

IT IS FINISHED

This document has been transcribed from a teaching that was spoken at the Third Day Fellowship in West Portsmouth, Ohio and it will follow that format throughout. The entire chapter precedes the teaching for a tool while studying this teaching.

Revelation Chapter 16

1. *And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.*
2. *And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men, which had the mark of the beast, and upon them, which worshiped his image.*
3. *And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.*
4. *And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.*
5. *And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and was, and shall be, because thou hast judged thus.*
6. *For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.*
7. *And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.*
8. *And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.*
9. *And men were scorched with great heat; and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.*
10. *And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,*
11. *And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.*
12. *And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.*

13. *And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.*
14. *For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty*
15. *Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.*
16. *And he gathered them together into a place called in the Hebrew tongue Armageddon*
17. *And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.*
18. *And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.*
19. *And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath*
20. *And every island fled away, and the mountains were not found.*
21. *And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.*

We know that this is a spiritual book. Now if you listen to your intellect when you read this, you would think O, woe, woe, woe there's a whole bunch of bad things going on, and God is mad at us, and He is going to punish us. That is what everyone thinks and that does not have a thing to do with it. Know this, God is a God of love. He is certainly not going to tie me up to a post in hell and burn me for eternity. It is not going to happen. I don't believe in a devil with a pitchfork and horns on his head; that is a figment of a religious imagination. The only devil there is is the one between our ears. And the only hell there is is right between our ears where he stays. That is the hell that we have to worry about. God has not created some hell with eternal fire and torment in it. If He is a God of love, He could not do that. That is the duality that is in the mind of humanity that thinks that God can be both. It's not there. Let's go back

and see what He has to say. This is a spiritual book, when John wrote this in the first chapter of Revelation, chapter 1:10 what did John say? "*I was in the spirit on the Lord's Day.*" So if we are going to understand what John is talking about, we have got to do the same thing. We have to be in the Spirit of God to hear what He says. Would that make sense? I think right now we should be in the Spirit of God; we should live there. When we shut all the things of the world out, then we can hear clearly and plainly, and that's what I'm saying. Right now we should have our attention focused on hearing what the Spirit is saying to us; so we don't hear stuff outside in the world, we aren't going to worry about it. We are going to get this thing settled today.

Vs 1 "*I heard a great voice out of the temple*". This word temple is not 'hieron' it's 'naos'. That means it's a spiritual temple. Literally, if you look at the word it is speaking about the Holy of Holies; the innermost part of the temple, and it's a spiritual thing. It's not the literal temple. So where did John hear this great voice from? He heard it from within himself. Where does God dwell? Within. We are the temple, and this great voice he heard was the word of God speaking to him. It's not external; it's internal. God dwells within humanity, so we hear the voice of God speaking from within. John is laying a pattern here and we can see the same thing. How do you get encouraged? From what comes within. David cried out in the Psalms and said, '*When no one else was there to encourage me, I encouraged myself.*' How did he do it? From the Holy Spirit that dwelt within him. Didn't he cry out, '*Lord, don't take your Holy Spirit from me?*' Don't tell me that he didn't have the Holy Ghost; he had it. He just didn't understand how to utilize it yet, but it was within him. '*And I heard a great voice out of the temple saying to the seven angels (or messengers), Go your ways (whose plan is this? It's God's plan) and pour out the vials of the wrath*' (the passion of God, not the wrath it's the passion; the 'thumas'). The passion of God, not upon the earth, but 'into' the earth. The word upon there is literally the word 'eis' which means 'into'. So he poured into the earth, which we are. Those vials were poured out into our lives. Don't you know that some of the things that were shared this morning are part of those seven vials being poured into your life? Who ordered them poured out? God. Come on, that ought to make you happy, to know that it isn't some devil controlling your life that it's out of control and God can't take care of it. It ought to make you happy to know that God is doing it. Well why is He being so harsh to me? Because He loves you, and he is going to correct you and

He is going to put you back in the path that you are supposed to be in. It is not something to be upset about; it is something to rejoice in.

