

## A GREAT WONDER IN THE SPIRIT REALM

This writing is a transcribed message that was taught at the Third Day Fellowship. It will follow that flow throughout. The chapter is provided in its entirety for your availability while reading this study.

### REVELATION CHAPTER 12

Verse:

1. *And there appeared a great wonder in heaven, a woman clothed with the sun and the moon under her feet. And upon her head a crown of twelve stars:*
2. *And she being with child cried, travailing in birth and pain, to be delivered.*
3. *And there appeared another wonder in heaven, behold a great red dragon having seven heads and ten horns and seven crowns upon his heads.*
4. *And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.*
5. *And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.*
6. *And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there, a thousand two hundred and threescore days.*
7. *And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,*
8. *And prevailed not; neither was their place found any more in heaven.*
9. *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him.*
10. *And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.*
11. *And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.*

12. *Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knows that he hath but a short time.*
13. *And when the dragon saw that he was cast unto the earth, he persecuted the woman, which brought forth the man-child.*
14. *And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent*
15. *And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.*
16. *And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood, which the dragon cast out of his mouth.*
17. *And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

There is some good word here, and let us by the Spirit hear what God is saying to us.

Vs 1 *'There appeared a great wonder in heaven'*; the word 'great wonder' is literally a sign or a supernatural sign in heaven (in the Spirit realm). Something great happened in the Spirit. This is not up in the sky somewhere; this is in the Spirit realm. *'And a woman clothed with the sun.'* Now, we know the woman represents the church. So we know this had to be a Spiritual thing, because we know the church is not where she is supposed to be. The church is not producing what she is supposed to produce is she? This woman is in the supernatural realm. This supernatural thing: *she was clothed with the sun*, the sun is who? The Christ. *'And the moon was under her feet'*. What is this moon? Literally it shows two women here. This supernatural woman was clothed with the sun. That is the true woman. Let me put it this way, how about the Ruth church? How about the over coming church? This is the church that has the Spirit of God. It's supernatural; it took place in heaven, in the Spirit realm. So we know this is the spiritual church. This woman is the spiritual church, and she is clothed with the sun, and the moon was under her feet. Now what is the moon? The moon can represent the soul, and it can represent the church; but we are speaking about the church here. It would be the religious realm of the church, and this church is a woman, this moon. If you go into Genesis 37 where Joseph had his dream and he went to his father and he said, "the sun and the moon and

the twelve stars will bow to me", and his father said, "Shall I, and your mother, and your brothers bow to you?" So he's telling you what the sun was, it was the father; that's God, or the son; it's the same thing. Then the woman is the moon, the mother. So we are seeing a church right here, this moon; we see this as the Babylonian church, the man's church; the religious system. So this spiritual woman is standing upon the moon; she has overcome this religious system that man has placed in the earth. This is that woman that stood up and said; "Hey, I am an over coming church, I am not going to be part of man's system; I'm God's church." Without doing away with the church, we're saying that we are doing away with man's Babylonian system, that system of confusion. We are doing away with that. *'And upon her head was a crown of twelve stars.'* We can go into the government of God; we can do a lot of things in those twelve stars. The twelve apostles, the twelve sons of Jacob; which were the genitors of the nations of Israel. We can go to the twelve stones in the breastplate, but I don't want to get into all of that. What I want to say is this: *"Upon her head was a crown;* literally what is in your head? I'm not speaking about upon, but IN my head, what do I have? I want to tell you what is on the mind of this woman. You tell me what a woman has on her mind when she's in love with her man? What's on her mind? Her man! So who is this? This is the over coming church, the Ruth church that has the relationship with Boaz, the Christ. So what's on her mind? Her man, the Christ. So this is that woman that has the mind of Christ. This is that church that literally has the mind of Christ. And it is in the earth today; it's not something that might happen in the future. It's right now.

Vs 2 *'And she being with child'* that tells me that she is intimate with her man. She has a seed in her that is growing to produce a son. Whenever a child is being born, there's a lot of struggle isn't there? Who is struggling, the mother or the child? Both of them. So when God deals with you to come out of the Babylonian system, there's a struggle; it's not easy. When we come out of that system...how many people come out of that church, and love the people they left? We love the people we left; it was the system that we left. It was the leadership and the system, the control and manipulation of the mind of humanity that was forcing us from that group of people. The people are not bad, it's just about the system that they have of manipulation and control. So, it's a struggle to come out of there. I left those churches, and I loved all those people in all those churches. They don't understand us, but that's OKAY. But we came out of there, and it was a struggle for me to leave those groups of people; and they struggled when we left. They didn't understand why we left. They still think that everything that has a sign up that says 'Church' means it's a godly organization. They think that. Well, I'm sorry it's not. We know that, but we have to realize

that the struggle is for both people when we come out. The child is struggling for his life, and the woman is struggling for her life.

