

# ***The Book of Hebrews***

## **Chapter 10**

Verse:

1. *For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.*
2. *For then would they not have ceased to be offered? Because that the worshippers once purged should have had no more conscience of sins.*
3. *But in those sacrifices there is a remembrance again made of sins every year.*
4. *For it is not possible that the blood of bulls and of goats should take away sins.*
5. *Wherefore when he comes into the world, he says, sacrifice and offering you would not, but a body has you prepared me:*
6. *In burnt offerings and sacrifices for sin you have had no pleasure.*
7. *The said I, Lo, I come (in the volume of the book it is written of me,) to do you will, O God.*
8. *Above when he said, Sacrifice and offering and burnt offerings and offering for sin you would not, neither had pleasure therein; which are offered by the law;*
9. *Then said he, Lo, I come to do your will, O God. He takes away the first, that he may establish the second.*
10. *By the which will we are sanctified through the offering of the body of Jesus Christ once for all.*
11. *And every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins:*
12. *But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God:*
13. *From henceforth expecting till his enemies be made his footstool.*
14. *For by one offering he has perfected for ever them that are sanctified.*
15. *Whereof the Holy Ghost also is a witness to us: for after that he had said before,*
16. *This is the covenant that I will make with them after those days, says the Lord, I will put my laws into their hearts, and in their minds will I write them:*
17. *And their sins and iniquities will I remember no more.*
18. *Now where remission of these is, there is no more offering for sin.*
19. *Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,*
20. *By a new and living way, which he has consecrated for us, through the veil, that is to say, his flesh;*
21. *And having a high priest over the house of God;*
22. *Let us draw near with a true heart heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.*
23. *Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;*
24. *And let us consider one another to provoke unto love and to good works:*
25. *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as you see the day approaching.*

26. *For if we sin willfully after that we have received the knowledge of the truth, there remains no more sacrifice for sins,*
27. *But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.*
28. *He that despised Moses' law died without mercy under two or three witnesses:*
29. *Of how much sorer punishment, suppose you, shall he be thought worthy, who hat trodden under foot the Son of God, and has counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and has done despite unto the Spirit of grace?*
30. *For we know him that has said, Vengeance belongs unto me, I will recompense, says the Lord. And again, the Lord shall judge his people.*
31. *It is a fearful thing to fall into the hands of the living God.*
32. *But call to remembrance the former days, in which, after you were illuminated, you endured a great fight of afflictions;*
33. *Partly, whilst you were made a gazing stock both by reproaches and afflictions; and partly, whilst you became companions of them that were so used.*
34. *For you had compassion of me in my bonds, and took joyfully the spoiling of you goods, knowing in yourselves that you have in heaven a better and enduring substance.*
35. *Cast not away therefore you confidence, which has great recompense of reward.*
36. *For you have need of patience, that, after you have done the will of God you might receive the promise.*
37. *For yet a while, and he that shall come will come, and will not tarry.*
38. *Now the just shall live by faith: but if any man draw back, my soul shall have not pleasure in him.*
39. *But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.*

Lets start with verse one.

Vs 1 *For the law having a shadow of good things to come, and not the very image (or the image itself) of those things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.* He is saying that what the law has is not the perfection. The law was not evil. The law was used as a mirror to reflect the things that was in your heart. Paul said that he never knew that covetousness was wrong until the law came and stated that it was wrong to covet something that belonged to someone else. So the law is a big mirror to reflect what is inside of humanity. When you look into it you see the imperfections. It was just as the laver was in the tabernacle. It was for the priest to look into and when he saw something on his face he washed it off with the water. Realize this; this was done to show you that the law couldn't make you perfect it could only show you your imperfections. It couldn't make you right it could only make you right until the next year, because once a year you had to come to the tabernacle and make an offering. And under the law, and that is still where the