Vs 2 *'And the first went, and poured out his vial 'into' the earth. And there fell a noisome* (or literally, it became...the word 'fell' is not right, it should be 'it became') *'it became a depraved and evil or wicked sore to men'*; or literally humanity. What do you think He poured out? The word of God, what else can God pour out? And look what it did, it became a depraved, evil and wicked sore upon humanity. Now look which ones it was a sore to. It was the ones that had the mark of the beast (that's the natural humanity). *'And the ones that worshipped his image.'* I'm going to tell you, this is the dust and the sand. Two realms; the first two realms, the first two covenants; the dust and sand, this mark is exposing them. They are natural people; they have the beast nature, and then the ones who worshipped it. There is the religion. And they are taking the letter of His word and that is what is creating their images. They are not listening to the Spirit of God, which is the life of the word. They are only using the dust and the sand, the letter.

Vs 3 *'And the second angel poured out his vial 'into' the sea ('humanity)'. The sea represents humanity. 'And it became as the blood of a dead man: and every living soul died in the sea.* Well, do you know what? I see this as mercy and grace. God said through Paul in Romans 11: 32 *"I concluded them all in unbelief, that I might have mercy upon all."* That ought to make you happy. It's okay to be considered in unbelief, because when you're in unbelief now He can have mercy on you. He put us all in unbelief that He could have mercy on all of us. Every living soul died. This is God's word isn't it?

Vs 4 *'And the third angel poured out his vial 'into' the rivers and fountains of waters.* This is the flow of word out of humanity. It's the flow coming out of humanity, and He poured it out upon it. And it became what? Blood. I can take this right back to the garden. Adam was born with the flow of God in his life. It said there were four rivers flowing out of this garden, which he was. Four rivers flowing out 'four rivers of life'; and this vial was poured out into his life, and it said it became as dead. When Adam left the flow of the word of God and stepped into to the realm of 'I will do what I want to do' what happened? He said, *"You'll die."* And it brought death. So the rivers became death. So the flow of words coming out of humanity is no longer life, it's death. But there is a good word coming later on, just hang on. The rivers and

fountains became blood or death. I can take that to Moses; he showed you the same pattern. When Pharaoh didn't want to give up, and Pharaoh is just a type of this thing up here between our ears, and when he didn't want to give up God said okay, I will just give you blood to drink, and he turned every river and every bit of water in the whole country of Egypt into blood. You want to live in death? Okay, I'll give it to you. God said He would give you the desire of your heart, didn't He? And that's exactly what He is going to give you. So let's go on and get the good news.

Vs 5 *'And I heard the angel of the waters say, you are righteous, O Lord, which are and was* (and the next three words you need to cross out because they are not there, 'and shall be') I know it sounds religious, three things, but it's not there. He said, "You are, and you was." *Because you have judged* 'these things' literally. You've judged these things, did you notice what tense that word is...judged? Past tense.

Vs 6: *'Because they have shed the blood of the saints and prophets, and you have given them blood to drink because they are worthy (deserving).* The word worthy is deserving. So ...*they deserve it.*

Vs 7 *"And I heard another out of the altar',* from out of the what? The place of sacrifice; say, *'even so Lord God almighty, true and righteous are your judgments.'* Literally he heard one from out of the altar; what is the altar? The place of sacrifice. Where is the altar? It's in your heart. Where have I laid my life on the altar? Right up here, (in MY mind). I have given up and laid myself on the altar willingly, to be a sacrifice unto humanity. So John is saying, *'He heard another.'* You know what I think John heard? I think he heard himself giving up. I heard him crying; I think he heard himself crying off the altar. And when it says 'even so' you know what it literally says in the language? **'YES!'** Emphasis, **'YES!'** What is he doing? He is agreeing with God. That is all he is doing, he is agreeing with God. He is saying, **"Yes! Lord, God, Almighty!"** Literally it says, 'Lord God, ruler of all.' He has come to a revelation; God is in control of the whole thing. There aren't very many who have done that have they? A lot of people talk out of their mouth and say, "Well, God's in control"; and three seconds later; they have their hands on the situation. If God is in control than what good am I going to do grabbing hold and trying to wrestle it out of His hands? Will it work? Will I change anything? All I am going to do is get the flesh knocked off of me. Because when God moves, He is going to drag me around and skin me up real good. Let it go, let God have it. I get the picture of

someone grabbing on a train going down the tracks and you grab it when it is going full blast; it just skins you up all down through the trees and posts down the railroad track. That is what we do when we grab hold of things and then we say God is in control, and we reach right back and grab a hold of it. Forget it. If He's in control then He is in control.