Vs 3 *'And there appeared another wonder in heaven; behold a great red dragon having seven heads and ten horns and seven crown upon his heads'*. Now, another wonder appeared in the Spirit realm. All of this is taking place in the Spirit. If we go back to the first Chapter in the book of Revelation it said John saw all this; he was in the Spirit on the Lord's Day. It's all Spiritual things, it's symbolism, and it's not literal words. So he's saying, there was another great supernatural sign in the Spirit. A great red dragon. He tells you that this great red dragon, if you go on to verse 9 it speaks of it again, and it says, 'the old serpent, the dragon, the devil, Satan; all these names. Who are we talking about? The same one; it's the thought process of humanity; it's not the mind of Christ. So he says the other great wonder appearing in heaven was a great red dragon, having seven heads; seven speaks of what? It's perfection, completeness. So he had seven heads. (Don't look at something with seven heads; it is symbolism) It's something with complete authority, the head speaks of authority and ruler ship. He has complete authority and ruler-ship; and didn't Adam have complete ruler-ship and authority in the earth, when God placed him? That's who He's speaking of. There were two things here; it's no different from the tree of knowledge of good and evil and the tree of life. It is the same thing. *'He had seven heads and ten horns.'* What does the ten speak of? Law. The law of what? Ten speaks of law and death; incarceration, imprisonment, captive, they're in captivity. And this mind of this dragon, that is in humanity in the spirit realm, guess what? He puts everybody in prison doesn't he? How many of us have been locked up in the bondages of false believing? Every one of us. *'And seven crowns upon his heads.'* So it says... the complete authority and ruler-ship in his realm, and Adam was given it. Adam was given control of everything. God let him name all the animals of the earth didn't He? He gave him complete ruler-ship of everything, but there was a problem, the duality of it.

Vs 4 Let us look what it says, *'and his tail (talking about this red dragon) drew a third part of the stars of heaven'* now; does anybody know what the tail is? The tail is the false prophet out of Isaiah 9:15. The prophet that teaches and tells lies, he is the tail, so we know that this dragon (which is the thought process of man) speaks through humanity. So these false prophets are speaking out of the 'dragon' and they are his tails. The head controls the tail doesn't it? So it speaks right through these tails. *'And they drew a third part of the stars.'* If you go into Abraham's covenant, dust, sand, stars, what did the stars represent? The seed of Abraham, the over-comers; we're looking at the covenant; dust, sand, stars; stars

represent the seed of Abraham. So does the dust, and so does the sand. But the seed of Abraham is always referred to as the stars, the over-coming sons. So, he says; *'he drew a third part of the stars (or the over-coming sons) of heaven and did cast them to the earth.'* Heaven is the life realm; earth is the death realm. Everything that lives in earth dies, and everything that walks in to the Spirit does what? Lives. And it never dies again. That's all it is speaking of.

So these false prophets, these tails that run around in this religious Babylonian system, all they do is bring death to you, by what they speak. Right now all they are trying to tell you to do is to fly away. Look for some way of escape, and God is saying, *'except you overcome, you shall not inherit all these things'*. How am I going to overcome if I'm running? Do you beat anyone by running in anything? You're leaving it behind; you're running from it. I have to face all of the things that God places in my life, to deal with them so I can over come them. If every time fear came into my face or into my mind, I would take off and run, do you think I would ever overcome fear? You have to face it, and that is what God is trying to tell us; in all of this, you stand up and you face what God has placed as an obstacle in your life. Whether it is a person, a thought process, or anything you see. There are people who have several things as phobias, so if you come to that place, guess what? Put it out of your mind. You **overcome** that thing. If I overcome, it says in Revelation 21, *'he that overcomes shall inherit all things'*. Well, do you want to inherit all things? Then what do you have to do. You have to come up over everything God gives you to overcome. Just come over it; just get on up over it. And the way you get up over it is you step into the Spirit; because you are either in the earth realm looking at your problem, or you're in the heavenlies looking over your problem. Which way do you want to be? Just take it, its already there, it's there; you either look over it from the heavens, or you sit in the earth and wallow in it.

