

The Book of Hebrews

Chapter Nine

Verse

- 1 Then verily the first covenant had also ordinances of dive service, and a worldly sanctuary.
- 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary.
- 3 And after the second veil, the tabernacle which is called the Holiest of all;
- 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
- 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.
- 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people;
- 8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
- 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
- 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.
- 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
- 13 For the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh:
- 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- 16 For where a testament is, there must also of necessity be the death of the testator.
- 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator lives.
- 18 Whereupon neither the first testament was dedicated without blood.
- 19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people.

- 20 Saying, This is the blood of the testament which God has enjoined unto you.
21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.
22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:
25 Nor yet that he should offer himself often, as the high priest enters into the holy place every year with blood of others;
26 For then must he often have suffered since the foundation of the world: but now once in the end of the world has he appeared to put away sin by the sacrifice of himself.
27 And as it is appointed unto men once to die, but after this the judgment:
28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

The book of Hebrews is a very very in depth book. We need to think. We need our mind open and focused upon God. Don't focus so hard that you lose what you are looking at, but open your spirit to hear what the Spirit would say to you. Paul said in II Corinthians 3:5, 6 *God has made us able ministers of the New Testament not of the letter but of the spirit because the letter kills and the spirit gives life.* We know that God is a spirit and we know that God seeks us to worship Him in spirit and in truth. So if we do not worship Him in spirit how will we make a connection with God? The greatest form of worship is imitation. There are a lot of forms of worship, but the greatest is imitation. Jesus the man, when he walked upon the earth was an exact representation of his Father. So the greatest worship you can do is to be in exact representation of our Father. The book says that we know that we will be just like Him. That is our goal to be as He is. Jesus was a pattern to show you what we are supposed to be. He wasn't set up to worship he was set up as a pattern for us to see how to truly worship the Father. He truly respected the Father. Now you didn't see him singing and dancing. Now I'm not saying that you can't sing and dance. I am saying the first thing that I have to do is to have myself in tune with God. If I can't touch Him in spirit then everything else that I am doing is vain. I can be the best dancer, the best musician or the best anything in the world, but if I don't touch Him in spirit I am doing something in vanity. So we need to hook up with God in spirit, not in emotions and that's where it is done most of the time in the church realm. Someone got emotional and someone else said that that was God. A brother shared with me the other day that he was in a church service and the preacher told him that he wasn't in the service because he wasn't making enough noise and he wasn't jumping and dancing enough. That is not what it is about. We come together for fellowship and to worship God. When we come

together I have to be able to worship God and I need to quit looking up into the air. I need to look within myself and within others. I will honor God by fellowshiping within my self and in others. I am going to be a servant just as he came to be. He didn't come to be served, but he came to serve others. I have to be able to see God in you. Do you know that I can see God in people who don't even realize that God is in them? It doesn't mean that He is not there; it means that they don't know about it yet. Their eyes are closed. It's like a snake whose eyes are glazed over with that milky looking substance and they can't see real well when they are shedding their skin. Well that is what people are doing. Some people are shedding their skins early and some later, but they are all going to shed their skin. So in this book we will be in great depth. Everyone accused Paul of being a crazy man. They said he was bringing all kinds of heresy in and all kinds of new things. The only thing that Paul did was that he took the letter of the word out of the Old Testament and brought it into the spiritual realm (into the revelation). That which was in shadow and type he brought it into actual reality in our life. He said this is what it is all about. So anytime you bring change there will be controversy. Everyone likes to get comfortable and get into a certain pattern. The whole book of Hebrews is about change. Change is not comfortable. One of my sayings I repeat is: 'You will stay the same until the pain of staying the same is greater than the pain of the change'. Most people will stay in the situation that they are in and they will murmur and complain, but until they have had enough of it and stand up and say I'll have this no more I'll find out a way to get rid of it. There is a way out of it and it is not wrestling and fighting, but it is a way to walk into the peace of God. Until you are tired of this yourself no one can do anything for you. You can have every preacher in the country lay hands on you, pray for you, anoint you with oil until you are so slippery that you can't stand up and walk and it will not change the way you think. This is about changing the mind of humanity into the mind of Christ, and that is painful because this thing that we call our natural mind or natural thinking doesn't want to give anything up. It feels it has a right to do this. It says I've got a right to be mad at people. I've got a right to be angry. Show me where Jesus said that he had a right to do anything except what his Father wanted. He had a mind and he had to wrestle that thing. He was in temptation in the desert in his mind. That devil talked to him just like it talks to all of us. He had the same experience, but he said: 'nevertheless it is not my will, but it is my Father's will'. We've got to come to that or we will not do anything. We have got to get beyond this idea of thinking that it is about natural 'stuff'. He said that we have all the spiritual things and it was inherited. Guess what that has nothing to do with this world. You see everyone in the church realm says 'oh God blessed me'. No you went out and earned it. The sun shines on the good and the evil. The rain falls on the just and the unjust. There are people laboring so hard and they don't

