

“THE MEDIATOR REVEALED”

This writing has been taken from a spoken word given at the Third Day Fellowship. It has been transcribed from that word and will be in that form throughout. The entire chapter is also available for your use during your study of this document.

REVELATION CHAPTER 10

1. *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*
2. *And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*
3. *And cried with a loud voice, as when a lion roars: and when he had cried, seven thunders uttered their voices.*
4. *And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*
5. *And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,*
6. *And swore by him that lives for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*
7. *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*
8. *And the voice which I heard from heaven spoke unto me again, and said, Go and take the little book, which is open in the hand of the angel, which stands upon the sea and upon the earth.*
9. *And I went unto the angel, and said unto him, give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.*
10. *And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.*

11. *And he said unto me, You must prophesy again before many peoples, and nations, and tongues, and kings.*

Revelation Chapter 10 is a very small chapter, but it is very important in the book. If we go back, and I can't go back and preach the other nine chapters ahead of it; they're all laid there to build upon and it just gets greater and greater as we go.

Vs 1 “*And I saw the mighty angel come down from heaven, clothed with a cloud and a rainbow was upon his head*”. What is this about? Who is it speaking of? What Christ are we talking about? Do you think that we are talking about one man? This is the whole Christ being descended. From where? The Spirit realm. This is the Christ coming down from God out of heaven, or out of the Spirit realm. You see, the Christ has always been; the Christ was created in Genesis 1:1, in the re`shiyth (ray-sheeth`), in the First Fruit, God created heaven and earth; the perfect God man. So they were created before the world was created; before the foundation of the earth was laid, God created this people. Now they're not ascending, but what are they doing? They're descending out of the heavenly realms to reveal God in flesh, to the earth. God is not coming down as one person, He's coming in many people and revealing Himself, in flesh, just like He has here, and in many other places on the earth. He is revealing Himself by coming from the heavenly realm. We have no way of ascending to where God is in the heavenlies, do we? God has to come down to us. The only way we can get there is by His Spirit, and as He takes us there. This mighty angel came down from the Spirit realm, clothed with the what? A cloud. That cloud represents many things; it's a covering, but it's also the Spirit of God, the cloud is the Holy Ghost. “*And the rainbow was upon his head*”. What is the rainbow? The rainbow was given as a covenant that God would never destroy the earth again by flood, by water. So He's never going to destroy the earth again, but really in this covenant we see on this man's head, this corporate man's head, what is really this covenant? Spell it out; don't say well it's just a covenant. What is it? How about the mind of Christ? Where was it? You see the covenant is in His head. Where is the covenant sealed with you? In your heart, which is your thinking process, which is your mind. So this covenant is where? Where is the covenant that God made with each one of us? It's in us. The covenant has been made; it's been placed within our Spirit from before the foundations. So all He is doing now is descending; these Sons are descending and bringing this glory to the earth.

Something hit me while we were in worship. What do you think glory is? We keep thinking glory is something we do. It's just letting Him be what He wants to be, in

you. The glory that He reveals in me won't be the same glory He reveals in you. That's because we're all different. Each one of us has another aspect of that glory to reveal to the earth. One person cannot, today, reveal the glory of God. It takes a corporate son to reveal it. There's too much, one of us couldn't hold it. I guarantee you that. But it takes this corporate son that He's dealing with. But this rainbow is upon His head, this mind of Christ, and His face was as it were the sun. What does that represent? The enlightenment. This son that is descended from the heavenlies to the earth, to bring the glory of God, He has the radiation; He has the enlightenment of God. Just as Jacob's ladder was expressed in the old covenant, they saw it in a different way. See, He said, 'as He told his prophets ahead of time'. He told the prophets, and Jacob saw it this way: He saw angels ascending; he saw God lifting up humanity, filling them with his glory and sending them back to the earth, to reveal His glory to man. It's not hard to understand what he saw. Jacob's ladder wasn't that hard to understand, **now**; then it was hard.