*'And he did cast them into the earth and the dragon stood before (the word 'before' literally means 'in the face of'). What's in your face? Your mind. So where is this dragon? He is identifying it for you. It's in your mind. So the thought process of all this fear, and confusion, and manipulation, and control, where is it? It's in the mind of the religious system; it's in our mind, our struggles. It's all in the mind. *'Which stood in the mind of the woman, which was ready to be delivered'*. So even the woman, the overcoming church, still has to deal with that dragon in her mind. So we still have to deal with it. Just because we are over-coming sons of God does not mean we don't have to deal with the dragon does it? But you know what we're going to do? Overcome the dragon. You know how I know? Cause He said we win. I know we win. He said,*

through Him I can do all things. So overcoming a little obstacle in front of my face, I don't care if it does look like Mt. Everest, it's just a little thing to my God. It's just a little thing. It doesn't make any difference. Does the size of the obstacle really make a difference? What obstacle is there to God? Again, if we go back and see from the heavenlies, what does Mt. Everest look like? Just a speck, nothing. If we ascend into the heavenlies, we don't have to worry about it, do we? It's just a little thing, and everybody has little things that they have to deal with. Come on, this is what God is telling us. You want a word of encouragement? This is a word of encouragement.

*'Which was ready to be delivered.'* She was ready to get this thing out of there. I'm going to tell you what, when you become pregnant (I'm talking Spiritually here) you ask any woman who has been pregnant in the natural, when it's time, honey, it's time!! You want it out of there. And when it becomes time in the Spirit, when the Son of God is birthed from that woman that you are, out of your soulish realm, I'm going to tell you what. You want that thing out of there. Not because of the pain, but because of the miraculous thing that is going to go on in your life, when you change from being that woman, into the Son. Because every one of us has been the woman, we've been the bride. But it's time for the son to come, and when it's time, it's time. There's nothing to do but deliver that son, and that's us being delivered from our woman, our soulish realm. We don't need that soulish realm anymore. Now we're sons.

He was here for a reason, look what he said in the last of verse four, *to devour*. Notice that the dragon really wasn't activated until the child was birthed. Notice this, this is important; the dragon was really not put into play, until the son came about. Because as long as we're already in the earthly realms, the dust and the sand, we have no problem, we're not creating any problem. But as soon as we came out of the woman to be birthed, here comes the dragon. When we come to the Spirit realm, there's where the fire comes. When you come out of the religious system, that's when everyone will climb on your back; that's when this thing (your mind) starts accusing you (but we have to hope, there is something coming later on in this chapter). We've got good hope.

*'He was there to devour their child as soon as it was born.'* So as soon as you come to manhood, the Son ship, immediately the accusations come: **Who do you think you are? What makes you better than anyone else?** Nothing, it's just God's choice; He chose me to do this thing. Oh, you'll get all kinds of accusations, but what does that mean? Most people tell me this, "Well that just shows that you're wrong." No, it shows me I'm on the right course when

everybody starts accusing me. It shows me that I'm in the right place. Was Jesus accused? What about all the prophets? Didn't everybody think they were crazy, that they lost their mind, nuts, whatever? Guess what? When you are being accused, and you're standing on the word, you will be accused; I'll promise you that. You'll just be attacked from every angle. But that should encourage you. I stood with encouragement every time I've been attacked. I realize I feel the pain, I feel the accusations, the hurt; but it encourages me because I know that I'm on the right course. If I weren't doing anything wrong, who would care what I did? If I were doing something wrong, who would care? I mean if I was doing what the religious system wanted me to do. You think they would care about me? I'm threatening to them. You're threatening to the religious system, when you know who you are. You're a threat to them. You don't have to do much; you just have to be around. Just be around them; they will get mad and say things. I've walked into rooms where there were people who didn't even know me, and they made accusations at me. I walked into a church in Detroit, and this man had never seen me before in his life; My wife was with me, and I walked in, and this man was teaching a Sunday school class; I walked in (they were having it in their big sanctuary), and when I walked in the back door, he was talking about something and all of a sudden he stopped, and said, "There's some people that believe in the reconciliation of all men, and it's a damnable heresy from hell; and then he went right back to his teaching. You tell me that spirit in that man didn't know that there was a reconciliation Spirit in me? He never saw me before in his life, and he just barked that out as soon as I came into the room; and he didn't even know who I was. Tell me they don't know who you are. Did not the demons cry out when Jesus came close? 'Did you come to torment us before our time? If you know who you are, and you operate in that Spirit, that other spirit knows exactly who you are. They know who you are, you're of the Christ; "Have you come to torment us?" You betcha' I have. I've come to torment them before their time.