have two nickels to rub together. Others go out and work and just have everything. Does that make you blessed? Well I think if we have all this ‘stuff’, we have our hands so full we haven’t got time to worship God.

Vs 1 *‘Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary’*. Literally the word ‘first’ is *protos* and it is where we get our word prototype. So the prototype covenant God put out there had also ordinances of divine service. Now these two words ‘divine service’ is not in the language it means ‘worship’. So it had ordinances of how to worship God. Now in the Old Testament you worshipped God by coming in and you offer sacrifices. There were certain washings and certain little things that you had to do. They were set up to show you something and each one of them had a spiritual implication. So each ritual that they went through had a spiritual significance and we must realize that everything that was done back there was in shadow and type and had a spiritual significance. It also says that it had a ‘worldly sanctuary’. Literally the word worldly is *kosmikos* (kos-mee-kos’), which means ‘corrupt’. It had a corrupt holy place (the word sanctuary should be holy place). The Thayer’s says it this way. That it has the character of this current corrupt age. So what they set up in the natural had the character of the corrupt age because the thinking about everything was corrupt. That is what the problem was. As long as humanity is involved in doing anything is there corruption? Absolutely! Man has never brought anything to perfection, only Christ in man brought perfection. According to Genesis six it says this: ‘When man is left to himself his heart is continually evil’. There is nothing good in man except God.

Vs 2 *‘For there was a tabernacle made;’* this is not speaking about the Tabernacle of Moses. Most teachers today teach from the scriptures and they teach the Tabernacle of Moses from Exodus and it is an Old Testament pattern. I don’t want to spend a whole lot of time but I will touch on some things here. In the Old Tabernacle there were six pieces of furniture in it and that number six speaks of man. There are six Greek words that are affiliated with each piece of furniture and each one represents six different levels of growth through our maturing. *Brephos*, *nepios*, *padion*, *teknon*, *huios*, and *pater*. The complete picture of this is the human being or human view of the inside of this tabernacle. It says there is a tabernacle made and it is not this one. He is speaking about a new tabernacle everything is changing in Hebrews. We are not under the law any longer we are under the new covenant and that is what this is all about. In the last chapter I spoke about the new covenant. So we have to realize that there is a change coming and Paul is telling us in this teaching that this is the New Testament that He speaks of. This is a New Testament covenant and something is different about it. So back to

verse two: *“Because there was another tabernacle made (or literally created)”*. What was this tabernacle? It was Jesus the Christ. It is the humanity. When Jesus walked upon the earth he said, “I’m going to prepare a place” (John 14), now where was he speaking of? He wasn’t speaking about a cabin in heaven as many preach about. He said he was going to prepare a place for himself to dwell in. You see he had to go cleanse this temple and when he died he didn’t just cleanse his temple he cleansed all of our temples. He cleansed us so that God could dwell in it now. We are the tabernacle not made with hands. We are the reality of what the Old Testament pattern (shadow and type) showed us. Under the law could anyone be perfect? No. So he had to come and do it once for all. *‘The first, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary.’* Now in the old pattern of the tabernacle it speaks of the outer court and then the brazen altar and next the laver. In Revelation it says, ‘do not measure the outer court’, now notice this he states the outer court, the brazen altar and the laver is no longer there. It states the first is the candlestick and the table of showbread. Do you know why he did not mention the brazen altar and the laver? Because Jesus was the sacrifice and the brazen altar speaks of sacrifice. When everything was burnt up on that altar there was nothing left. That was in symbolism to show that all flesh was burnt up in humanity. Next comes the laver and it was made out of the ladies mirrors and they were polished so you could see yourself. In that laver it was full of water, which represents the word. Guess what you would see when you looked into that laver? The reflection of the priest was seen in there and he could see what needed to be cleansed. But that was all in the physical realm and now his blood has already cleansed us. You are cleansed by the word spoken to you (according to scripture). So now with the altar and the laver gone we know that there is a new tabernacle which YOU ARE. Jesus was just the forerunner or our older brother. Now I want to say something about this showbread. In the Old Testament it says that the showbread was what kind of bread? Unleavened bread. So lets look at this because in this writing the bread is ‘artos’ the resurrection bread or raised bread. There are two words in this showbread ‘prosthesis’ ‘artos’, it was a bread set before God to be raised and it said that this showbread is in a place called the sanctuary or the holy place which in the new covenant as the first place. Now in this new pattern we do not need the brazen altar or the laver because we now have Christ: next we have the candlestick and it represents the light (and it is something going on inside of us). It is golden on the outside and oil on the inside (representing spirit). So we have the light from the spirit coming from within the vessel. Are we not the vessels of God? The light is coming from within the vessel by the oil (or the spirit or anointing of God within). Once this light comes on we can see across this room and see there is something more there and hey it smells pretty good too, and I think I’ll go have