'True and righteous are your judgments, literally the word judgment is crisis.... it means separations. 'True and righteous are your separations, Lord.' Because He is sifting. He is on the threshing floor. And He is threshing that stuff and He is throwing it up in the air, and He is fanning it with His fan. That is the Spirit blowing through your life. He is separating. What do you think He is taking out of your life? The dust and the sand. You don't have to worry about the sandman any longer. Moses had to deal with the sandman, because he killed him and buried him in the sand, and he never left the sand. He stayed in Egypt didn't he? If you get out of that process and get into the heavenlies where we are supposed to be, guess what? We'll not have dust and sand in our eyes, but we will see the stars clearly.

Vs 8 *'And the fourth angel poured out his vial upon the sun, and power was given unto him to scorch 'humanity' with fire.'* Now guess what? Who is this speaking of here? Look at it and think about it for a second. *'And the fourth angel poured out his vial upon the 'sun' and power was given unto him to scorch, or literally 'burn', humanity in fire.* Fire is judgment; fire is purification. Who was given the ability to bring this all on humanity? Adam, the beast: He was the man; he was the son, wasn't Adam the Son of God? And he was the son, s-o-n. This is all symbolism; and he was given power to scorch humanity, or bring judgment upon humanity. Adam, when he went through the process that he had to go, I hate to even use some of those words that we commonly use about the fall of Adam, because it doesn't say anywhere in the Old Testament about a fall. He disobeyed God; he transgressed. Eve sinned, and it says Adam transgressed. Anyway he has this power to scorch all of humanity, and he is scorching humanity. I think some of us today have said that they have felt the fires of humanity on them. You've felt it, and that is where it comes from, out of that dust and sand. We don't have to have that in our lives if we understand what God is doing.

Vs 9 *'And humanity was burned 'scorched' with great heat, or a great burning; and blasphemed the name, or the nature of God, the one who*

has power over these plagues or calamities, and they repented not to give him glory.' Now look at this, this is exactly what we spoke of here this morning. I wallowed; this is people wallowing in what is going on and not seeing what God is doing in your life. All these things come into your life to change you in your thinking process about God. So if I don't repent, which is to 'think differently' *metanoeo*, and if I don't think differently, then I still think that what I am doing is right, and there will continually be pure hell in my life; fire in your life, because I don't think differently. When God brings these things into your life, it is to open your life up, to show it to you, not everybody else in the world, but to show it to you. Sometimes other people get to witness it, and that gives them the opportunity to judge and condemn you. That is not what it is about. It is to show you in your life that you have something that God wants to remove. And until you look at it and say, "Take it God, I don't want that in my life any longer." Your other hand is going to have your fingernails dug into it. You have to release it with both hands. Let God have the whole thing, and guess what, it isn't so bad is it? It is not so bad when you just let God do what He wants to do. Your flesh is going to cry out, but your spirit is going to cry out at the same time saying, "**Yes, A-men! I like this, He is in control!**"