Vs 5 *'And she brought forth a manchild.* ` Literally a male child; a man-child *who was intended to rule all nations.* Now this man-child is this; this is what's amazing: He just got birthed, so what would you think that word would be? We have the picture of the tabernacle here, there are six things, *Brephos* is the unborn child, *Nepios* is the non-speaking child (birth up to two years old) then on up through the progression. So *Nepios* would be a child just born, up to two years old. That's what the language in the Greek says. But that's funny, because this man-child that was born, is the *Huios*, mature, full-grown son. Why is that word used? Romans 8:29 says, 'Those whom He foreknew, He predestined (conformed) this man-child was formed in Genesis Chapter 1:1-3; it was the

perfect God-man created from the very beginning; before anything else was created it was that First Fruit that was created, and this is who He is speaking about. It's not about something that is going to happen; it's already been done. So *'she brought forth this complete, mature, man-child who was to rule all nations with a rod of iron.'* I've seen people have pictures drawn with a big iron club beating people. Do you think that is what God is talking about? In His love and mercy and grace, He is going to beat someone with an iron rod? What He's speaking of is that it's uncompromising. They will rule by the mind of Christ. They won't let their own thoughts, and emotions, get in there and pervert what God is doing. You have to have something that is inflexible; you can't take the mind of God and place it in humanity and let humanity infiltrate it and then call it the mind of God, can you? It has to be an unadulterated word of God. It cannot be infiltrated by our emotions and who we think about; I love this person, and I don't like that one so well, and I hate that one. It can't be that, it has to be the word of God straight down the line, no compromise. Do you see it?

*'And her child (her man-child, her complete, mature son) was caught up to God, and to His throne.'* Do you know what that means? As soon as this son is birthed from the religious system, where do they go? To the throne of God, to the Spirit of God. Once they come out of that woman, they're not going to go lay in a nursery somewhere, they're going straight to the throne room, which is the ruler-ship of God; His mature sons are rulers. Kings do what? They rule, they make decisions. You know, every decision you make may be hard to make, but sometimes you just have to make decisions. You could make a wrong one, and heaven help us if we do, but you still have to make the decision that you know is right for the situation. That is a king. Kings make decisions. Sometimes the decision, is made in our natural mind...we can miss something, but when we rule with the mind of Christ, we will not. That's when He said, 'Judge not by sight, judge by the Spirit of God.' And when I do, I can never make a mistake. When I know I am doing it by the Spirit of God, I can know that I am never wrong. You can walk in that same confidence; it's not arrogance, not being obnoxious, it's in confidence. Because with the mind of Christ, you don't make mistakes. That's just the way it is.

Vs 6 *'And the woman fled into the wilderness.'* The woman went to the wilderness. Now I'm going to tell you, in your process of coming up, we are babies first and then we grow up and we become the church. The church is us, *'the called out'*; and in that realm, we are sent out. There is a place of desolation that you will walk in, as the church, as the called ones, before you come to

Sonship; you will. You will walk in desolation; you will walk in rejection, all these bad, hard feelings. You'll get them.

*'She went to the desert where she had a place prepared of God.'* Now who sent her to that desert? God. But it is for her benefit. Now the sun came out (now He is going to deal with the woman later on). Right now, the son is who He's after. That's the relationship that He is after, the son. Once He has the son, He'll deal with the woman. He sent her to a place to be prepared, a place of preparedness. He sent her over there, and she will walk through the same thing you walk through. The rest of them will come through. *'Where she had a place prepared of God, that they'* Now the word 'they', who is it speaking of? **They are the sons**, the sons that were just born in the 5<sup>th</sup> verse. In the 6<sup>th</sup> verse it turned into **a they**. Notice this, 'as soon as it was a single individual relationship with you' and you have to walk out through your system, man's system; you have to walk through this woman's system and be birthed into the Kingdom as a Son of God. Now, as soon as you came out of the woman, where did the son go? To the throne, to the Spirit realm. So as soon as you come out of the woman, as an individual, you will immediately become a **'corporate' they**. Immediately, when I came out of the woman's system, I was locked to the Spirit of God as a son, in the body of Christ. Do you understand that? As soon as I'm birthed from the system, there's only the system of man and the Kingdom of God. So if I come out of the system of man, where am I going? Immediately I'm locked in as the Son of God; I'm part of that body of Christ. And see the church is screaming and yelling, 'Oh we're the body of Christ' they aren't. They have never done it. They have never been close to it yet; they're still in the womb, they haven't been delivered yet. The church is not there. The church is not what it's about right now, and that is not knocking the church, God has a place for them. We are sons that have been birthed out of this kingdom, this religious system, into the Kingdom of God. And immediately I'm attached to these people. These people are not people who are just becoming sons, these are sons that were predestined before the foundation of the world, and that's why you can walk up to some one that you have never seen, and all of a sudden your just 'smack' you're right up against them, and they are a part of you; **WHY? Because we are part of that same body, that same Spirit of the living God, the Sons**; that's what it's about. You don't even understand it, but still you know that they are part of you.