some. So until that light comes on in your heart you will never have a desire to go to that table. God wants this light to come on in you and then you will have a desire and your nose (or discernment) will pick up that there is something more than just sitting in one spot and be a “saved” person. What did he save you from? Yourself, because ‘self’ is what destroys you. It makes you complacent and you have forgotten there is something else. So when that internal vision (or that light) comes on now we can see that on that table there is showbread. There were twelve loaves one for every tribe. So that means there is a provision of word for all. Does everyone see the same thing? NO, but that doesn’t mean that God is not going to take care of them.

Vs 3 ‘And after the second veil, the tabernacle which is called the Holiest of all (or the Holy of Holies)

Vs 4 ‘Which had the golden censer (literally in the language this word censer is the golden altar of incense) and the ark of the covenant overlaid round about with gold’. Now notice that everything that is in this place is golden. What does gold represent? The nature of God. Notice that this golden altar of incense was in the Old Tabernacle outside of the veil, but now in the new pattern Paul says that it is inside the Holy of Holies. It moved. Oh my someone moved some furniture. Jesus made a prayer in John 17 and he said, *‘The Father and I are one’*. *He said, ‘Lord make them one with me as I am one with you.’* This is the sons of God the ‘huous’ (mature ones – represented by the altar of incense) and they moved in and became one with the Father. This is the pattern to show our destiny. We are to be one with Him. But as long as we think in our head that we are not, guess what? You can’t move in. You’ve got to know your address. You see my address is the Holy of Holies that is where I live. In the book of Samuel it says that Samuel slept in the Holy of Holies. It kind of destroys that theory that is preached that if you walked into the Holy of Holies without being a high priest you would drop dead. You know I can’t find that in scripture anywhere, but I can find in the book of Samuel where Samuel was asleep in the Holy of Holies. That tells me he was dedicated, he was first fruit, he was chosen before the foundation of the world. Before his mother had conceived him he was already dedicated to God. After he was born and then weaned his momma took him to the temple and she presented him to Eli who was a man of God and she said ‘here you are man of God raise up my son’. Eli, by scripture, was a wicked priest. He couldn’t take care of his own sons but God gave him something else to take care of. Humanity can’t take care of themselves it is only the provision that God has in our lives to change us. Even when our natural parents don’t do what they should by us if God has a purpose for

our lives nothing can interfere with that. Even though Eli wasn't a good priest he raised up the man of God to take his place.