And it says, '*His feet, or his lifestyle was as pillars of fire.*' What does it mean? This wasn't some great big guy with great big huge legs that looked like big pillars of fire that came walking on the earth; as you hear people preach this stuff. This is not natural. What are His legs? What are your legs and your feet? It's what carries you through this life; it's your lifestyle. So it's saying that His lifestyle was like pillars of fire. Now, what are pillars? Think about this. Supports. Nobody builds the building without first testing those pillars. So, I see a pillar as something that has been tested and tried. And it's fire. What does fire do? It tests, and tries, and purifies the lifestyle. So these people that come from the heavenlies down, this Son of God, in the corporate son, coming to reveal his glory **has the mind of Christ**, and his feet and legs are pillars that have been tested and tried. Their lifestyle has been tested and tried. They have ascended into the heavenlies, now they can descend into the earth to share His glory with man, humanity. That's what He's speaking about, this isn't about worshipping somebody who has come to a greater revelation than you have. We can get caught up in those things. It's not about any human being having the glory of God. It's about all of us sharing the glory of God and revealing that to our brothers and sisters. We can get caught up in worship because a man or a woman is in a ministry that travels and they get a lot of notoriety, they get a lot of fame and recognition, and all of a sudden you see people sitting around their feet like a bunch of little kids sitting around, like someone is passing out hundred dollar bills. **That's not God. That's man**. You don't worship the vessel God uses. Why do you think He did not let them have the body of Moses? Because they would have set it up, bronzed it or gold plated it and made him God. It's the same thing with Jesus. Why do you think there's no body? A natural man will never be seen again; it's a corporate man. If you want to see

Christ, you are going to have to look at your brothers and sisters, if you're going to find it. It's not coming the way the church has been preaching. This is the way God has set it up from the beginning and it will always be.

Vs 2: *'And he had in his hand a little book opened, and he set or placed his right foot upon the sea'*. Now what does the "right" speak of all the time? (Right hand, right foot;) the power and authority of God. "*He set his right foot on the sea*" I want to show you two covenants in this. The sea has sand, which covenant? Sand is the second covenant. Dust, sand, stars. The earth is the dust covenant, so what we see in this lifestyle here of this great corporate angel coming down, is the corporate Christ. And when he comes down, he said *'he had in his hand a little book, it was open, and he set his right foot upon the sea;* (that means his full power and authority;) and where is the power and authority of God manifested in the earth in the church realm today? Pentecost; it's in the Pentecost realm; the second realm. So, He placed his foot on the second realm, and He placed his foot over on the earth, the dust realm. He didn't stand on the sea; He stood on the dust and the sand. So He's saying, 'the foundation of this angel is where? He took his lifestyle to the dust, and He took it to the sand; He's not leaving anyone out. He's taking it to everyone. When this angel comes down, he comes to gather the earth; He didn't come down to gather a few. So He sets His power and authority on both covenants. His power and authority basically is going to be shown in Pentecost, and His lifestyle is still going to be on the dust, on the earth. It's still going to be there.

Vs 3: *'And cried with a loud voice, exactly like a lion;* is what it should say. He cried like a loud lion, who's the lion of the tribe of Judah? It's the Christ. 'And when he had cried, and once this lion had cried, or roared, (I can see something else in that, I can see crucifixion. When the lion cried.) Can you see it? When Jesus hung on the cross, what did He cry out? "*Father, why have you forsaken me?*" I hear the lion crying; I can see crucifixion in this. *'And when he had cried, seven thunders uttered their voices'*. Seven thunders; thunder always speaks of the word of God being released in the earth. I see this as a covenant word. Seven is complete; I see that this is the complete, covenant word of God being spoken. If you go back to Chapter 8:7, it speaks about this first angel sent, and the third angel, and all these different angels and all these things going on. But I see this as the completeness of God's word being revealed. Now look what he does when this happens: *the seven thunders uttered their voices*, this is that covenant word that full covenant; that full explanation of every thing that God has is revealed. In Corinthians, Paul wrote this, at the end of the first chapter, he said, *'eye has not seen nor ear heard the things that God has prepared for them that love him'*. Now

