

The Book of Hebrews

Chapter 7

Verse:

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abides a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receives them, of whom it is witnessed that he lives.

9 And as I may so say, Levi, also, who receives tithes, paid tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertains to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there arise another priest.

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifies, You are a priest for ever after the order of Melchisedec.

18 for there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope did; by which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 *(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swore and will not repent, Thou art a priest for ever after the order of Melchisedec:)*

22 *By so much was Jesus made a surety of a better testament.*

23 *And they truly were many priests, because they were not suffered to continue by reason of death:*

24 *But this man, because he continues ever, hath an unchangeable priesthood.*

25 *Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever lives to make intercession for them.*

26 *for such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;*

27 *Who need not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, which he offered up himself.*

28 *For the law makes men high priests which have infirmity; but the word of the oath, which was since the law, makes the Son, who is consecrated for evermore.*

Let's start with the first verse, 'Because, 'not for' 'for' is a causal word, it is the Greek word 'gar' 'Because this Melchisedec king of Salem, priest of the most high God, who (or the one who met) Abraham returning from the slaughter of the kings and blessed him; Now this Melchisedec, most people do not realize that this was Christ. But we still see that this is a shadow of the true reality that we have today. The true reality is that Christ is a many membered body. In the parable or as he shows this as a parabolic teaching in Genesis 14 (that is where Melchisedec came on the scene), if you go back and look at that we see one man. The law of carnality in our mind will tell us that there couldn't be many people because there was just one Melchisedec that showed up. Well in spirituality, when you understand, we are one with God. It didn't mean that it was all one piece like a big glob of clay all pushed together. It means that we were one with Him in spirit. So this Melchisedec who always was and was the one whom was actually formed that was spoke about in Genesis chapter one verses one through three. That is the first fruit that is the Christ being manifest here on the earth today. And it was manifested as 'one' not a whole bunch of people doing their own thing.

Vs 2 *'To whom also Abraham gave a tenth part of all: "all"'*. Now I don't preach on tithes but you can't preach this book that sooner or later you don't go there. Do you understand that? I don't make an issue on tithes, I don't require tithes. I receive whatever God puts on your heart to give because If I preached it it would probably tell you that I have an issue with it. Anyone that preaches tithes and puts condemnation on people it is someone who has an issue with it. I do not have an issue with it. God wrote it and if you can't understand it that is your business. All I will do is teach what I can teach and the way it is supposed to be taught. And I can't skip these verses because this old dirty word 'tithes' is in there I've got to go

ahead and preach it. So he gave a tenth part of all; first being by interpretation. Have you ever heard the word hermeneutic? What does it mean? The word hermeneutic is a word that means to translate. So you hear the religious say 'well by the hermeneutical translation'. All they are doing is double talking you because they are saying, by hermeneutical, all they are saying is by translation, translation. They are just smoking you. All it is is a three dollar word with a whole bunch of letters. It just means the *translation*. So it says here by interpretation or translation literally what it was trying to portray if you really read into the hermeneutical word and see what it says, it says to translate what is written or spoken in a foreign language to vernacular or common language. It is something that you can understand. That is what the word hermeneutical means in the Greek language. "Make it plain". *'It was first by interpretation or translation King of righteousness, (which is the King of justification or the King of justice) and after that also King of Salem, which is, King of peace;* Now does anyone doubt who I am speaking of? It is about the Christ. Not the man Jesus, but the Christ that was in that flesh body like it is within your flesh body. That is the one I am speaking of. Even Jesus said, 'don't worship me, worship God' and he was speaking of the Christ within Him.

Vs 3 *'Without father, without mother, with descent, having neither beginning of days, nor end of life' but made like unto (or similar to) the Son of God; abides a priest continually*'. I would like to add to this by reading this verse out of the Living Bible. *Melchisedec had no father or mother and there is no record of any of his ancestors. He was never born and He never died, but His life is like that of the Son of God a priest forever.* There is no record of Him being born or of His death He just is. I wonder who that is. I AM THAT I AM - THAT IS ALL HE IS. Present tense, I exist.