*'That they should feed her (the sons should feed her) a thousand two hundred and three score days.'* That thousand two hundred and three score days is three and a half years. It's a time of ministry. Through her time of ministry, who's

going to take care of that woman? **We are.** Don't throw mama from the train. Don't beat her up, even if she's wrong, she's still mama. So we have to know this, even when mama is messed up, we don't kill her do we? The book says, 'thou shalt not kill', but you know what? The book says this also, in the old covenant, *'Honor thy father and thy mother this is the first commandment with promise 'that your days may be long upon the earth'.* We still have to have respect for mama. If we think that respect is our natural mother, we're right, but it's also our Spiritual mama. She has a purpose on the earth, there's a place for negativity isn't there? We have to have both of them.

Vs 7 *'And there was a war in (the Spirit realm), in heaven.'* Well I'm going to tell you, when you start finding out all of these things, there is going to be a war, and it isn't going to be with people fighting you out there; if you're looking for people to fight you right here in front of you, you've missed the whole thing. Because the war goes on right between your ears. The war is going on when you realize all the different aspects of what the Spirit is trying to say; it's going to drive that carnal mind plum crazy. It's going to make that mind just turn upside down. There is going to be a great earthquake that will come in there.

*'Michael and his angels fought against the dragon; and the dragon fought and his angels (they both fought)'*. Now, who do you think Michael is? The word Michael, do you know what it means? One who is like God. Now who is like God? The Christ. So guess what, who is fighting? The Christ and His angels, or His messengers; you can't lose can you? You can't lose. *'The dragon,* which is our mind, it's in our mind. It's the natural man, our mind. There's what the war is, it's between our natural thinking process and the Spiritual process, which is the Christ within us. *'And they fought against the dragon;* the word 'against' means 'in the midst'. So where is the fight? It's in the midst; it's between our ears. It's not something going on out there; it's not someone attacking you from outside. God uses those external things to stir you where? Internally. It's all internal isn't it? Where do you get peace? Inside. Where do you get turmoil? Inside. So God sends these external things to stir you up INSIDE, so He can bring peace. When He stirs it up and boils it out, now you can come to peace. But as long as that thing is hidden in your heart, guess what? It's going to take a while for you to come to peace; it's got to come out. There's no option about this thing, it has got to come out.

Vs 8 *'And prevailed not.'* Boy, that's good news. You see the dragon cannot prevail can he? *'Neither was their place found anymore, in the Spirit realm'.* I'm going to tell you what, there is no place anymore for this dragon in you. Now I am not speaking about all of humanity, we're talking about the Sons.

There is no place in the Sons for this. Jesus said it another way, He looked off and said, *'here comes the devil and he has no place in me.'* He knew that this thinking process has no place in a Son of God. This duality, there is no place for duality in the Son of God. It's just the mind of Christ.