that's good when it came out of Isaiah, in their day, but the next verse Paul wrote, what did he say? But God **has** (past tense) **revealed unto us all things by His Spirit**. Are we in the dark any longer? The only reason that the average person sits in church in ignorance is because the preachers tell them they're ignorant. We sit in churches because we're told we're ignorant. The book says '*you know all things*'. Hello? *You have an unction from the holy one, and you know all things*. Well, if that's not true then what are we listening for? If I don't know anything then why are we listening? You know what I know; I'm just trying to help you understand what you already know. I can't teach you anything you don't know. I'm just trying to help you remember what God has placed in your heart.

Vs 4 '*And when the seven thunders had uttered their voices, I was about to write, and I heard the voice from heaven saying unto me, "Seal up those things which the seven thunders uttered and write them not."*' Now, there's a key here. He spoke it, but whom did He speak it to? **He spoke it to John**. John represents the over comer. Not everyone is hearing this word today, God speaks His word (hear my heart; I'm not trying to divide, slice, or cut anything up; I'm just trying to tell you what God says.) God's word is not spoken to everybody at the same time. There's a first fruit that is hearing this word of God, and John was representative of that first fruit. So He spoke this word (it's a corporate word, but how do you hear it?) **Individually**; it's a corporate word that you hear by the faith of God that He places within your heart, and when you hear it, it's like; "**I've known that all along!**" How many of us have heard this word come alive in our heart and say, "God, I knew this, but no one ever gave me the witness that I have the word of God written in my heart." Churches have kept you so bound in religion, they can't let you express the Christ in you. That's the whole problem, we don't have the Christ expressed. All we have is someone standing in the pulpit trying to impress you by their intellectual understanding of a bunch of words written on a page, that they have no clue about. They're just repeating words. God is not interested in making preachers famous. God is only interested in making His Sons known to the earth; that they can express Him in the earth. It's not about preachers, it's not about teachers, it's not about apostles, or prophets, or evangelists; those are the tools that God gave, they're gifts. If you read that word in Ephesians 4:11, they were *gifts* given to the body of Christ. They're not come to rape the body of Christ, they've been given to service the body of Christ, and people just don't understand that. The church can keep them in ignorance; and man they have them right where they want them, under their thumb. But this is a word for the corporate Christ, and you hear it individually. And as you hear it individually, in your Spirit, guess what happens? It's like (I'm trying to think of this game) something on the computer, it's the bubbles game; when you shoot this one little bubble up on the screen, there are a

whole bunch of them there and you try to match the same colors, and it's kind of like we are; there's some of us that are so far in God, and some are over here, and some are over there, and we're in different realms, and all of a sudden God shoots a little bit of information and the other little bubble goes whirlllll---whirll---whirl and it locks up against the other bubble. You become and joined to someone in Spirit because you realize now that our Spirits are the same. When God reveals that in us, we see that as a likeness and like spirits draw to each other. How can two walk together except they be agreed? So it's like you just draw to people. How many of us have met people that you have never met before, and in five minutes you seem like you know them? I wonder what that is? It's the Spirit of the corporate Christ in that person, and there's something in that person that is drawing you to them, and something in you drawing them to you. It's just the Christ. Each one of us has a different expression, but the same Spirit. So it's just drawing us all together; that's called the Feast of Tabernacles, Feast of Oneness; Feast of in Gathering. God is not destroying, God is not taking apart, and God is bringing us into oneness, that's what He's speaking of here.