Vs 4 *'But consider how great this man was, to whom even the patriarch Abraham gave the tenth (or the tithe) of the spoils'*. Of everything he received, what did he do with it? He gave. Now did anyone tell Abraham to give? It was in his heart to give because he had the heart that God was waiting on. Think of all the millions of sperm the little seed and eggs that have to pass through the earth and He knows which one is going to bring the 'one'. He knew which one it was. And he knows out of this one that it would bring Christ manifested to the earth many many generations later. He knew that and it is amazing to me. But he, Abraham, gave all this to him, all this first fruit, the top of the heap the language says. 'Take it off the top'. Today most churches intimidate people and they say if you aren't giving you are robbing God and that is under the law. Is the law fulfilled in Christ? Why is anyone telling you that you've got to do anything? All the rules and restraints

were removed, now it is up to you in your heart to deal with whatever you've got to deal with. If you think that the money is more important for you then keep it . No one here tells you that you have to put in. If I would do that then what is the difference where I am walking than anyone else. Would there be a difference? There are some who leave the church system and they may start another church, but on their back they may be carrying a 60 pound anvil called traditions and doctrines that the church has. If you are going to leave the church system you have got to get it out of your head. You changing your location from this building to another building will not get rid of your traditions. The only thing that will get rid of your traditions is the truth of God pushing those falsehoods and doctrines out of your life. It is the only thing that will change you. It is in your head or thoughts. That is why He said, *'be not conformed to this world but be ye transformed by the renewing of your mind'*, he didn't say change seats did he? He didn't say go to a different church did he? You see it is in the mind and as long as we go from church to church looking for the truth, will we find it? No, because you see you have taken it with you it is in you. The truth is within you. That is why Jesus said in the gospels, 'if they say lo Christ is here over in this church go over and check him out' hogwash. Christ is within you and if you are chasing Him out in the exterior you'll never find Him. Christ is resident in your vessel. You've got to go inside and quit starting to run all over the place trying to find Christ. He is not out there. Well I'm going to get off this tithe thing. If you go to most any church out there they are going to squall for the tithes. That is just something they do and I'm not going to do it.

Vs 5 *'And verily they that are the sons of Levi, who receive the office of the priesthood have a commandment (literally an order) to take tithes of the people according to the law that is of their brethren, though they come out of the loins of Abraham:* He said they were ordered to take tithes from their own people. Now the people outside of the church don't tithe do they? But do you know what there are churches that take tithes from every where in the world. Is that right? You know there are worldly people who tithe because they think the principle will do them good. Do you know what giving does to you? Now let's look at this in the natural. When you give something to someone what does it make you feel like? It feels good. Why do most people give? Because they want that feel good. If giving makes you feel good it is not the right purpose. That is not the point of giving. Why do you give? It is the heart of giving to help. You just want to help. It is not that you want to make yourself feel good. If I give to make myself feel good wouldn't that be an egotistical view? I give because that is the heart of my Father. For God so loved the world HE GAVE. You see it should be the heart and it can't be an intellectual giving. It has to come from the heart. I know of a man or I

should say several men that gave tithes for twenty some odd years and then they quit. They said, 'I don't believe in it any more'. They were asked, 'why don't you believe in it'? Well so and so used the money wrong. Well then they didn't believe in the tithe to start with because the tithe is a love offering. You give it out of love you don't give a tithe out of the law. The law has already been fulfilled and cut off. You give because it is out of your heart. It is just as Abraham did in Genesis chapter fourteen.

Vs 6 *'But he, or the ones that genealogy is not counted from them received tithes of Abraham, and blessed him that had the promise'*. So it saying, but he the one that, the sent is not counted from them being who (the ones under the law, the Jews, the Levites) received tithes of Abraham. Now who is he speaking of here? Melchisedec, and who is Melchisedec? It is Christ. Now my book says it in Hebrews, 'Jesus Christ, yesterday, today, forever, and there are people saying that there never was a tithe, tithes have been done away with. Where? If Jesus Christ is the same yesterday, today, and forever did he receive tithes back then, does he receive them today, is he going to receive them tomorrow, next week, next year? Sure he is. As long as the fulfillment or the total maturity has not come in the body of Christ there is going to be a pattern and the pattern will not be done away with until the reality of it is shown. When the full manifestation of the Son is shown then there won't be anymore of that. But until that time there is a pattern because if you take away the pattern how could anyone following you figure out how to get where you are going. Can you explain that? How could anyone birthed today and you do away with all the things that the church is trying to do away with because of their 'quote' liberty in God, I call it license, they want to throw the book away. Well if they had the book, like a road map, to get where they are going, how can I take the book away and all the things that God said how is the next person going to find their way? They are not. That is exactly what the confusion of man is doing. We don't throw away the book until the reality is here and the reality in maturity is not here so we still have to have the guideline. We have got to have the road map. *'He received tithes of Abraham and blessed him that had the promise'*. So Christ blessed Abraham who was the Father of the multitudes.