Vs 9 *'And the great dragon (his thinking process) was cast out, the old serpent (or the original serpent) called the devil and satan, which deceived the whole earth.'* Everyone that are in the dust and the sand, what are they? They're deceived; they're in the world. Until we come to the heavenlies, to the star covenant, the Feast of Tabernacles, we're still sitting in the earth. Paul said, *"You are seated in heavenly places"* correct? So guess what? We can't be deceived, but everyone that sits in that lower realm, guess what they are? They're deceived. Does that mean they're bad people? **NO**, it means they're deceived. And we were there too until God elevated us into the Spirit. Everyone was. We all started in the world didn't we, when we came into this realm of flesh, we started in the world. *'And he was cast out into the earth'*. Notice the words, 'into the earth' what are you made out of? Earth. *'And his angels were cast out with him'*. So how did we get those problems? Who gave them to us? God. But do you know what I see here? When Jesus was about to be crucified, He said something (just before, I believe) He said *"Now is judgment come, now is the prince of this world cast out."* At His crucifixion, he no longer exists in me. You know why? Because I was on that cross just as much as He was, and you were on that cross just as much as He was. He said when He died, you died; when He was buried, you were buried; when He (the Christ) resurrected, you resurrected. Now, tell me where you are? In heavenly places in Christ Jesus, it's not something that is going to be, you already are. You were seated with Him two thousand years ago, in heavenly places, the Sons, the First Fruit that were called before the foundation of the world.

Vs 10 *' And I heard a loud voice saying in heaven, Now is come (not salvation,) but deliverance, and strength, and the kingdom of our God, and the power of his Christ, because the accuser of the brethren is cast down, which accused them before God, day and night.'* Do you know what that was? That was the crucifixion . When He was crucified, when He died and said, "It's finished" and gave up the ghost, right then and there, the accuser was cast down; it has no more place in the Sons of God. There is no place left for him. We're free; I don't have to listen to that stuff anymore, we're free. We are free, people!

Vs 11 Then he goes on and explains how they overcame; they," the sons". *'They overcame him, the accuser, through the blood of the lamb (there's what made us*

ready). In Romans 5:5 it says that *we are justified by His blood*. That put us in right standing to where now God can go ahead and work with us. *'And through the word*, (the word, 'word' here is 'logos' and that's Christ) *by the blood of the lamb and through the **Christ, the word, the logos***. Every time they spoke about Jesus, (the word of God); it's the word 'logos'. They over come him *by the word of their testimony* (the Christ of their testimony) *and they loved not their lives* (literally souls) *until death*. ` I've got to 'not love my soul' until it dies. I've got to not love myself in that realm of the natural man. I was speaking with someone the other day about, how we have to learn to love ourselves so we can accept everyone else, but I'm not talking about that. It is the **Things**, the things that you want to do in life, what your purposes and goals are in life. That all has to be put aside, and the most important thing is doing His will; it's not my will. It is like what Jesus said in the garden, it's not my will, it's your will.

If I have words and it's not the Christ working in it, it doesn't mean anything. There are people that can preach the same words, from the same scripture that I'm preaching this morning, and there's no more life in it then in that carpet we're walking on. It's just that they haven't got the Christ activated in their life yet. That's all it is, no power supply. They're getting it out of the carnal mind; they're just reading words and they're copying things from someone else. They're hearing someone say something and 'Oh that sounds good, I'll use that'. I don't get my message from anyone, but the throne. If I can't go to the throne and get it, I have nothing to give you; I'm just giving you carnality, which is no more than death. I've got to go to the throne room. That's why I have to go in seclusion at times, just to hear what God is saying. I have to go sit down and listen. I would rather be doing other things, a lot of times. But I have to yield to the Christ in me, who has something to give me, to give to you. I have to; it's not an option. We all have to submit to this.

*'I heard a loud voice in heaven saying, "Now"*. When is now? Whenever the Christ is resurrected in you, that's when the NOW took place. Every individual...in your life, when the Christ was birthed within you, the activation, the impregnation by the Spirit; when the Spirit came upon you, and hovered over you, just like He did Mary, and the Christ was formed in humanity, God formed the Christ in you the same way. The Spirit came upon you and impregnated you and the life came into you, by the Spirit of God, just the same as Mary was impregnated. And said, *'NOW is the deliverance and strength and the kingdom of our God.'* How did the kingdom get started? It is because the Christ was birthed within you. *'And the power of his Christ, because the accuser of our brethren is cast down'*. Notice 'is' is present tense. Where's the accuser

right now? He has been cast down; he has no place in the mind of the over-comer. There is no place for the accuser in our lives. There is no place for him. We should not listen to any of the accusations that come against us. Why? Because HE says, “ we're holy, we're righteous, we're un-blame-able, and we're not guilty before God,” because He has placed us there; it is nothing that we did. There is nothing that we have done in our life that has made us holy or righteous, but He has placed us as holy and righteous Sons, by His Spirit. It has nothing to do with what we do, it's about what He has done; He has placed us. *'Which accused them before our God day and night, and they over-came him by the blood of the lamb, by the word of their testimony, and they loved not their lives unto death.'*