Vs 10 *'And the fifth angel poured out his vial upon the seat of the beast.'* Well where does the beast sit? (Right between your ears.) *'And the fifth angel poured out his vial upon the seat of the beast'*, that is the mind of humanity. *'And his kingdom was full of darkness'* which is ignorance. When darkness is upon something it is symbolic of ignorance. So when this angel poured it out, we can just go along with this, Babylon, mumbo-jumbo confusion. We will get to Babylon here in a minute. *'And his kingdom was full of darkness' the beast kingdom is full of darkness.* Doesn't it amaze you that people want to dwell in the kingdom of the beast? I mean all of humanity in general wants to live in the kingdom of the beast. They think they are in control because of this darkness, this ignorance that they have in their life; they are ignorant of the fact that God is in control. So they like it out there because they think they are doing what they want, but they are only doing what He wants. It's amazing what people think. *'And they gnawed their tongues'* or they *'chewed' their tongues, 'from the pain.'* Did you ever see people do that? Did you ever bite your tongue? Man, that hurts. I mean if there were anything to cuss in me, I'd cuss when I'd bite my tongue. But I don't have the words in me anymore to do it, so I don't do that. But can you imagine

somebody biting their tongue to nullify the other pain? What that would feel like? I've seen people do things that were so stupid, and bring so much pain and destruction into their lives and their families, and they say, "But I can't quit, I like it." Anyone ever see that? It goes on everyday. This is not speaking of some supernatural person who is biting their tongue because their legs and arms are getting ripped off like a fly. God is not picking their legs off. This is about things we do every day in our life that brings pain and destruction into our houses and families, yet we will not change it because it's comfortable to our flesh. This is putting it where it goes. But I don't understand.... I don't like pain. Does anybody like pain? I don't. And it hurts so much, but we'll do it anyway. The very last thing we will do is to admit that God is right in our life. It should be the very first thing that sons of God should come to. And yet the last thing that we'll do, is think about God being right. Isn't it amazing?

Vs 11 *'And they blasphemed the God of heaven because of their pains and their sores'*. Isn't that humanity??? "It's somebody else's fault; it's all external, there's nothing wrong with me". Isn't that humanity? "There's nothing wrong with me, it couldn't possibly be me". Sounds like a little bit of idolatry to me; a little worshipping of the beast. And it says this 'sore' that they had, the language really says that it is a wound producing a pus discharge. That's one of them real good sores. But do you know where the wound is? Revelation 13: The beast had a wound where? In his head. Do you know what the word mouth means in the Greek language? A gash in your face, and it produces pus. Have any of you ever produced some pus out of your mouth? That's what humanity does; everything that rolls out of the mouth of humanity is pus. I'm telling you the truth. That is what the language says. And the beast had a wound in his head, and it was a gash in his face; and it poured out the pus of humanity. Let's look at this thing correctly. *'And repented not'*. Even though God is giving them the answer, He has supplied everything we need. Where is it supplied? In you, from Christ; and yet everything is here to take care of all those wounds. He has poured in the oil, He has poured in the wine. And guess what? We still want to pour out all that pus out of this gash in our face. We don't want to accept what God has already provided in our lives. *'And they repented not'*, or they didn't change their thinking about what was going on in their lives. *'Of their deeds'* they repented not; they didn't change the way they thought about their deeds, not God's deeds. 'They repented not of their deeds.' They didn't change the way they thought about what they did. All these things

are going on and all they can do is point outwardly. You know, a long time ago when I built this building, I wanted to put mirrors on the inside of these walls, and if I ever come to the financial place where I can do it, I'm going to. I'd love to have mirrors all the way around this room. I want to put a natural mirror around this room, so we can see everything going around in the room; you can see what I see, you can see everything. When you look at me and you look at this wall behind me, what would you see? You would see your own reflections; you would see everyone. You would see your own reflection and you would see everybody else. And do you know what? Being transparent, being able to see everything going on, is the greatest freedom in your life. My brother in law gave me something a long time ago that I have never forgotten. It's in my office, it has been there for years, and it says this: **'You will stay the same until the pain of staying the same is greater than the pain of the change.'** Look at those words. I have never forgotten it. If we can get a hold of that, you will find out something. We are never going to change until pain is involved in our life so great; and when we complain about the pain in our life, all we are doing is asking God not to change us. Isn't that what we are really saying? 'Don't change me, I'd rather stay in my darkness; I'd rather have this gash in my face producing pus. I'd rather do that than speak the word of God. And that's the truth.