Let's get back to verse four. It says it had *the 'golden altar of incense, and the Ark of the Covenant overlaid round about (literally on all sides) with gold in which was the golden pot (even inside the pot was gold) which had manna'*. That is your spirit inside of you holding the manna and the manna represents the word of God. It is the bread from heaven. *'And Aaron's rod that budded'*, (which speaks of spiritual leader and this all relates to spiritual things not natural things). Spiritual leadership does not physically dominate people. The church realm wants to control you and say that you have to do this and do that. That is not spiritual leadership. Spiritual leadership is this; I will show you the truth and I'll walk the truth and it is up to you to make that decision. That is the priestly way. Jesus was our pattern as the priest, did he say, 'now do this or else'? He said 'follow me'. Now that sounds like someone walking it out and saying, 'here is your example; I will do what you need to do now, you follow in my footsteps'. There is spiritual authority and that is what the rod of Aaron represented. It was not to dominate and control by an external source. The only thing that controls us is our internal source, Christ, God within us. Now this rod of Aaron budded and the word budded literally means that it yields fruit. So when we come to the place of having that priestly rule (spiritual rule in our life) it will bud which will bring fruit in our lives. It will bring the peace in life by letting this Godly spiritual rule reign, not a physical rule. Just as Jesus could have called legions of angels and stopped the whole thing couldn't he, but that didn't make it right. You see we have to go to the pattern all the way. *'And the table of the covenant; (or showbread)'*. This *table* in the Greek means this; a molding board. It is a place to shape you. What this is saying is this; this bread which is upon this table (or molding board) is what will mold you in your life. It is just as we eat a slice of bread and eat it and assimilate it into our lives when we take of the word of God from the spiritual aspect and let it come into our lives it is going to nourish you spiritually and bring forth fruit in your life because that truth has come in. It will have to over ride something. Example: If you take a glass perfectly full and you can't put anything else in it and you drop a grain of sand into it, tell me what just happened. Something had to come out. It is the same thing as we place this word of God, this manna, in our lives; something (when we get a truth) has to go out. Two things can't occupy the same space at the same time. So something has to go out and it isn't God, it is my natural thinking. So if you think you can hold on to what you think and still do what God wants and bring fruit in your life from the spirit you are only in confusion. Something has to go and it has to be the other and not God. It is painful and there is nothing comfortable about it. Any time there is change there is pain.

God is into changing minds. Changing your location in the world won't change it, changing jobs won't change it, it must come within. Once we come to peace within (spiritually) we can do all things. You can put up with anyone it doesn't matter what they do because there is true peace within your heart. I am not saying words like 'I'm putting up with it' and I'm not saying 'boy I can't wait to get away from these people because they are driving me crazy'. No I'm saying in my heart, 'Father forgive them they don't realize what they are doing'. And I see that they don't know what they are doing and that is the heart of God to be able to see through and see all the hurting and pain. When people do things that are mean and nasty to you they are usually hurt and they are hurting and they feel pain. All they know how to do is to put it off on someone else to get it off of themselves. That is a natural thing to do. We have to come to a place where we know that that is not the answer. We have to stop and think was that burial in Christ when He was buried was that me too? The book says it is, but if we don't believe it do you think we will act like it? We must believe it.

Vs 5 *'And over the cherubims of glory shadowing the mercy seat:'* The 'cherubim' represent imaginary creatures and it is speaking about what is going on within us. So our imagination is overshadowing the mercy seat. This mind is covering the mercy seat and these cherubims are in my head deceiving me and causing me to think all these different things that are not real. This is all symbolism. Someone was recently sharing with me that he saw a man that was hypnotized and the man that hypnotized him told him that as he walked through this certain area a pit bull will come out and attack him and bite him in the leg. So this man that was hypnotized started walking and there was nothing around him and when he came to this certain spot he started jumping and jerking away from something that wasn't there, but in his mind he thought he was being attacked by a pit bull and it was supposedly biting him. The people that was watching this was laughing because they could see that there was no dog and no dog attack, but the guy was going crazy because he actually thought that there was a dog and it was biting him. Isn't that the way we are? We react to things that are not real. They are only real in our minds. I can say this, we are all in this room today and that would be a truth, but a temporary truth. But it would not be an eternal truth. Paul tells us that everything you see is temporary. I have got to understand that some things are not real and I've got to separate what is and what is not. God is the only thing that is real. Everything else is just props on a stage if you will. It is just something to distract us away from God. Do you know that we are the ones who placed them there? We have the cherubim in our head and we create things in our own head. Is it truth or is it what our mind wants to tell us is truth. Our mind is constantly adding to something. You might speak to someone and tell them to have a nice day and they

might turn on you and say something vile to you. What they come back with has nothing to do with what you just said. It is because of where their mind is at the time. People are rude because of the attitude they are in. They don't even listen to what you say. People do not listen. I encourage you to listen to what people say because words is the only way that you have to communicate. You can't tell someone what is in your heart unless you speak it. When people speak to you throughout the week do you think that they are saying what you think you hear? If you slow down you will hear all kinds of pleas for help. I encourage you to listen because there are people who are hurting. That is what the church realm does they do not listen they just go through rituals. They just go to church just to do their 'things' and they are not taking time to hear the spirit of God in what is going on in their lives. That is the problem we are not hearing the truth. We say things but we mean something else. How many people do you know who speak that way? We don't want to be honest with each other and say, 'hey, I've got a problem please help me'. If we come together as a true body of Christ we are not trying to hurt people we are trying to help each other. That doesn't mean slandering anyone or talking about them it means to help them. No matter what your problem is if you don't ask it can't be helped. 'You have not because you ask not'. The old saying is 'if advice is not requested then it is meddling or criticism'. So don't interfere with people's lives you just let them ask if they need something. So on in verse five it says, '*of which we cannot now speak particularly*'. In the language the word *particularly* means *in detail*. So he is saying that he could not speak it in detail right now. There were reasons for this because things were not totally exposed. Why can't we talk about it? Because he said so and that's good enough for me. You see I don't think at the time this was written all the understanding was there. It is left now for the spirit of God in you to open things up in you. Because he didn't say, 'I can't speak', he said, 'we can not speak'.