Vs 7 *'And apart from all disputes the less is blessed by the better'*. Although Abraham gave the tithe to Melchisedec do you think that Christ really needed the money? It was setting a pattern. He was showing one thing. Do you know what that one thing was? Love, he gave it because he loved him. He did it out of love. And you see that is the only reason that this thing ever takes place. Anything that God does, since God is love, is done out of what nature? LOVE. I can't give out of restraint. I can't give begrudgingly. Just take it all. I've got to be free from this

lust of money or love of money. That is why the church system today can't progress because they are caught up in finances. They hire people to come in and audit their books and tell them how to run a better business. I get lambasted constantly by advertising people sending me credit cards and they say you need this kind of credit card to make your business a success. I am not in a business. Church is NOT a business, it is a lifestyle and a way of living today and it has nothing to do with making money. Because what the church system says is just to give it all away and it will keep coming back. It makes no sense to the worldly thinking. The business system doesn't understand the giving away of anything they have dollar signs on everything.

Vs 8 *'And here men that die receive tithes;'* the word 'receive' (Strong's 2983 here is literally 'to take'. So the men here 'take' tithes. But here he receives them of whom it is witnessed that he lives. There are three different words for 'receive' Strong's 2983, 1183 and 586 these all mean different things and the translators have just blended them altogether. In this verse when it says *'he receiveth them, of whom it is witnessed the he lives'*. He's saying the natural man dies and *he takes* and the spiritual man *'receives'*. The natural man has to use fear and condemnation and guilt to make you give and that is taking. You see you can take from someone without going up to them and pulling it out of their hand. When a man or woman stands in a position of authority, as it is recognized in a church organization, and says, 'you're robbing God'. Do you know that they are intimidating you? Intimidation is just as much as putting a gun to your head and making you think that if I don't do this God is going to throw me into hell. That is called intimidation or I think they may call it terrorism.

Vs 9 *'And as I may so say, Levi also, who received (or took) tithes, paid tithes in Abraham.'*

Vs 10 *'For he was yet in the loins of his father, when Melchisedec met him'*. So he is saying that he paid tithes. Now what is it saying about Abraham? If Levi paid tithes while he was yet in the loins of his father Abraham what is this telling you? That it is going to be the same way all the way through. If that seed tithed, then that seed will tithe, and that seed out of that one will tithe, right on through the generations. It will be the chosen seed that was all the way through the generations. It is a chosen generation a royal priesthood. It is not just something that you want to do it is something that God put in your heart. The book tells me that He chose us we didn't choose Him.

Vs 11 *'If therefore perfection (or completion) were by (or through) the Levitical priesthood, (because under it the people received the law,) what further need was*

there that another priest should rise after the order of Melchisedec and not be called after the order of Aaron? So he is saying if the law was in perfection why would there be need of another. And from the very beginning He said that there was going to be another. In Jeremiah He said, 'there will be a day that will come that I will make a new covenant'. He said He would make it, He didn't say anything about us did He. You don't have to make it He will make it. In Hebrews eight we will see that new covenant come to pass.

Vs 12 *'Because the priesthood being changed, there is made of necessity a change also of the law.'* It should state *'there becomes from out of necessity a change also of the law'*. So if the priest had changed then guess what has to change? The law had to change. So we no longer are under the law so what are we under now? We are under the new covenant which is grace and mercy. Now there is a change. You see He is setting this up here. This whole book of Hebrews is about the change. You have to see that there was a way that it was done (*there's a way that seems right unto man and it brings forth death, but there is a way that leads to life*).

