what it is? It's an idol, it's an image, and what do I have to do with it? Cast it out. *Cast down every imagination that exalts itself against the knowledge of God.* Take it all out.

Vs 5 '***And upon her forehead***' that's your mind, the mind of the soul, and the soul is defined as mind, will and emotions. So ***on the mind was a name*** or it should say nature ***written***. So the mind of this thing has a nature that is written: ***Mystery Babylon the Great, the Mother of Idolatry***; literally out of your soul was birthed idolatry. Our very soul is what birthed this false worship in our hearts. Out of our souls, not from our spirits. Our spirit has a true sense of worship; our soul does not. It worships images. So this great mystery Babylon, this great confusion, comes from where? Not the religious system that we want to point to out there in the world, it came from humanity. It came from the woman inside of us; it came from humanity. This confusion comes from within. Why do you think we have twenty-two thousand denominations today, plus? Twenty-two thousand all using the same book and all saying I'm right and everybody else is going to a hell that doesn't even exist. Is there confusion? Well do you know what? There are billions of them on the earth today. There are billions of people in confusion today, because they "think", they have this image in their head, this idol, and they are worshipping it, "I can't be wrong." IF you don't believe me, go try and talk to some of these religious folk. You'll try to speak truth to them and they'll bite you, they'll chew you down; they will tell you that you're a heretic, they will tell you everything in the world, but it won't be the truth. And there will be any nature in those people that resembles the Christ; none,

because it's the beast, and the woman is riding on that beast. When the truth is spoken it will do something. In Hebrews 4:12 it says what? ***The word of God is sharper than a two-edged sword, dividing, piercing asunder.*** This word will change the inside of you. That is exactly what it does; it separates the soul and the spirit. Isn't that what it's all about, getting our soul separated from our spirit so we can hear the truth? What you are reading in this today should change the thinking process in you forever. If it's of the spirit, what I am saying, you will never forget it. It will be within you throughout eternity, because it is the word of truth. If it's not, it will just fade away.

Vs 6 ***'And I saw the 'soul' drunken with the blood of the saints.'*** Oh boy, if that isn't Passover and Pentecost. ***'I saw her drunken'*** literally she is in power over them. Revelation 13:5-7 says *power was given unto the beast over the saints to overcome them.* Power was given unto the beast to overcome them, but guess what? Jesus came and reclaimed that. We don't have to worry about that. At one point we were given over, to be overcome by that beast. But He said in Luke: *"All power is given unto me."* He said *all power is given unto you,* in Luke 10. All power; what does that leave out? ***Nothing.*** *"And you shall tread on serpents and scorpions, demons and devils, and nothing shall by any means hurt you, or harm you."* So we have all power. At one time we were under that power, but we are not any longer, we are free today. Whom the Son has set free, is free indeed. Well then don't let anyone, any human being, and don't let yourself, put you in bondage. Don't let your soul put you back in prison. I don't have to put up with that anymore. Why? *Because greater is the one that dwells within me than he that dwells within the orderly arrangement of man.* Man has an arrangement for us. God has an arrangement; I'm staying with Him. ***'And I saw the 'soul' drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with great admiration.'***

Vs 7 ***'And the messenger said unto me'*** and where was John hearing this? ***Inside.*** ***'And he said, why did you marvel 'at the woman or the soul' and of the beast 'of humanity' that carried her, which had seven heads and ten horns.'*** There's Revelation 13:1 again, it's speaking about the beast, the natural humanity. He said ***why are you marveling about this?*** I think this messenger inside the Christ that was speaking was saying, ***What's the big deal? What are you looking at that thing for? I've overcome it; you've overcome it in Me. (Is that true?) Then why are you marveling at this beast, and this woman that is within us that doesn't have any power? All power***

**has been given unto you.** Am I right? You ought to be flying about now. My God, we don't have to put up with this stuff anymore. **We are free.**

Vs 8 **'And the beast that you saw was and is not.'** Now notice this, it didn't say the beast was and is not and shall be. You know why? Cause this sucker is dead. The last Adam died two thousand years ago; he is no more. Come on, the beast is dead. The only way the beast has any authority is when you give it to him in your soul. Do you understand that? **'And the beast that you saw was and is not.'** That means it does not exist doesn't it? It was just an image that you thought in your head. It is already done away with. You ought to be happy about this. **'And shall ascend out of the bottomless pit.'** What's this? It's the abyss. It's the mind of humanity. He said **'it will ascend out'.** That means it's not here anymore. Can you hear that? It is going to ascend out of the bottomless pit. It's coming out of your mind. That ought to make you happy to know that it is not going to reside here permanently. He's coming out, and he shall go where? Into destruction, he's gone; he has been destroyed. In John He said this: *"For this purpose was the Son of God manifested, that he might destroy **the works of the wicked one.**"* It's gone: it's done! **'And go into perdition, and they that dwell on the earth shall wonder.'** The ones sitting in Passover and Pentecost are going to say, "what's going on with them people, they aren't afraid of any devil? They aren't looking for a rapture bus. They aren't looking to sprout wings. They're the light of the world. My God look at them, they resemble Him." That's what they're going to say; they are going to say, "Look at them, they look just like Christ." Can you hear that? That is what they are going to say when they look at you; they are going to marvel, when they look at you and see Christ in you. They are not going to see the beast any longer in you. They're not going to see fear in you any longer. You are going to be the Christ on the earth.