Vs. 5: *'And the angel which I saw stand upon the sea and upon the earth, lifted his hand to heaven;* now, what does that tell you? Why would it say that he lifted his hands to heaven? What is that? Worship, worship; He worshipped; praise and worship, but He is worshipping the Father. The corporate Christ will know where their sufficiency is. Where is it? It's in the Father. Everything they draw is going to be from the Father. Not that He's way up in heaven, He's just in a realm above us. Father is always bigger than His sons isn't He? He's always going to be bigger than His sons. I know that in the natural, we can get some little variations, but that's not what we're talking about. But this is worship. Notice this angel was worshipping, but his foot was still on the dust, and on the sand. We can't forget our foundation. I remember a while back when I used to say; 'don't throw mama from the train' mama brought us forth didn't she? I came out of the same Babylonian system that the rest of you did. But see, if when I come out, I go back and kill the mama hen, there aren't going to be any more eggs, is there? And see, mama is the incubator to bring forth the sons. Leave mama alone, it's all right. I have to know that when I walked into Passover, that was my whole life, I knew nothing else. I'm just... 'My God, I'm saved!' Dumber than a rock, but I'm saved. That's where we're at, but then Pentecost came along and we said, 'Good Lord, there's something beyond this; there's something better than being saved?' Good God, just blow us away. But those are foundations, two pillars underneath the Christ. If I don't come to the knowledge of my full salvation, I surely am not going to walk into Pentecost. And if I don't step into Pentecost, guess what? I'm not getting into Tabernacles. I'm not going to get that covenant on my head, that He calls a rainbow in here; called the

mind of Christ. I have to go all the way with this thing. And once I come through Passover, Pentecost, I can't go back and kick those two parts of my life out. If I do, that's what I'm standing on, what am I going to do then? I'm going down. We can't get rid of anything; God put it here for a purpose. So, we're not going to beat anybody up are we? **Leave it alone, don't throw mama from the train!**

Vs 6 *'And swore by him (or in him), he swore in him that lives for ever and ever, (into the ages of ages), who created heaven (the Spirit realm) and the things that therein are; literally that are in the Spirit realm, and the earth, and the things that therein are (the Spirit realm), and the sea and the things that which are therein (or in the Spirit realm) that there should be time no longer.* All three realms are being dealt with, and this corporate Christ, who set on the earth, (on the sand and the earth) and lifted his hands into heaven, (there's a scripture that says this, a verse in the new covenant that says, *'Jesus is the mediator between God and man'*, man is earth and God is heaven, God is Spirit. So we see this corporate man standing on the earth and on the sea, on the sand; and he's reaching his hands into the heavens, into the spirit realm, the mediator. **This corporate Christ is what's tying the heavens to the earth and the sand.** It's the corporate man that extends his lifestyle or her lifestyle into the heavenlies as a sacrifice for the dust and the sand that you stand on.

Vs 7 *'But in the day, (not days), but in the day of the voice of the seventh angel,* know this, that this day that we are talking about is not a 24 hour period, but it's a time in your life when you come to this DAY of the Lord. It's not a 24-hour period, but it's a time in your life; It's not the same for everybody. When I walk into it, it's my day; it's the day of the Lord in my life. Again it's a corporate word, but you hear it individually; everyone comes to this in his or her time. Didn't Paul say to Timothy, 'Every man in his own order' so there is a time, preset by the Father; when it's time, you'll hear it, it's not your responsibility. Just love and worship God wherever you are and it will come. *'In the day of the voice of the seventh angel,* and seven speaks of completeness; in John 19:30 Jesus said this, as he was stretched out upon a tree between heaven and earth, what did he say? **"It is finished."** He was stretched out between the heaven and the earth and said it's finished. *'When he shall begin to sound, the mystery of God should be what?* When Jesus died on that tree and said it's finished, the mystery began to be unveiled; that there was a corporate man on this earth that would stand up, and stand on the foundation of the dust and the sand. On Passover and Pentecost, and yet reached into the heavens in Tabernacles and be that mediator between God and man. *'As he has declared to his servants, the prophets.'* This message has been

declared before the foundation of the earth. You can find this message declared in all the prophets, every one of them.