Vs 12 *'And the sixth angel poured out his vial upon the great river Euphrates'*. The word 'Euphrates' means good and abounding. Well, now which way are we talking about it; is it the worldly way or is it the Godly way? Euphrates River is in what country? Egypt. Egypt speaks of the world, so this great flowing river is the flowing of the words of humanity. It's the flowing of the words of humanity; that pus is flowing out of all those mouths. *'And the sixth angel poured out his vial 'into' this great river, this great flow of words of humanity; and the water thereof was dried up.'* I wonder what this might be? What could this be? What was poured up upon this earth that dried up humanity? Was it not the blood of Christ that was poured upon this humanity that dried up the ways of humanity and opened the gates for the Christ to come within? Look in the Spirit at what God is trying to tell us. This great thing that He poured into this flow of humanity was the blood of Christ. Does not the blood of Emmanuel flow in our veins? See this as the life, and it's preparing something. This blood was poured out of this vial into the flow of humanity, *and the water thereof, 'or the words thereof' was dried up that the way of 'not the kings' but the king of the east';* who is the king of the

east? It's the Christ, *'that the way of the king might be prepared'*. And do you know what? The word 'might' isn't even in the writing. *He poured it out so the way of the king* not kings plural, *but the king of the east*, that is the day star, the son of righteousness; and I am speaking about the Christ; so we see him being prepared. And what was poured out that prepared him? His blood.

Vs 13 *'And I saw three unclean (or literally demonic spirits) looked like frogs (that's just the way he described it) out of the mouth (a frog was an unclean spirit, an unclean animal; you weren't able to eat it), out of the mouths of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.'* The dragon literally is the mind of humanity. The beast is the human nature, and the false prophet is the religious imposter. *It's the tails that preach and teach lies*; it's the tails (Isaiah 9:15).

Vs 14 *'For they are the spirits of devils (and what do these devils do?). It says, "they work miracles"'. Oh that sounds like the church. Watch out, we are going on uncharted ground here. They are spirits of devils, they are in the false prophets, they are in humanity, they are in the mind of humanity; and they are working miracles, and they are devils. Doesn't it say so? These are devils working miracles. They go forth into the kings of the what? The earth. It didn't say the kings of the stars did it? Well my place of residence is in the stars. We are seated in heavenly places in Christ. I'm not seated in the dust or the sand, my human body might be here, but I'm not here. I'm not on this earth. He said *'they go forth unto the kings of the earth'* (the dust and the sand) *and the whole world* (not just in the church realm), but the whole world is being deceived by these demonic influences. Now if anyone thinks that they are exempt from that, they sit in the dust and the sand. You'd better get into the stars if you want to get away from this, because this book says *woe to the inhabitants of the earth*. We have to ascend into the heavenlies. There is nothing wrong with being in the dust, as long as I don't stay in the dust. I can ascend up into the sand realm; that is just a little bit bigger chunks of dust isn't it. But then, it's okay to be in the sand, as long as I don't stay there. I have to ascend into the star realm, into the heavenlies. And then when I'm in there, it's no longer a woe. Didn't I just teach in John last week that keeping his commandments are not grievous, why? Because when you come into the heavenly mind of God it's no longer a chore to serve God, it's a pleasure and a blessing just to be able to help somebody. It's no*

longer grievous to give up the things of the world, you're free in everything you do, and it's a joy to do it. It's a difference; we look through God's eyes, we are no longer looking through the eyes of humanity. It's a joy to do these things. You think I don't get high on it? **Whew!** I wish sometimes you can get inside of my head and see what God is saying and doing in there. I wish I could download it like a computer and just give it to you. It doesn't come that way; it's not God's way of doing it. You have to get it from the Master, Himself, the teacher Himself, the Spirit. I'm just giving you an outline. Okay so there are demons that go forth in all the earth and the whole world, *'to gather them to the battle for that great day of God Almighty.'* These demonic spirits, all they are doing is gathering people together. It's just gathering other spirits together, it's not the people; try to remember that. It's the spirits in people that's the problem; it's not the people. Because when God created humanity on the sixth day, and He stepped back and He looked at it and said what? **"THIS IS VERY GOOD."** And I don't think God missed one thing; I think He saw it all. When He created us, He said we were *very good*, and I believe that, with all of my heart. I don't think God lied, deceived anyone, or missed one thing.