religious realm remains today, it tells you that you've got to do this and you can't do that. As long as you live under the law you can never come to perfection. Because all the law will do will make you focus upon your flaws. We all have flaws (in the flesh) but if you focus upon that flaw that is all you will ever see. Someone might say to you, "oh you've got this or you've got that". Well if someone gives you this flaw in your life as a form of condemnation you will continue to look at it. Is that love and mercy and grace? Now as long as I look at what someone else said was my problem I will never look unto Christ who is the one who is takes care of everything. I won't look to Him that heals me I will only look at the thing that I am doing wrong. "Quit looking for something wrong". Here is the thing to look for, find Christ IN YOU. He is not a hope of glory, "HE IS THE GLORY". He is not something that is going to be, "HE IS". Everywhere you look "HE IS" – present tense. He doesn't have to become anything He already is what you need Him to be. I am that I am. (Exo 3:14) You've got to know that God is already what you need and quit looking at your faults. Draw a line in the sand and don't look back. Remember He said, *'not looking back, but looking unto Jesus the author and finisher of our faith'*. So when are we going to quit looking back at our faults? Today is the day, quit looking back. Yes we've made mistakes in the past or even yesterday. Don't care about yesterday because yesterday is gone. The book says that there is enough evil in the day to suffice for it, so don't be looking for it do what you've got to do. If you get concerned with making a mistake you will make a mistake. Here is the freedom. God has already paid the price. He paid the price. So I don't care what I do today I can not live in condemnation. Did I do something wrong? Probably, but I am not living in condemnation. I am free, because whom the Son has set free is free indeed. I am not a prisoner any longer and the only way we can be made a prisoner is to allow someone to put us there. There is no condemnation in Christ. If I make a mistake I will reap what I sow and if I do make a mistake I will speak to Father and say, "I've blown it again, forgive me". I am not going to sit around and worry about what He is going to do to me. God is not into punishment He is into love and reconciling you back to Him and how could He bring you back to Him if He is tormenting you in some eternal hell. Because if you are burning me I am sure not going to get close to you I would be going the other direction. We need to stop and think on these things. Get your focus on Him and He will take care of everything. He said, *'seek ye first the kingdom of God and His righteousness'* everything else will be taken care of. Didn't He say that? Then we must believe that and put our focus on Christ. I don't know how it works but you've got to find out for yourself. Put your focus on Christ, seek the kingdom and His righteousness and watch what happens. You'll come back to me and say, 'hey it works'. I don't know how it

works, but it works'. We don't have all the answers and it is not necessary to have them the only thing we need to know is that God is doing it.

Vs 2 *'Because then would they not have ceased to be offered?* What he is saying is, if those blood sacrifices of bulls and goats would have done it why would we have ever stopped it? If I know that killing a goat is going to take care of me I would state that *goats are in trouble*. If I know that killing a bull is going to do it (and I like eating steak and filet mignon), I will be killing one everyday, if I know that that is what it would take me to get there. Thank God that there was a sacrifice made. I'm not hurt, I'm not offended, and I'm not appalled by the crucifixion. I am amazed by it. It is an awesome thing that one sacrifice took care of all of it. Man I am glad for that. In this verse where it states, *because that the worshippers once purged (or cleansed) should have had more conscience of sins'* if that blood of bulls and goats could do anything for me other than give me a pattern or a shadow of things then why would I be thinking about sin again? Listen to what is said. If you hear what God said, He gave us a sacrifice once for whom? ALL. Throughout all of time. Why are you looking at sin? You don't believe that blood was there. You still look at it like it was bulls and goats. You do not believe what God said. "My Son was sacrificed for you", when you don't receive that you are trampling the word of God under foot. You have got to believe what He said. Do you know what it means to have no more consciousness of sin? It means that you can rest. You don't have to be concerned with fear and intimidation from anyone or anything. Why? Because Father is capable of doing exactly what He says. Can you understand that? HE IS CAPABLE. I believe His sacrifice was for me and for you, but I can't believe it for you. I can believe that it was done for you, but I can't believe it for you. You have got to believe it. You have got to speak these things from and to your heart. You've got to speak it, "My Father is in control and My Father is doing what He wants done and whatever my Father wants done, Amen". When my will lines up with His will, I come to do thy will O'God, not what I want. Not what my flesh wants.