Vs 13 *'For (or because) he of whom these things are spoken pertains to another tribe, of which no man gave attendance at the altar.'*

Vs 14 *'For it is (obvious or) evident that our Lord sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood (or of a priest coming out of there)'*. Surprise God can do what He wants. He doesn't have to get permission or authority from us does He? God does what He wants. He didn't create this world by our permission did He? He did it the way He wanted it. If man had an idea of everything that God was going to do don't you think they would have tried to make an idol out of it? They took the Levitical priesthood and made an idol out of it although they abused it tremendously but they still made them an idol. They set those men up as God. It wasn't to be was it? The high priest was like God on the earth. When Jesus came as God on the earth was he acting like the high priest? No, imagine that. It is not supposed to be like that. It is supposed to be as He is. God is never going to put you in a place and give you an ultimatum and say, 'do this or else'. God will never do that. Religion will do that to you, your mind will do that to you, but God will never say, 'do this or else'. The only thing Jesus said as he walked the earth was *'come follow me'*. Now that tells me that he wasn't behind you kicking you in the rear end. It tells me that he was out front and he walked it out. He says, 'hey I'm walking it out, come on, if I can make it you can make it. Come on, follow me'. Jesus said that he came to be a servant, not to be served, but to be a servant. So something has to change the Priesthood has to

change and the Levitical Priesthood is still in effect in the church. They are still telling you to 'do' or 'don't do' and that is a Levitical Priesthood that has nothing to do with the New Covenant. The church has no place telling you how to live your life. The only one who has that authority is God. And where does God dwell? IN YOU. So you and God work it out. I am here to help explain things. You are supposed to work it out I'm not supposed to do it for you. Each person has to deal with this themselves.

Vs 15 *'And is yet far more evident: for (or if) after the similitude of Melchisedec there arises another priest'* It is more evident you see because we need to see that the first priesthood did not cut it. Paul was a Pharisee of Pharisees he knew the law he was part of the Sanhedrin. He knew what he was doing. He had to be able to quote the Pentateuch of the bible (the first five books). He had to quote these books verbatim and that is pretty amazing. Do you know what Paul said about this? 'It is incomplete'. He had to know the law to do that, but when he got the revelation of Jesus Christ he said 'once I come to the revelation of Jesus Christ I no longer confer with flesh and blood'. He found out that this is by Spirit. As we communicate with each other we should communicate by the Spirit and not in the natural. Our thoughts should be on the same wave length. It is not about us all looking and dressing alike or anything like that. It is about us understanding about God. How can two walk together except they be agreed in Spirit?

Vs 16 *'Who is made, not after the law of a carnal commandment'*. Now why would he say that 'a law of a carnal commandment'? You see the law of Moses was of carnal commandments they were things you **had to do** pertaining to the body. They were earthly and perishable all those things that were to be done. Kill a dove, kill a goat, kill a sheep, or a bull those are all things that perish and they are outward or external things. It had nothing to do with the truth it was just shadows and types. *'But after or according to the power of an endless life'* this word 'endless life' here is not *aionios life* like you might think it is 'akatalutos zoe' and it means permanent not subject to destruction. You see he came to a life that there was no way that anyone could change it. No one can stop this life. Now the story goes that the reason Moses didn't enter the kingdom was because he struck the rock twice. That is not true. The reason that he could not enter the kingdom was because he struck the rock (period). In the language he was told to go *speak* to the rock and the rock would produce the word. That is you communicating with Christ. In I Corinthians 10 Paul said that the rock that followed them in the desert was Christ. If you speak to Christ you will get Him, but you can't get Him by beating Him, striking down, trying to kill Him again (and that is what they were doing) and in his natural man he turned and struck that rock. He was mad at the

people so he took it out on the rock and that was a mistake on his part. So guess what there isn't much room for anger is there?

Vs 17 *'Because he testified, you are a priest for ever (or into the ages) according to the order of Melchisedec. That is what he said to Christ.*

Vs 18 *'Because there is truly a cancellation of the prior commandment (the word prior is in the language but they left it out of this verse)'. So the commandment that God gave there has been a cancellation of that and there has been a new order called the New Covenant. 'Going before through the weakness or the unprofitableness (or uselessness) thereof.'* The law did this. It reminded you every year of this 'you're a dirty rotten sinner' (sound like church?). You're a dirty rotten sinner and you're going to hell, if you kill another goat I'll let you live until next year and if you mess up between now and then bring me a dove or a pigeon if you can't afford it. All that law did was point you to the fact that you've got a problem and we can never be anything as long as we keep looking at our problem. The law pointed you to the problem. The law did not point you to Christ. So there had to be a change and the change was that he had to come himself.