Vs 15 *'Behold, I come as a thief.'* Do you know what I think is wrong in this thinking most of time? We're looking at a thief; like some cat burglar sneaking in and around things in the middle of the night. Well how could every eye behold Him if He comes sneaking in like that? In the Eastern culture, a thief rode in bands and came up and just took what they wanted right in the middle of the day. And when God comes in, He doesn't come in and ask your permission does He? He just comes in and takes what He wants. You belong to Him and He is going to claim it. He is going to come as a thief, watch Him come. Watch Him. *'Blessed* (literally the language says, 'supremely blessed') *is he that watches and keeps his garments.* Now this word garments doesn't mean just your clothes on your back; it means your inner and your outer garment. It's speaking about what's inside of you, the righteousness of Christ within you and without you. And do you know what? The inside takes care of the outside. If I take care of what God has placed in my heart and I protect the heart that He has placed within me, and the same within you, you protect this heart that God has placed within you and it will take care of the outside, if my heart is right. If I was an alcoholic, as long as I don't see any wrong with drinking, what will I do? I will continue to drink. But as soon as my thinking has changed on the inside, and I see alcohol is a

bad thing, now I've got a struggle in my life. Am I going to wrestle it? And this is where most people are. Am I going to wrestle with it? Am I going to try to beat this thing? Or am I going to say, Lord, this one is yours, I can't do it and I know it, but I know you can, and I give you full authority in my life. I give it up. What's going to happen? He'll take it. It doesn't take me wrestling and casting out devils. All I have to do is when I understand that God is in control of everything, He is Lord, God Almighty, ruler of all, positive and negative. He rules the demons as well as He rules us. Well if I give it to Him and say, do what you want with it, do I have to worry about anything? I can walk in peace. And do you know what the world and the church world are going to tell you? Boy you are in trouble. Do you know what? When people speak things like that to me, do you know what I say? I hear you, Adam, I hear you; I hear that natural man coming out of you, and my book says that they that are the sons of God, *my children, hear my voice and the voice of another they will not follow*. I'm not going to follow that one, depression and condemnation, low self-esteem. Guess what? That is not God's voice. God's voice is encouraging. He tells you that you already made it. He says, "because I made it and you made it in me." God is going to lift you up in this thing; you don't have to be afraid of this book of Revelation. It won't hurt you, but it will kill you. It will kill the flesh in you, but it will raise you up as a Son of God mighty in power, bold in whom you are. It will, it will make you bold. And when you're bold you are going to intimidate people. But you don't have to try, if you just be who you be, you are going to intimidate people. When Jesus walked did He intimidate the religious folk of the day? Come on, if He got close to them, they were spitting and sputtering; just walking in the temple, He made them nervous. He didn't even have to try to supersede what they were doing.

'The one who keeps his garments', he's blessed, supremely blessed, lest he walk naked, and they see his shame.' So if I don't keep my garments, my heart, protected more than anything; the heart that God has given me, someone is going to see my shame. You will be exposed. But who is going to see your shame? The righteous ones but know this.... when you see someone uncovered, what should you do? You cover them. When I see someone's shame, it's not to hurt and destroy, God said, forgive them. Cover them. When you see a brother or sister, that is missing the mark, do we destroy them? No, we cover them don't we. Did He cover us? We had our shame showing and He covered us. So when this happens what do we do? We're not worried about seeing it and saying, oh look, boy

they blew it! You see that is not important is it? The important thing is saying hey look, I see something going on in your life. And when people come to me and say, I blew it, I done this, I've done that, this is happening in my life, that's happening in my life; I say mmhmm, I understand. 'You're not mad at me?' No...I'm not mad at anybody. You've made a mistake, and nobody in this room or any place else on the face of this earth can say, I have not made a mistake. We've all made them, and all I can do is say, "I love you, and I'll help you through it. That's all; I'll help you through it, and I don't think any less of you because you did it. You've confessed it now separate from it; forsake it and get away from it, and the mercy will be poured into your life. I figure I've had more mercy than anyone on the face of the earth, so I've got enough mercy to go to everybody. That is the way you have to see it. Not to judge them. It says the naked will be seen, but it doesn't say anybody is going to be judged about it, does it? Was there any judgment in that scripture, in that verse? I didn't see any. The Spirit didn't put any there.