Vs 3 *But in their sacrifices there is a remembrance again made of sins every year* (in the language it should say *throughout the year* not every year). So if I go and sacrifice the law, and this is where the church has got you, this is what religion has done to you, and that is why this is set up, the law is showing you that it is religious. Under religion and the church realm, the rules and regulations were under the law. And in this they keep telling you to come to Jesus because you are a sinner and as soon as you get there you say, 'oh hallelujah my sins have been cleansed' and they will tell you that and then they will tell you, 'now remember you are a sinner saved by grace'. Now where was the focus placed? It is placed

right back on the sin again. John the Baptist said this about Jesus; He said He was the lamb who comes to take away the sin of the world. Was he a failure or a success? If he was a success then why be concerned about it. I am not telling you to go and do what ever you want to do and that there will be no repercussions that is foolishness. But there is no sin. If the law has been fulfilled and the law is no longer in effect then how can there be a transgression of the law? If there is no speed limit on the highway you can't get a speeding ticket. If you do something wrong and there is no law, how can you violate a law? That is what God is trying to tell us, but we still want to revert back and say, "oops, I did something wrong, oh I'm going to have to do this or that to get out of it". It is not about your works. It is about His work what He did. It is finished!!! Period.

Vs 4 *For it is not possible that the blood of bulls and of goats should take away sins.* In the language it should read this way; *because it is impossible that the blood of bulls and goats could take away sin.*

Vs 5 *Wherefore when he came into the world, (the cosmos) he said, sacrifice and offering you desired not, but a body you have prepared me.* What does that mean? Did you ever think about that? The sacrifice and then the offering of that sacrifice you didn't desire. Do you think God desired to prepare His Son to sacrifice him? Do you think that He pleased seeing a man hung on a cross and tortured to death? Do you think He had pleasure in that? Do you know that you are His son? Do you think He has any pleasure in your suffering? That would be a monster wouldn't it? He had not pleasure in seeing him die upon that cross, but He knows what that sacrifice was going to bring forth. He goes on to say; *but a body you have prepared me:* There are two different words that is used for body in the greek language one is *soma (so-mah)* and the other is *ptoma (pto`-mah)*. *Ptoma* is a 'dead body' and *soma* means a whole, complete, healthy, sound body. The word 'body' in this verse in the Greek meaning is the word 'soma'. He said here that a 'soma', a whole, complete, sound body thou has prepared for me. Ohh that means that there is nothing wrong with it. Does that make sense? It's not speaking of all humanity. He said "I prepared a body for you". *First fruit.*

Vs 6 *In burnt offerings (and sacrifices – these two words are added words to this verse) for sin you have had no pleasure.* You see God had no pleasure in seeing all the cows, goats, pigeons and doves and all the other animals sacrificed. That was a pattern He was setting up to teach us. He was showing us that we were in dire need of a deliverer. We needed it and we couldn't do it by our self. You see the reason God took so long between Adam and Christ is because we are a hard headed, stiff necked bunch of people. The Old Testament speaks about that many

times of the stiff necked people. It is just humanity and we are stiff necked. We want to believe what we believe in our mind as true. But the book tells me in Genesis six, *when man is left to himself his heart is continually evil*. We don't want to believe that. Why? God said this was true. In Jeremiah 17:9 it states that *the heart of man is desperately wicked and evil above all things*. I am not speaking about the spirit in you I am speaking about the natural side in you and that is continually evil and that is not where my focus is, if it were I would make nothing out of this life. You see the focus is upon Christ. We must forget about the mistakes that the flesh will always make. If you want to focus on sin you will find it. I've got something better to do with my life than to try to condemn or convict someone else with it. Do you know how much suffering I suffered because people told me that I was in sin and going to hell? A bunch of it, and when I found out that they lied to me I come out of hell and I want to get everyone else out of hell. You see Jesus went into the bowels of the earth and that is what I want to do. I want to go into the bowels of the earth (and what are we made of? (the earth)) and go into the depths of your earth and set you free. I want the captives that have been captivated by those lies out of religion that says that you are a sinner and you are destined to hell. My book says that you are a son of God and you are destined to set on the throne.