Vs 6 '*Now when these things were thus ordained, (or made ready) the priests went always into the first tabernacle, accomplishing the service of God*'. Now this is in the second place and it is speaking of the New Tabernacle. When the priest was ordained it was inside not out in the outer court.

Vs 7 '*But into the second veil went the high priest alone every year, not without blood, which he offered for himself, and for the errors (or the shortcomings) of the people*: So the priest went in and did it for you. Now do you understand why the church world is the way it is today? Do you understand why people are the way they are? It is because out of shadows and types the church has built a new tradition and that is that the preachers do it all for you. That is exactly what they did under the law. Under the New Covenant you do it. You are the temple you

have to take care of the temple. That means you have to do the maintenance of the temple. It is your temple and you take care of it I don't take care of it for you. That is where the perversion comes in because this temple is supposed to be your private temple and you are supposed to take care of it and everyone is sitting back waiting for someone else to take care of their temple. It is what I call the baby bird syndrome. Everyone waits for me to drop something in and that is not it. I can drop something in and it should give you a hunger to reach out after more. It should make you hungry and you should desire more, more, more and more. The more you desire the more there is out there.

Vs 8 Now here is the strong kicker in this chapter. *'The Holy Ghost this signifying, (or signified or by signs) is showing you the way into the holiest of all was (and this word 'was' should be 'is') not yet made manifest, while the first tabernacle was yet standing'*. Now look what he is saying, the way into the holiest of all is not made manifest as long as the first tabernacle is yet standing. Everyone in their right mind knows that this tabernacle was destroyed many, many, many thousands of years ago. Do you really think that that was what he was speaking of? He is speaking of the cherubim, these images in our mind, and the church world today when teaching on the tabernacle goes to the book of Exodus chapter twenty-five. So what they are doing is taking you right back and putting you back under the law again. All they can teach you under the Old Tabernacle is the law and the shadow of reality. Paul is telling us, 'let me show you the reality of this thing'. There is only two in this New Tabernacle and it is you and God. It is not about a bunch of people doing something for you. It is about you doing something for yourself and letting God work in you. I heard this long ago. What was the first mission that Paul was on? **S u b m i s s i o n**. Submission was the first mission that Paul was on. He submitted to God. Once he accomplished that what else could he do? Whatever God wanted him to do. Much of the church realm is submitted to an organization, but not to God. God is Spirit so you can't submit to Him the way most people think that you can. It has to be by your spirit. Your whole being is controlled by your spirit. Internal controls the external. What is thought inside is what will manifest outside. It is not about the external it is about the internal and that is what he is showing you here. Everything changed the mature son now moves in and becomes one with Father. There is the change and notice he didn't take anything with him. He didn't take the candlestick or the showbread. He didn't go out and get the altar of incense or the laver did he? The mature son or the 'huios' moved inside. That is what it is all about. It is about us growing up and becoming one with Father. Literally it is not becoming, it is realizing that you already are. It is already a done deal because the very time He conceived you, you were a son. It was not realized that you just had to mature. So

as long as the first tabernacle was standing there was no way to enter. So you can see that there is no way to get in the Holy of Holies as long as you look at the Old Tabernacle pattern because the rules and regulations of the law will stop you from going anywhere. Don't do, do, don't do, do do, and 'do do' shouldn't be in the temple should it? We all know what 'do do' is and we don't need it in the Tabernacle.