**'Whose names were not written'** where? **'Upon the book of life.'** The book of life is who? Christ. Written upon Him. We are Him. It wasn't written upon them. There are some people today that are not written in the book of life, and Passover and Pentecost is not life. Life comes in the heavenlies, in the star covenant, in Tabernacles. **'When they behold the beast that was and is not, and yet is.'** He still has an effect on them, though he is dead. Does that sound like someone who doesn't have an identity? If you know, it's like they said in the Wizard of Oz, ding-dong the wicked witch is dead. Right? Well why don't we say it? Ding-dong my old man is dead. My old man is dead. And they danced for joy. I can see the parallel of the gospel all through all the stuff that they do. They even walked down the golden street. The



world knows about it and the church is ignorant of it. The church is standing out here in plumb ignorance. Dorothy woke up and knew she was home all the time. It was already there if they could just open up. The world preaches this gospel, and the church is ignorant of it. That's what is amazing to me.

Vs 9 '***And here is the mind that has wisdom.***' ***The seven heads are seven mountains*** 'or seven kingdoms', ***on which the woman sits.***' Well we already know that the woman sits on humanity. This is nothing good; this is the worldly kingdom. It's our worldly thinking.

Vs 10 '***And there are seven kings: five are fallen, and one is and the other is not yet 'appeared'; and when he comes, he must continue a short space.***' Seven is perfection; five is grace, or it can speak of death. '***The other is not yet and when he comes he must continue a short space.***' Do you know what he is speaking of here? In this verse it shows me that there is an order to something. There are seven, five have all ready been dealt with, one is and the other is not yet come. I believe Jesus taught a parable on that. There was a woman on the well; there was a woman that had five husbands and the one she has now is not her own, but there's another one and she was talking to Him. All the time it was already there. Even in that parable, it was already there.

Vs 11 '***And the beast that was and is not, even he is the eighth***' what does eight mean? It's a new beginning. And when we realize this next thing that is coming about is a new beginning. This beast that God created, when He created it He said, "It's very good." Didn't He? But there is going to be a new beginning in this beast; it is going to be changed. It's going to be matured; its mind is going to be changed into the mind of Christ. So now we have a new beginning, and it says, '***the beast that was 'the natural humanity' and is not, even he is*** (now he didn't say he was going to be something like the eighth, he said he **IS** the new beginning). Adam was restored on the cross. He didn't do away with Adam and make some new humanity; He restored humanity to its position that God started it in. (Origin Determines Destination.) So, He takes this beast that was, and is not (that means that it was dealt with) and yet he is the new beginning of what? Seven.... Perfection!!! This is the first-fruit; this is the Christ upon the earth. He's the beginning; it is speaking of the Christ. Jesus is the first-fruit of all what? Creation. So this is speaking of the natural man being filled with the Spirit of God and standing up on the earth, just as Jesus did when he walked the earth two thousand years ago. It's not just about that one man with long hair and blue eyes, it's about the Christ, the whole, Christ, which we are! It's a

people who are actually manifesting as the Sons of God on the earth. **'And goes into perdition.'** Destruction; complete destruction. All it's saying is, "I am the Christ!" But you know what? This flesh body is going right back to the dust from where it came. It's not speaking about us as an individual, it's speaking about this flesh. *Flesh and blood cannot inherit the Kingdom.*

Vs 12 **'And the ten horns which you saw are ten kings'** ten represents the law. Where are these horns? On the head. So what is this speaking of? The law of the mind; the natural man. **'Which you saw are ten kings.'** That is the rulers of your mind; there are ten things that he has put here and brought about these ten kings. I've heard people say different things about it, and I'm not worried about these natural things. I'm not interested in them. In all these natural things, we could say ten of them; we could leave a hundred of them out that are somebody else's kings. It's not important about the natural things, the things that give me a little trouble that cause me to stub my toe or you to stub your toe. It's not important. So I am not going to give honor to that worldly stuff. It says, **'which have received no kingdom'** (or literally no authority to rule) **as yet, but received power as 'an image they receive it for one hour.'** That means it is a limited time, **'in the midst of the beast.'** So there is a ruler ship and an authority that is given to these things in our life for a limited time. There is a time in each and every one of us when we walk in carnality, and our soul has a relationship with the kings that live in the dust and the sand. And in this process it is only a limited time, and when that time comes, its over. That ought to make everybody happy, knowing that it is just for one hour. It's a specific time that God has set forth in our life.