Vs 12 *'Therefore* (or literally through this thing) *rejoice!* The word 'rejoice' literally means 'bring a good frame of mind'. Therefore you should have, what? A good frame of mind; I should be at peace, should I not, knowing that the accuser of the brethren **IS** cast down, there is no place found for him in heaven. (Hello Heaven!) There's no place for him in you. So what kind of a mind should you have now? You've got the mind of Christ, hallelujah nobody but yourself. (It should read as this) He said, "Have a good frame of mind, heaven!" The word; you've got nothing to worry about, who can bother you? 'Ye' shouldn't be there, and the word heaven is singular, it's not plural, so its 'heaven' aren't you heaven? God dwells in you (and you that dwell in them). *'Woe to the inhabitants of the earth.'* Woe, (it means, pain, grief, and suffering), to the permanent inhabitants of the earth (that's the dust and the sand) because the devil (the accuser) has come down to you, having great wrath (or passion). He has a great passion about doing what he's doing. I used to say it this way, 'you know, the devil is more obedient than the church; God sends him to do something and he'll do it. He will gladly wreak havoc into everything.' And the church says, "Well, I don't know if I should do it our not, it might be the devil telling me to do that." The devils know what God says, and they do exactly what He tells them to do. And the church is the only ones that argue with Him; I think that is ironic. We have to reason whether it's God or not, and we have a Bible written for us that tells us exactly what God wants out of us.

*'For the devil is come down unto you'* and didn't it say that he was cast from the heaven into the earth? He was cast into us. I could go back into Deuteronomy and I could run all over the place with this thing...the seven nations mightier than you. *'He knows he has a short time'*. You know what? When you come to the understanding (and this is what I've been preaching for the last year or so) **identity, identity, identity.** If you will learn **who you are,** he has a short time.

When you find out, **'I am the Son'** guess what? His time is short. As soon as you grow up and realize, 'I am the Son' where is he going? He's gone; he's cast down. You'll find out that he is already cast down, but you see it's that process we were talking about. When you find out, you'll say, 'Woe, what did I put up with all that garbage for? I was free from the beginning and just didn't know it.' I heard it said another way, 'Two thousand years ago, they sealed Him up in a tomb; three days later they rolled the stone away, but you know what? Everybody is still sitting in that grave. We're free; we don't have to stay in there, the stone has been rolled away; we're free. We just have to get up and walk out of it.

Vs 13 *'When the dragon saw that he was cast into the earth (the word 'saw' is literally knew; he knew that he was cast into the earth) he persecuted the woman, which brought forth the man child.'* Now notice this, he didn't persecute the man-child; you know why? He has enough sense to stay away from him. He persecuted the church cause he can't touch the man-child. **When you learn who you are, he can't touch you.** That's what I've been trying to tell you for over a year. He can't touch you; he will only go persecute your soul, the woman. He'll go back to the church system; he'll touch the soulish realm in you, but he can't touch you, because you know what? I AM NOT A LIVING SOUL, I AM A SPIRIT AND YOU ARE TOO!!! He can't touch me. He can't touch you. *'He persecuted the woman which brought forth the male son, or the man-child.'* He can persecute my soul, but he can't persecute me. I was not created a living soul, I was created a Spirit out of the Spirit of God, and I was placed into a body of flesh and became a living soul afterwards. I was created Spirit, and he can't touch me; and they can call me arrogant all they want, but they still can't touch me. They can't touch me, and they can't touch you, when you come into the understanding of what He is doing.

Vs 14 *'And to the woman was given two wings'* it means a divine protection. She was given divine protection for her purpose, *'that she might fly into the wilderness, into her place,* (she went where she was supposed to go) *where she is nourished for a time and time and half time, from the face,* (or presence) *of the serpent.* God put her there for a reason; she took the divine movement from God; she was put exactly where she was supposed to be. When everyone first comes out and they understand that the woman is wrong, they want to go back and beat the woman up. It's exactly where God wants her. She is right where God wants her. She is a birthing chamber for the Sons of God. I came out of that system, thank God; you came out of that system, thank God. But don't worry about her; God will get her too, in her time. But she is protected from the

face of the serpent. What is the face? It's an identity. She was protected from the face, or the identity of the serpent. So the woman couldn't identify with the serpent (she was, but she didn't think she was). God, protected her from the identity of the serpent; and that is the mind of humanity.