Vs 9 *'Which was a figure for the time then present'* (literally the language says a symbol or a parable for the time then present). The Old Testament Tabernacle was for a time then present. So what does that tell you about today? It is not for today. Today we have a new pattern and that is what we have to look at. We have to get away from the old pattern. Go to the new pattern. *'In which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;* My conscience could never be cleared by killing a goat or a bull and pouring its blood out on an altar. The one thing that I have to realize is that the only beast that has to be slain is my beast or my beastly thinking has to be slain. You see it is not a physical thing it is a spiritual thing. In my head I must realize that I have no rights if my beast is dead. Does a dead man have rights? Go to a cemetery and speak to someone and see what they stand up for. They won't stand for anything will they? You can't reason this thing out. It is either truth or it is not truth. If my old man died, I can't possibly have any rights or agendas. Everyone wants to have their own rights. They say, 'this is America'. Well God is not an American, God is Spirit and if we are sons of God we are spirit also. We've got to put away all of our own thinking. Now what part of the mind of Christ is Dave? Nothing. So you see if I'm thinking like Dave then you don't have anything to hear from me. You see you were born with the same carnal thing that I was and that has got to change. We've got to ascend into the heavenlies so we have something to give back to humanity when we come back to earth. It is the pattern of Jacob's ladder.

Vs 10 *"Which stood only in meats and drinks, and divers washings, and carnal (or fleshly) ordinances, imposed on them until the (set) time of reformation'* (the language says restoration). So it is a time of restoring and these things are on there for a time. You see God had this whole thing set up. He knew from the very beginning everything that was going to happen. He said, 'I want this, this, this, this, this', and when He got to the end He said, 'now that is the way I want it, now go back and do it'. That is basically what is going on. I know that our carnal mind sometimes can't grasp that but God is in control. If He isn't boy we are in real trouble.

Vs 11 *'But Christ being come the high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building:'* The building we are standing in is not holy. The only thing holy is the people. We are the true tabernacle that he is speaking of.

Vs 12 *'Neither by the blood of goats and calves, but through his own blood he entered in once into the holy place (or literally the holy of holies), having obtained eternal (age abiding) redemption (deliverance or ransom, by the language) for us.'* So he went in once and he got the age abiding deliverance for all. Look at the parable in Luke 15. It is the parable of the 99. He had 100 sheep but one of them got away and what did he say? 'Oh heck I've got 99 what's one more sheep'. No he said, 'no you all stay here in the building and I'll go get him'. And he went back and got the one that got away. Does that say that he is giving anyone up? I could say that one could have been Judas Iscariot. Remember he said, 'I only lost one, but I'll get him later'. It could have been me or you.

Vs 13 *'For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctifies to the purifying of the flesh:*

Vs 14 *How much more shall the blood of Christ, who through the eternal (or age abiding) Spirit offered himself without spot (unblemished) to God, purge (or cleanse) your conscience from dead works to serve the living God?* Now notice that he didn't say, 'to cleanse your conscience of sin'. What did he say? He said to cleanse your conscience of dead works. Let's go back to Hebrews chapter 6:1, *'Therefore leaving the elementary principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works and of faith toward God'*. And then he tells you what they are: baptisms, laying on of hands, resurrection of the dead, eternal judgment, and this will we do if God permit. Those are the things that the church builds a foundation on and he said to push them aside. There is something beyond these foundations. When you build a house you don't build a foundation and walk away. The work truly begins once the foundation is laid. You have the foundation laid, and He is the foundation, now let's get busy and build the house. I don't want to live in the foundation do you? I prefer to have the walls and roof put on, the windows and doors put in, maybe some heating and air conditioning all those nice things inside the house. Once that foundation is laid he said no other foundation can be laid.

Vs 15 *'And for this cause (or through this) he is the mediator (or the reconciler).* The word 'mediator' should be reconciler (re-conciler). Sounds like reconciliation

doesn't it? God came to reconcile man back to God. *'Of the new testament (covenant)'*. It is the same covenant in Jeremiah 31:31, where he said that I am going to do it all and again in Hebrews 8 starting in verse seven through the end of the chapter you'll find the new covenant mentioned. If you ask people what the new covenant is you will generally get an answer like; 'oh Jesus loves me', or 'I'm saved'. You will hear all kinds of things, but if you read what I just said this will show you what the new covenant is. Back to breaking down verse 15 *'And for this cause he is the mediator (or reconciler) of the new testament (new covenant), that by means of death, for the redemption (ransom or deliverance) of the transgressions that were under the first testament (covenant), the ones that are called might receive the promise of eternal inheritance (life). The word 'might' isn't in the language it is an added word.* That shows me first fruit in that speaking of the ones who are called being first fruit and they will give it to the rest of them.