Vs 8 *'And the voice, which I heard from heaven, or out of the Spirit realm, spoke unto me and said, go and take the little book'*. This word, book, is biblion, it's where we get our word Bible. What do you think He is telling you? He says, *'go and take the Bible, which is open in the hand of the angel, which stands upon the sea and upon the earth'*. He's telling you that the one, the corporate Christ, that He has set upon the earth, to stand upon the dust and the sand and to reach into the heavenlies, has a book in His hand and it's open. That means there's nothing closed. That means that the corporate Christ has an understanding; this book is not sealed, it's open. That means they have become a written epistle to be read of all men. They can understand what God is saying in Spirit, why? **Because they are Spirit**, they have come to the same place. They have walked through and understand that the crucifixion that took place two thousand years ago, took place in our lives too. We were on that cross. We were the ones extended between heaven and earth, as a sacrifice for humanity. That wasn't just that man that was US. You've got to know that it was YOU.

Vs 9: *'And I went to the angel and said unto him, give me the little book'*. Give me the word of God, put it in my heart, so I can be extended between heaven and earth. Let me be the sacrifice for the rest of humanity. Let me be the one. Isaiah said, *'Here I am, send me.'* The same cry through all the prophets, ' Let me be the sacrifice for humanity, I will extend myself and give my life for the rest of them.' Paul said it this way, *'I'm in a dire straight, I can go on and be with the Lord, but better for you if I stay here, and give you this understanding. 'He said unto me, take it and eat it, and it shall be bitter to your soul. It will be bitter to your soul, but you don't want to give it up. It shall be in your mouth as sweet as honey'*. Now there are things that go in your mouth and things that come out of your mouth. When you put it in your mouth and swallow it, it's going to be bitter, when it's going in. When you come to this understanding that you will be this person that God sets between the heaven and earth as a mediator, it's going to be bitter; you're going to cry, **'No, not me! Why do you want to send me? Why doesn't someone else do it?'** But you know what? He says *'my word will not return unto me void'*. When that word gets in your heart, it shall accomplish the things it was sent there to do. And once it goes in your heart, when it returns out of you, it will be as sweet as honey. It will be as sweet as honey to those that hear it, because it is going to be the life of the Christ bringing a revelation of resurrection to their life. There is nothing better than that. There is nothing better than that!! In that 9th verse He says, *it shall be in your mouth as sweet as honey*. If you look in the book of

Proverbs, it says honey; it's the revelation of the word. I'm not going to go into that right now you can look at that for yourself.

Vs 11 *'And he said unto me... Thou must prophesy again before many peoples, nations, and tongues, and kings'*. Now, this word 'prophesy' is totally misused. Forget the word prophecy is even in this, because literally all it says is, **'you shall speak under inspiration'**. You can speak under inspiration wherever you are, and it's not necessarily prophetic. People have twisted this prophetic word all over the place. Jesus was called the prophet, the priest, and the king. And Jesus never went anywhere saying, 'thus saith the Lord' He was Lord. He just spoke the word of God that He placed in His heart. And that's what He called us to be, prophets, NEW COVENANT PROPHETS. We speak the word of God, the word of the Lord, wherever we go. We don't care; we just speak the word of the Lord. It will tear down some things; it will bring up some things. It's OKAY. The word of God is sharper than a two-edged sword, it divides and pierces asunder the soul and spirit. That's supposed to be separated. The only thing that enters the Holy of Holies is what? SPIRIT. So guess what? My soul has to be separated and the only thing that is going to do it is the word of God, it has to be purely unadulterated. And yet, most of the word that we hear in the churches today, is a gospel lite, there's something that has been deleted or added to it to make it sound better and make people like it. I'm sorry, that is not what it's about. God wrote what we need, and that's exactly what I'm going to speak. And that's what He has called us, to do as First Fruit, just TO BE. We are to be the mediator between God and man, and to hang between the heavens and the earth, and let them see His glory.

May God reveal the heart of the mediator in your heart so you can endure the suffering, for the joy that is set before you.....

David L. Fields