Vs 19 *'For the law made nothing perfect'.* Now if the law was everything that it was supposed to be, supposedly by the religious people, then there was no need of anything else to come along. It should have fulfilled it all, *'but the bringing in of a better hope did; by which we draw near unto God.'* You see before we couldn't get to God all we could do was to get to the outer court and we could come to the place of sacrifice and say, 'here would you kill my goat for me?' It is no different today as the people come to the church and say, 'preacher pray for me'. You can pray for yourself. You can talk to God yourself. Have that intimate relationship yourself. You see I can kill your goat, but it doesn't do you any good because you're going to raise up another herd of goats anyway. If I kill your goat you will just go get another one. The church system wants you to rely on the priest, the preacher to do the killing of the goat. You have got to kill it. In Acts chapter 27:19 it says you have to lighten the ship with your own hands. You have got to come to a place when you realize that goat is a burden and you don't need that goat any more. I need something better than a goat. There has been blood shed that is a whole lot better than the blood of goats and bulls and IT HAS taken care of the problem.

Vs 20 *'And inasmuch as not without an oath he was made priest:'*

Vs 21 *'Because those priests were made without an oath;'* the Levitical priesthood was made priests without an oath. It was their genealogy. They were born in the right tribe and they were deemed priests. They didn't care what their character was they were priests and the bible proves this throughout. All the priests had problems. David was a liar, a thief, a murderer, an adulteress, he was everything you can think of, and God said, 'there is a man after my own heart'. Do you think God wanted every one to be murderers, rapists, and incestuous men? David was speaking of his heart because every time he did something wrong he would cry out, 'oh Lord forgive me, don't take your Holy Spirit from me'. Every time he made a mistake he would cry, 'don't take your Holy Spirit from me. Does that sound like a man who never had the Spirit of God in him? If God wasn't placed in man from the very beginning there would be no life in man yet to this day because God is the same yesterday, today, and forever. Why do you think He says in Malachi, 'I am the Lord? I change not'. God placed His Spirit within humanity in Genesis chapter two verse seven and from that time on it has been there and just because in our minds we are ignorant enough to believe what the church world tells us that you can't have Christ living within you unless you say that you are sorry please forgive me. Please show me anywhere in the book that it says to do that and then you can be saved. There is a problem; people are believing things that are not in this book. I would like to challenge every preacher on the face of this earth of one thing. They are teaching things that do not have anything to do with God. They are teaching things that are not in this book and I would like to challenge every man or woman that preaches or teaches to never teach anything again unless it is not in this book. Why teach something that is in this book if you haven't got the book taught right yet? Why teach something that you come up that is someone's idea when you don't even know what the book says yet? I am still learning this book every day. I am learning more and more and I can't get away from it because the more I see in it the more I've got to have it. Yet there are some who say, 'just throw it away and just go with whatever you think in your mind'. I am sorry I can't do that. Until I learn it all I can't do it because I would still be in duality if I think that. I challenge everyone to do that. Don't teach anything outside of the book until you've taught everything that is in the book. When you've done that then come and see me and we'll talk about the rest of it. When you teach it you have to walk it.

Vs 21 *'For these priests were made without an oath; but this one with an oath by him (or the one) that said him, the Lord sware and will not repent, (or regret), that you are a priest for ever (or into the ages) after the order of Melchisedec.'* Do you know who said that? God did through the mouth of David in the Psalms chapter 110 verse 4.

Vs 22 *'By so much was Jesus made a surety (or a pledge) of a better testament (covenant)'*. Everyone wants to think that Jesus the man was it. He was a surety, He was a pledge, and He was a down payment you might say. He was a guarantee that it is going to be finished and that it is taken care of. He said that I finished it in Spirit and I guarantee you now since I began a good work in you I'm going to complete it. Who started the work? God did and God is going to complete it. Jesus was the guarantee that it is going to be finished. He let us wallow for six thousand years, He sent His Son and we're still wallowing two thousand years later. Something tells me that man is never going to get it right without the Spirit of God.

Vs 23 *'And they truly were many priests, because they were not suffered to continue by reason of death.'* In the NAS translation it says, *'and the former priest on the one hand existed in greater numbers because they were prevented by death to continue.'* Does that make sense? They had to have more of them because they died. But you see with this priest we don't have to have any more of them. He doesn't die and we are part of Him. We do not die either. Now I'm not speaking about the flesh I am speaking of our Spirit. We don't die. Does Christ die? Didn't He say, 'I am alive forevermore'? That Spirit will never die. The same Spirit that was in Elijah what do you think that was? Through all the prophets what Spirit do you think that was? It was Christ. In every prophet walking on the earth today what do you think that is? Every born again person on the face of the earth (that's not everyone that goes to church), but every *'born again person'*, what is living within them? Christ. It is the same Spirit, because there is only one Spirit. There is only one Spirit and that is Christ and Christ is the Spirit of the Father.