Vs 15 *'And the serpent cast out of his mouth water as a flood'*, do you know what that is? It is worldly words or the thinking that comes out of the mind of humanity. Such as these words, 'Who do you think you are?' 'How can you compare yourself to the Son of God?' 'How can you be part of God?' What are these words? They are worldly words, words of condemnation, of low self-esteem, are they not? So all this time, all the church can do is throw accusations. Your mind will do nothing but throw accusations at you, when you realize that you are a Son of God. That thing will say; "No, no, no, you're not a Son of God, remember what you did yesterday, remember what you did last week?"

No way, I'm not buying it; it's gone; yesterday is gone. I'm living today, right now, and right now it says in verse 10 *'Now is come deliverance'*. I'm delivered; I don't have to worry about it. But *he cast out all these words as a flood after the woman*, trying to destroy the woman. The church has been trying to be destroyed from the secular community all along, they don't believe in church, but they want to destroy the church. The law has tried every way in the world to destroy the church, and although the church is not the ultimate (which they think they are) but she is protected of God too. She is being used to bring about God's purpose, which are the Sons *'But he cast out of his mouth the words as a flood, after the woman that he might cause her to be carried away (or literally 'overwhelmed') by the flood.'* You know there are a lot of people overwhelmed by the flow of words that come out of the carnal mind (the serpent). They just listen to those words, that big flood of words telling them how bad they are and how crazy they are, and they just get washed away in it. That's all that happens to them, they just get washed away. And do you know what? God said it couldn't touch you; it can't touch you. You are a child of God; it can't touch you.

Vs 16 *'And the earth helped the woman, and the earth opened its mouth (not her mouth) and swallowed up the flood which the dragon cast out of his mouth.'* So even the earth (the first two realms of the church) when the carnal mind comes and makes all of these accusations, and turns this flood on the woman, even in the first two realms of the church (in their Babylonian, organizational ways of doing things) they still will stand up and protect the woman; out of their carnality. You see God designed this whole thing. They can't hurt them. The earth is even going to stand up and help them.

Vs 17 'And the dragon was wroth (the word 'wroth is enraged) with the woman'. So the dragon was enraged with the woman. Why? Because he couldn't touch her. He's enraged with us because he can't touch us. He's enraged with the woman because he can't touch her. So now I'm going to go try and get the what? **The seed, the seed, the seed**, which is in each one of us. And as soon as the Holy Spirit places that seed within you, as soon as the Holy Spirit came upon you and impregnated you, now the battle comes. When did he try to kill Moses? When he was a baby, just a few days old. Kill the baby, quick; it was a seed wasn't it? What about the rest of them? What about Jesus? Jesus was a baby; what did they try to do? Kill the seed! Kill the seed! They can't do it. God has a divine protection upon His seed. You have to realize that you being that seed, you have a divine protection upon your life. Nothing can touch you, it can only minister to your soul, and when you realize that you are not a soulish person, you are a Spirit person, guess what? **THEY CAN'T TOUCH YOU**. Oh my, they're going to tell you all kinds of crazy stuff about you, but they don't know who you are. **You do.**

*'The dragon was wrought with the woman and went to make war with (or literally in the midst) of the remnant of her seed, which keep the commandments of God and have the testimony (literally the word testimony is the word marturia (mar-too-ree`ah), it is where we get our word martyr, and it means the evidence given). And I just want to ask you one question, "Could you be proven guilty in a court of law of being a Son of God? Can you? By God, I can; I will be. You can be found guilty in a court of law, because I'm going to live the life that He tells me to live. They can call me crazy, but I'm going to walk it, I don't care. Because I know they can't touch me.*

If we could just ask ourselves that question, could I be found guilty in a court of law; could I prove that I'm a Son of God? Yes I can! *'You'll know the brethren for their love for one another.'* You know how they can prove you're guilty? When they put you before that judge and they find you guilty, and say all the lies against you, you'll say this one thing: "Father forgive them, for they know not what they do." You'll say it just like Stephen did, "Father, lay not this sin to their charge." That's how they can prove you're a Son of God, because no matter what they do to you, you are still going to be a Son of God. Don't believe the flood. You see all of those accusations and the judges trying you is no more than the flood casts out from behind the woman, from the dragon, **don't buy them.**

*‘May you have a revelation from your Father of your identity. To really know you are His seed and may Father take you directly to His throne for the light and love to set free His hurting and dying creation, ALL OF THEM!!!!’*

*DAVID L. FIELDS*