Vs 16 *'For (or because) where a testament (covenant) is, there must also of necessity be the death of the testator'*. Literally it is the one who wrote the covenant. It is like a will. If I would write a will and say that when I die you can have everything I've got, that will is no good to you until I die. So this is what he is saying here. Until the death of the person who made the covenant (and Christ made the covenant), He had to go to the cross and when He did then the covenant became in effect. So by all rights what right do you have now? We have a right of inheritance because He died. It is not conditional. It's not like you can get it 'if'. Once He died it is open to us. We have a right of inheritance.

Vs 17 *'For a testament is of force after men are dead: otherwise it is of not strength at all while the testator lives'*.

Vs 18 *'Whereupon neither the first testament (covenant) was dedicated without blood.'*

Vs 19 *'Because when Moses had spoken every precept (commandment) to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, hyssop, and sprinkled both the book, and all the people,'*

Vs 20 *'Saying, This is the blood of the testament (covenant) which God has enjoined to you.'* He has connected it to you. So they were bound by that covenant. God made it just like He made the new one.

Vs 21 *'Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.'*

Vs 22 *'And almost all things are by the law purged (or cleansed) in blood; and apart from shedding of blood is no remission* (literally remission is freedom or pardon). So you see until there is a shedding of blood the covenant is not made. It is taught in churches that we've got to die. Wrong. I have got to realize that I did die. It says when He died on the cross I died with Him and when He resurrected so did I. I have got to come into the agreement of what God says not what is being taught in churches. I've got to believe that God died for me. If no one else wants it I know He died for me. This is a personal walk. I've got to walk it out myself and if I don't realize it myself first I surely can't give it to anyone else. I must realize that it was me that was hanging on that tree. I drove the nails and I was the one hanging. You have to see the whole picture. God said you are free, but are the one who has to believe it. I use this story about a couple we know that have a dog named 'Zoë' and they would give her a bath and then sit her in front of the fireplace to dry and she would sit there because the man would hook her up with a leash and after several times of doing this the man would just touch the leash to her collar and she would think that she was hooked up there and she would just sit in that position. You see she thought she was bound and that is amazing because that is just what we do. Someone told us that we were bound. **WHO TOLD YOU THAT?** Isn't that what happened to Adam when he said, "I'm naked", and God said, "Who told you that?" Who told you that you were bound? In your lifetime you have never been bound by the word of God. Jesus died two thousand years ago, you were born free. But you see someone came along and told you that you were a slave to religion. That is all that it is. Someone convinced you in your heart that you were wrong. Do you know what that was? Your own mind. You see you can't blame anyone 'out there'. Many people contradict me about using scripture, and if you notice I don't veer far from it. It is a true square, level, and plumb bob. I'll build my house right according to the book. The people who contradict me say that I am too legalistic and that I use the word too much. Well you might say that by looking at them that their house is not square and you're a little bit off on your foundation and maybe it is not too level either. I'll stay on the foundation. No place does it say in the book that when you get your house built you can take it off the foundation and leave.

Vs 23 *'It was therefore necessary that the patterns of things in the heavens, should be purified (cleansed) with these; but the heavenly things themselves with better sacrifices than these.'* The only thing that is going to cleanse this temple (our body) was Christ Himself. And in this verse he said 'sacrifices' and he is not

speaking about goats, bull, doves, and all of those things. He is speaking that each one of us is going to have to come to a place where we agree that our sacrifice has been made. I hear people say, 'well we've got rights and you have to do this and you have to that'. We do not have to do anything but obey. He said, 'I'd rather have obedience than sacrifice'. If it doesn't match the book I don't believe it and I don't adhere to it. It does not match the pattern. I don't have to do anything if He made the covenant all I have to do is agree with what God says. There is the answer (obedience not sacrifice).

Vs 24 *'For Christ is not entered unto holy places made with hands, (you see this is plural and that is the corporate body of Christ) which are the figures of the true thing;'* He did not go into a building made with hands but He entered into the true Tabernacle which is you and me. There is the true Tabernacle. *'But into heaven itself, (that is us) now to appear in the presence of God for us:'* Where does God dwell? In us. The Father and I both dwell within. So guess what, He went back to the Father who is within and now He can be a mediator. That is what we are called to be. A mediator doesn't take sides they don't blame anyone, they come for one purpose. Today we still use mediators in legal disputes between labor unions and companies all the time or with people in co operations. What are they there for? To get you to agree. That is all that Christ is doing in us. He is coming to get us, someone else to agree with the Father, not to agree with us, but agree with the Father. If we see this it is so much simpler.