Vs 16 *'And he gathered them together'*. Who gathered them? God gathered them, who is the 'them'? (The unclean spirits.) We have got to get this out of our mind, this religious thing that has been taught to us, when it says God is going to remove the wicked from the earth, He is not speaking of wicked people; the people aren't wicked. The people aren't slimy with warts on them and nasty. Those are the kinds of things that are in our head, our thinking. God is not trying to destroy people; He is trying to destroy one thing. I John 3:8: *For this reason was the Son of God manifested, that he destroy **the works** of the evil one.* Not the evil one, the works of him; that is a thinking process. Selah. *'And he gathered them (the evil spirits) together into a place called in the Hebrew tongue Armageddon.* Literally Armageddon is the plain of Megiddo; it's a crossroads in the natural; it's a strategic military site. Do you know what? God brings these people into a strategic place where He can deal with them. He brings them right in your face. You can see them. When the enemy is exposed guess what? He is in trouble. When you understand and you can see the problems in your life that **it's not the people out there externally**, but it's the one internal. The way I am thinking. When God puts it in your face, it's the Hebrew word 'pawneem' and God will put it right in your face so you can see the problems.

Vs 17 *'And the seventh angel poured out his vial into the air; and there came a great voice out of temple (the naos, spiritual temple) from the*

throne, saying, it is done.' Now notice this, *he poured this out into the air and there came a great voice out of where? Where's the temple? It's you, (within), the 'naos' temple, and this voice came out (what voice is this?), and it's the voice of God coming out of you from the throne.* What is the throne of God? It's your heart, you're mind. So this voice is crying out from your heart, or your mind saying this, 'It is finished! It is finished!' Those are the same words Jesus said aren't they? When you realize that you are no more. It's not I that live, but the Christ that lives within me; you are going to cry out when you realize that the old man is dead. Jesus died two thousand years ago and He was called the last Adam. There is no more Adam. When you realize that, you are going to cry out in your life, **"It is finished! It's over!"** I don't have to wrestle with this stinking guy anymore; do you understand? **It is over.** And when you understand that it is over, you are going to cry in your heart, "It's finished!" And what's crying out of your heart is going to be the voice of God. It's finished! You are going to know that God done a finished work in you, it's over.

Vs 18 *'And there were voices, and thunders, and lightnings.'* This is the Spirit of God speaking in all the realms. *'And there was a great earthquake such as was not since 'humanity' was upon the earth, so mighty, or so vast an earthquake, and so great.'* Well you know what? When Jesus died there was a great earthquake and it shook the entire known world in humanity didn't it? And the graves were open and people came out. Do you know what? The stone's rolled away. You can walk it out; it's already been taken care of. The great earthquake is between your ears; the temple is open; the veil has been rent. We can enter the Holy of Holies. And what was poured out onto the earth.... His blood. And it says, *boldly we can enter the throne room 'by his blood'.*

Vs 19 *'And the great city was divided'.* What is the city? Babylon was divided into how many parts? Three parts; dust, sand, stars. *'And the cities of the nations fell';* Dust and sand. The nations are the imaginations of humanity. In all the imaginations, the dust and the sand have a destiny. What is that destiny? It said; the cities of the nations fell. Guess what? The dust and sand will never be in the heavenlies, because to get into the heavenlies, you have got to shake the dust off of your feet. You can't take it with you, you have got to leave it right here where it belongs, on the earth. He said *what's earthy is earthy,* leave it there. *'And the cities of the nations fell and great Babylon came into remembrance before God, to*

give unto her the cup of wine” (wine represents revelation) *or the revelation of fierceness of his wrath.*” The word 'fierceness' and 'of his wrath', both of these words here are used incorrectly. It's not fierceness and it's not wrath, but it's the passion of His desire. It's 'thumos (thoomos') orge (or-gay`), the passion of His desire. It's time for Babylon to find out that she is not who she thought she was, she has no power, no authority in you. It's time for her to understand, it's time to go; it's over with, it's finished. So now we know that Babylon has been judged; she's been exposed. And in this process what happened? Now look what happens when you realize the confusion is gone in your/my life; I understand now that God is in control of not some things, but all things. He is Lord, God Almighty, and Ruler of all.