Vs 13 **'These have one mind'** these things here, they're talking about the mind. These all agree. In Revelation 16:14-16 he said, They're spirits, wicked spirits, evil spirits, devils that go forth into the kings of the earth and the whole world to gather them to battle in that great day of the battle of the Lord. And it says, 'He gathered them together in a place called in the Hebrew tongue, Armageddon.' So He put them together in a place; its just part of the process. God's gathering them all together. **'And they all agreed in the one and gave their power and their strength unto the beast.'** So the law that's in humanity, it all gathers together and supports the beast. You can get all kinds of witnesses inside of you that want to witness, "Yeah, yeah you're a good person, you have a right to be mad, you have a right to be jealous, you have a right to retaliate, this is America, you have rights!" Well you know, God is not an American; He does not respect your rights one bit. He is your Lord and Master; He owns and possesses you. Is that true or

false? Well then, it's not your opinion is it? It's about Him. Come on; it's all about what He wants; He is the King.

Vs 14 *'These shall make war with the lamb.'* Where's the lamb? He's in you, the Christ in you. *'And the lamb shall overcome them.'* The lamb is going to overcome everything in your life. It's not about what you do; it's about what He is doing and what He has already done. But He is the one that is going to overcome, we can't do anything about it can we? It's about what He is going to do. *'Because He is Lord of lords and King of kings.'* It doesn't say that he is going to be Lord of lords, it didn't say it is going to be King of kings; he **IS** King of kings and he **IS** Lord of lords in your life, and when you see it and you agree with it, then you are going to see Him overcome, but first we have to have agreement. Now the ten devils that he spoke of; the ten kings of the earth, they're in agreement, and the church can't get in agreement. I see something wrong with this thing. Come on, we have to agree with God our Father, we can't agree with these things in the world. *And they that are in the midst of him are called, and chosen, and faithful;* that's not an option. That is a prerequisite. We have to be called, we have to be chosen, and we have to be faithful. It's not a burden that you carry; it's a nature that you possess. It's a nature of being called, you know you're called; there is no question in your mind. You're chosen, no question about it, and you're faithful, no question about it. You don't have a choice because if you have His heart, you will be faithful. There is no choice about this thing; it's just absolutely what He wants.

Vs 15 *'And he said unto me, The water which you saw, where the whore ('or the soul') sits, is the peoples and multitudes and the nations and the tongues.'* It's all of humanity that the whore is sitting on. (Or she is sitting in.)

Vs 16 *'And the ten horns which you saw upon the beast (that is your humanity, the rulers of your mind) these shall hate, or literally 'persecute' the whore (that's your soul) and shall make her desolate and naked (that means she'll be exposed). Your man is going to get upset with this woman. And you are going to expose her, you are going to strip her naked where you can see the deception that she had in you. It's going to be exposed by the Christ. 'Make her desolate and naked, and shall eat her flesh (or literally 'consume' her flesh) and burn her with fire.'* It's speaking of consuming her fleshly thinking, (not literally eating her flesh), but consume her fleshly thinking *with the fire of God.* And He said *that He makes His ministers a flame of fire.* And what does fire do? It purifies and consumes and burns up

all that bad stuff doesn't it? 'And burn her with fire.' It will consume her wholly in divine purification. That means you have hope; you are going to be divinely purified by the Spirit of God.

Vs. 17 ***'For God hath put in their hearts to fulfill his will.'*** You have got to hear this. All this bad stuff that is going on, God said ***'I put it in their hearts to fulfill my will.'*** Just as surely as He hardened Pharaoh's heart to fulfill His will. Do you hear this? ***'And to agree, and give their kingdom*** (or rulership) ***unto the beast*** 'to humanity' ***until the words of God shall be fulfilled.'*** Now hear this, ***'until'***...it's a limited time again. This beast nature, this woman, this soul inside of us, this great whore that sits upon the minds of all humanity has a limited time, until the day star rises in your heart. And do you know the last thing the Day Star said before He ascended was, "It is finished." When it says that it will be until it's fulfilled, until the word of God is fulfilled, and He was the word of God and He said, "It is finished" and it is done in your heart. THIS IS ALL WITHIN.

Vs. 18 ***'And the woman*** 'the soul' ***which you saw is that great city (Babylon, that great confusion)*** ***which reigns over the kings of the earth, and my God, we are not kings of the earth. We are kings of the stars; we don't have to put up with the dust and the sand any longer.***

***“May God’s Spirit of Revelation open your eyes to see and expose the Great Whore that resides in each of us so that we can be brought to the fullness of “the Mature Son Christ”. In the love of Christ.”***

David L Fields

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