Vs 24 *'But this man, because he continued throughout the ages has an unchangeable priesthood'* the word 'an' should be 'the' there is only one. It is a definite article instead of an indefinite article. So it points to 'the one, the ultimate, the highest, the only one'.

Vs 25 *'Wherefore he is able to save (deliver) them to the uttermost (or to completion)*. He is able to deliver them completely. He began a good work and He shall complete it. *'That come to worship God by (through) Him (CHRIST – IN SPIRIT AND IN TRUTH)*. Jesus said, 'no man goes to the Father except through me'. I have to go through Christ, and if I don't take on that nature of Christ I truly can not worship in Spirit and in truth. I have to have that nature of Christ and that is why he is there as my pattern to follow. *'Seeing he at all times lives to make intercession for them'* or for us. What is Christ's purpose? To make intercession. Now people have made this up to be something else. They think the preacher is

supposed to pray for them. What did he say he was supposed to do? Intercession is not going and laying hands on people is it? What is he doing? He's talking to the Father. Do you think that I have to be in a certain place and pray to speak to my Father, or to do all kinds of ritualistic things to show that I am speaking to God? There are two reasons why we pray and there is only one that is right. One of them is that you've got a lot of problems or else you love God and like to hear His voice. Which one is it? Do you pray because you are in trouble or do you pray because you love God and you want to have communication with Him? I talk with my wife every day and she talks with me every day. Even if we are separated we speak to each other by phone. Why? It is because of the intimacy we have and we don't want to be apart from each other. You see there is a problem most people want to come to a church building and maybe on one other day of the week, but then they don't want to be there all week long. Do you understand what I'm trying to say here? So by my talking to God just because I am in church does that make me right? It has to be a continual lifestyle. The scripture says 'to pray without ceasing'. What does that say to you? Does that mean that your lips are moving together from daylight till dark and even while you are sleeping? That is what it would mean if you look at this with a natural mind. It means to communicate with God which is by Spirit, which is inside of us. We can be doing anything and still communicate with God. That is what this scripture is speaking of. Now this intercession, even in the church realm is understood, that it is something that is not done openly. Who is this intercession supposed to be for? Sons of God. If you are part of Christ guess what you are? You are an intercessor. That doesn't mean that you have to do it publicly but you should be talking to God if that is what you are. Didn't Jesus constantly talk to the Father? How did he do what he did if he didn't constantly talk to the Father because he said, 'I only did what my Father told me to do'. He didn't get a long 'to do' list when he left the Spirit realm did he?

Vs 26 *'Because such a high priest became us, (or literally was right for us), who is holy, harmless (which should be innocent), undefiled (unsoiled or pure) separate from sinners, (and that is a lie- it should be he was separated from SIN). That word 'sinners' irritates me. God came to save sinners. How could He be separated from us? If God separated from you you are one dead duck. You would revert back to nothing but a lump of clay that you came from. How could He be separated from the very thing that He came to save. Doesn't God want us to be one with Him? Then how could I become one with Him if I am separated from Him. That is what is wrong with the church because they do use this separation thing. There are some who say, 'oh get away from them cause they've got sin in their life'. Well the one pointing the finger has got more sin then the one that they were pointing at. 'And he was made higher than the heavens;' plural. He was*

higher than the earthly heavens that is for sure. The dust and sand is the earth, he went in the star realm. The book states that we are seated in heavenly places in Christ Jesus and we are already in those heavenlies.