Vs 25 *'Nor yet that he should offer himself often, as the high priest enter into the holy place (or the holy of holies) every year with blood of others;'*

Vs 26 *'For then must he often have suffered since the foundation (or the conception) of the world (or the cosmos): but now once in the end of the world (or the age) has he appeared to put away ('put away', means to cancel) sin through the sacrifice of himself.'* Now what did He do with the sin? He cancelled it or put it away. He said he came to set aside or to cancel the sin. Why is the church preaching that you are sinners? HE CANCELLED IT. THAT MEANS THAT IT IS NULL AND VOID. Does that mean that you will never do anything wrong? NO, but now you will reap what you sow. If I touch the hot burner it WILL burn my hand. God didn't burn my hand, I did. Quit trying to blame God for the things that your mind is telling you to do. If you have the foundation of the word laid you will not have to worry about it. You will not put your hand on the hot burner you will believe what God told you. 'It is hot, don't touch it'. 'Don't eat of that tree'. You see within the mind you eat of that tree. We are told not to do it and the first thing that happened was that it put focus on it so you know that you will do it. If

you tell a child not to touch something and you turn your head and three seconds they will be all over it. It's because you put their focus on it. Now if God had said, 'Don't touch that tree of life, they would have been all over it', but you see He didn't do that He wanted us to go through what we go through. All He had to do was to tell Adam, don't touch this one and he would have never touched the tree of knowledge of good and evil he would have went straight to the tree of life. You see God said, 'you can eat of all the trees of the garden, but don't do this one'. And he went right to the one He told him not to touch. How simple it is if we just listen to our Father and touch the tree of life. Where would we be? God knew that He had to test us. All of us failed.

Vs 27 '*And as it is appointed unto men;*' now this word 'men' in this is humanity (anthropos). So it should say, '*it is appointed to humanity once to die, and after this the judgment*'. Judgment means justice. As long as we look at this as a punishment we're going to miss the whole point of it. He said, 'once to die'. After I am dead you can beat me until the cows come home and you haven't done anything to me except beat up my flesh. You can chop me up, burn me and it doesn't make any difference because I am dead. So He says, '*it is appointed unto humanity once to die and then justice*'. **JUSTICE**. Do you know how God is going to say this? When we die He's going to say, 'come on in son, come on in' what is the big deal, I've cancelled the sin and you don't owe me anything, there is no debt. Jesus paid that price'. How can anything be extracted from anyone that has already been paid for? If I pay for a car they can't come back and charge me again can they? God has already paid the price and you can't extract it from me again. The church realm is doing nothing but using that as a fear tactic to extract finances from the people. If God wanted this thing stopped He would stop it, but He wants you to know in your mind that you have got to do it. He's already done everything for you all you need to do is walk it out. Quit listening to all the lies go back and see what the word says. When you find out this truth this is what you'll know '*whom the Son has set free is free indeed*'. So don't be walking around with chains clanging. **JUSTICE IS NOT PUNISHMENT**. The word judgment in this verse is justice. Justice could be good or bad. It can be used in any context, but what is bad about this? He said, '*I cancelled the sin*'. All He can give you now is a reward because He sees you as a restored Son. He sees you as His well beloved Son in whom He is well pleased. How else could He see you? We look through the wrong eyes.

Vs 28 '*So Christ was once offered to bear the sins of many (or all) and to them that look for him (the word 'look' means to fully expect him) shall he appear the second time without sin to salvation (salvation literally means to deliver them). I*

am not looking for Him anymore. I don't have to look for him any longer because once He has got here guess what? He is here, He HAS appeared and once He has appeared you don't have to wait for another appearing, and another appearing, etc. and that is what the church realm has done to us. They want you to keep watching for another thing to happen. The only thing that is supposed to happen is that my heart is supposed to change. And if my heart has changed I won't be looking for those things. My neck won't be cranked upward looking into the air waiting for Him to show up in the clouds. WE are the clouds. He is in us. Christ is in you and it is no longer a hope of glory it is the glory. He is. Everything about the Kingdom is. There is nothing futuristic about it. The Kingdom always has been, always will be, we just didn't agree with it. The only problem that there ever was was that we didn't agree with God. Our pattern was a little off. This is all truth God has already done it all. It is finished by His word. It is finished. **Do you believe it?**

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