Now look what happens in verse 20. *'And the island fled away, and the mountains, were not found.'* The islands, what happened to them? The language says they vanished. You see, when I realize that I don't have to deal with Babylon, because Babylon is divided into three parts. When I realize Babylon is already destroyed, it's already fallen. It's already fallen; it's finished; NOW isolation is done away with. As long as I think there is division, there will be divisions. God is one; we are sons of God. If that is true then we are all one in God. Well guess what? There is no more division; the only division is in our thinking process. We think we are divided. Just because you doesn't look like me, that does not mean you are not my brother; we're still brothers. If someone leaves this fellowship and goes to another fellowship, does that mean they are not our brothers? If they leave us it's their division; they did it, we didn't; we're going to love them regardless of what they do. It doesn't make any difference does it? All we have to do is realize one thing, we are all one; we came from the same seed of God. They are no less than we are, we are no greater than they are, but *all the islands fled away*, all the isolations, the divisions are going to be gone. *'And the mountains were not found.'* Mountains represent high places; it speaks of pride and ego in man. When you realize that God is control of it all, there is no pride left in you. And I don't have to be prideful about anything. I'm not even prideful about God. He just is. I don't have to be prideful about anything; I can just be what God wants me to be. "Well you look funny preacher, with a half a pair of pants on." It's okay; I don't care what people think about what I wear, or what they think of me. I really don't. I love them and that doesn't mean they have to love me back. I just love them. I thank God you love me with or without a whole pair of pants. It doesn't make

any difference; God is love. When are we going to start being what God has said that He is and we are? When are we going to believe that we are love? You can't reconcile the whole world by yourself, no matter how bad you want it; God has got to do it. Now all of this has come about for verse 21:

*'And there fell upon 'humanity' (the word men is anthropos, humanity, man-faced) a great hail out of heaven (hail is frozen water, water is the word) a great hard word has come out of the 'spirit realm' about the weight of a talent', a hundred pounds, do you know what it is? This is a great hard word to those people in the dust and the sand it is a burden. It is the law, ten times ten is the law; it's the witness of the law in their life, but do you know what? They are not hearing the Spirit of God. They are hearing the letter of the word, and that is the bondage that they are in. So it's a great weight upon them, because they are trying to do something that they can't even hope to accomplish. Yet in their heart they are saying, 'You gotta do this!' They are telling everyone else, 'You have to do this, you have to read your bible, you have to go to church, you have to do this, you have to be a good person, and they can't even live it themselves. And do you know what? It's that great weight upon them, because inside of their mind they are in so much condemnation, or else they're in deception, that they are not doing it. That is what is going on in their life, so this great hail came upon whom? Humanity. And humanity did what? *They blasphemed God because of the plague, or the calamity of this heavy word that came upon them, because the calamity thereof was exceeding great.* How many people have cursed God because of what God was doing in their lives? Now that's not bad in itself, it's when we choose to stay there. Every one of us has come to a place when we are just so frustrated, we would like to tell God where He could go. Right? I've been there. If you're honest, you've been there, because it just wasn't what everybody told you it was going to be. But now when I understand, I was trying to do something the law put on me. God didn't put it on me; I'm a free man. You are a free person. God has set you free. We no longer have to walk under the bondages of the law; He fulfilled the law.*

IT IS FINISHED...

“May God help you to understand that this battle field and the battle of Armageddon is within you and just like the rest of this Book of Revelation all is an internal work by God and finished by God. Amen.”

David L. Fields

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