Vs 27 *'Who needs not daily'*, now lets look at this. He doesn't need daily to do this. Why doesn't he need to do it daily? It says, 'because he offered it once' didn't he. If you are part of Christ and I'm not trying to make some doctrine I am just trying to show you what the book says. It says if you are part of Christ He doesn't need to offer this thing every day does He? He doesn't need a sacrifice because the sacrifice has already been done. We are that sacrifice. I don't have to be sacrificed again I don't have to have another goat to be sacrificed for me. I have had the sacrifice completed and when I realize that I'll realize that I am no longer a sinner saved by grace. What am I? I am a Son of God and you are too. You are a Son of God. Don't tell me that I am a sinner. I am not a sinner. He came and took away the sin of the world. If He took away the sin of the world then what am I? What are you? We are Sons of God. Now whether we're obedient or disobedient we can classify that but you can't tell me that I am a sinner. Paul didn't like to use that word he used the word 'paraptoma (par-ap'-to-mah) which means a willful or unintentional side step or slip, or error. So no matter whether it was intentional or unintentional he used the word 'paraptoma' not hamartia (ham-ar-tee'-ah) like everyone else did. Paul had a greater understanding of most of these things and Peter agreed to that. He said, 'Paul writes things hard to be understood in all of his epistles. Which most people take them and twist them to their own destruction as they do the rest of the scriptures'. Let me continue, *'who need not daily, as those high priests (the earthly high priests) who offer up sacrifice, first for his own sin and then for the people's:'* If he would have had sin he would have to have a sacrifice, but since the sin was dealt with by the ultimate sacrifice of the Lamb of God it took away the sin. So I am not a sinner and neither are you because He did it once for ALL. Who did He die for? ALL. He said that He died for the sin of the whole world. He did it first for His own sin and then for the people's and that is what the earthly priest do. What the earthly priest and the religious system continues to do is to point back to the fact that you are no good, your are dirty and rotten and you're not going to make it. Maybe God will forgive you the last second, and you better not have a bad thought in your head or that will send you to hell too. I can't live with that kind of instability. My God is a solid foundation. I can stand upon Him and He finished the work. If I can't stand on that then go ahead and blow me away because there is nothing out there. I have a rock to stand upon there is a foundation that nobody can take me off of and I know that He is not up and down. That is people. People have those thoughts that are up and down. God is solid. *'But for this he did once*

when he offered up himself. How are you going to get to this place? You've got to offer yourself the same way. It is the same pattern, if you don't suffer with Him you'll not reign with Him. I am not saying that you have to literally be nailed to a tree although some of us might get that you never know. But you see we are nailed to the cross Spiritually when they treat you the same way that they did him. Jesus spoke of it in the gospels, he said, 'if they did this to a green tree what do you think they will do to the dry tree'? He was the green tree we're the dry tree. You have got to expect it. He told you these things so you wouldn't be shocked when they come against you and they say all manner of evil about you and tell lies. And then what did he say? "You're blessed". So when people say those things to you or about you and say that you are crazy, just say 'thank you, you just blessed me'. And then they will say that you ARE crazy and then you just say 'bless God again'. It is okay because people will think that you are foolish, but guess what? They are fulfilling scripture and they are telling you exactly what you need to know. If they come up and pat you on the back you better check and make sure you are not bleeding when they walk away. But when they stand back and point fingers at you and say all those bad things about you just say – 'thank you, you bless me'. The book says that we are blessed when they do these things to us.

Vs 28 *'Because the law makes men high priests which have infirmity (weaknesses of the mind or body, and I would say both) but the word of the oath, which was since the law (this is after the law, this is the New Covenant), makes the Son who is consecrated for evermore'*. So literally it should say this, *'which was since the law (the word makes is not even in there) the Son consecrated for evermore'*. They added a few words in that verse. He is perfected, He is set throughout the ages no one can change His Priesthood. Why? Because He was set by an oath of God. You are now after the order of Melchisedec you are a Priest forever or into the ages it can't be changed. Can you change God's word? Well God's word also says that you are Holy, you are righteous, you are not guilty, you're not blamable, you're Sons of God, and you are pure. Now why would you keep believing someone that tells you that you are crazy or that you are a sinner. We are not sinners. Does that mean that I never do anything wrong? No, that doesn't mean that. Can we all make mistakes? Yes we can. But that is what mercy and grace is about. You don't take mercy and grace and use them as a license. Mercy and grace is to cover things that happened. That is what it is all about. You have got to take this to the fullness. We were discussing this the other day that we weren't passing the baton I am carrying mine in. You have to pick up your own and carry it and the only way that I hand it over is when I cross the finish line. I'm going to hold it all the way. Paul said, 'I've ran a good race I've finished the race'. We've all got to come to the same place and say, 'I have finished the race'. Everyone has

to run their own race. He said we all run the race don't we, but only one wins. He wasn't speaking about us all competing against each other the church realms are full of completion today. There shouldn't be any competition in the church – there shouldn't be anyone stating 'I'm better than you, I can spit more rows back than you when I'm preaching, I can play better music, I teach better than you, now that is stupid. We are all supposed to be teaching and everything flowing to one ultimate goal, the maturity of the body of Christ.

David L. Fields