Vs 7 *Then said I, Lo, I come (in the volume of the book it is written concerning me,) to do your will O God*. You see from the very beginning Jesus didn't come to do anything but the will of the Father, and in the garden He said, 'not my will but your will be done'. He was just agreeing with what the Father had for him to do. 'Okay Father lets get it on. It's time to go to the cross. It's time to sacrifice for humanity. I've done your will here now the culmination of it is the sacrifice on the tree.

Vs 8 *Above when he said* the word 'above' is used incorrectly in this verse. Now when Paul was writing this do you think he said 'above here where I wrote this'. I don't think so this had to do with the translators of the word. What it literally says is this: *In a former part of the book, sacrifice and offering and burnt offerings and offering for sin you would not, neither had pleasure therein; which are offered by the law;* Now where do you think this came from? The Old Testament and David quoted it in the Psalms 51: 16, 17. Also in verse seven there was a Psalm that Paul quoted from David, Psalm 40: 6, 7, and 8. Now let me state how this verse 8 should read. *In a former part of the book when he said sacrifice and the offering of that sacrifice and burnt offerings concerning sin, you desired not, neither had pleasure in them which are offered by the law.* It states anything offered under the law he had no pleasure in it. So if you do something because you have got to do it

or you'd better not do it then that sacrifice is not accepted by God. It is not accepted by God and yet the church is telling you that is what you have to do and as soon as you do it it is a non-accepted thing. So if I do what the church tells me then what have I accomplished? Nothing. I spent all those years in my life doing those things for nothing. I heard all this condemnation and grief placed upon me and I said, 'this just isn't right'. My heart kept telling me that this just isn't right, and a man came into my life and he walked right up to me and he had never seen me before in his life and he said this, 'Son there were no wasted years (and I had only spoke of this to my wife about feeling that I had wasted years of my life). He told me that if I had been in church all my life I would not be where I was at that day (that was around 1990). He said God had protected me and He was going to take all the trash and garbage in my life and turn it into rocket fuel to propel me into the kingdom. I needed to hear that you see, because I was thinking that I had wasted all my life. There are people reading this right now that think that they have wasted their lives, but do you know what? There were no wasted years because it was and is a time that Father chooses and you can't get there until He says it is time. It is His will and if you do not realize that you will continue struggling and offering the blood of bulls, goats and doves.

Vs 9 It literally should read this way: *At the time that he said, Lo, I come to do thy will O God. He takes (abolishes) the first (prototype) in order that he may establish the second.* He is telling you in this that there is a new and living way and that we are not under the law but we are under the new covenant. The whole book of Hebrews points to show you the changes that God is making in His covenant. You've got to quit looking back at the law and see the truth that God is bringing to us. And it is not under dos and don'ts, because do-do shouldn't be in the temple anyway.

Vs 10 *By the which will (literally by who's desire) we are sanctified through the offering of the (sound whole) body of Jesus Christ once for all. Now is that finished? Was that done 2000 years ago?* Then guess what, you can offer all the sacrifice you want. There is nothing there that will be accepted. The book tells you the truth and there is nothing accepted but the truth that God says. So the churches can come up with all the doctrine that they want to but it will not go anywhere because God doesn't accept it.

Vs 11 *And every priest stands daily ministering and offering oftentimes (repeatedly) the same sacrifice which can never take away sins:* Hear that. What they offer in the church today can never take away your sin. Do you know why it can't? Because there isn't any sacrifice acceptable it has already been done,

ONCE FOR ALL FOR EVER. We want to go back and repeat what they did under the law. Do and don't do. You've got to get out of this. He finished it. I don't have to beg for forgiveness for something that I did wrong. I can say, 'Father I blew it and I thank you that you have grace and mercy.' That is not an easy way out. You have a greater responsibility in the New Covenant than you ever had under the law. Where do you think the people are who lived under the law and died under the law? When Jesus went into the boughs of the earth what do you think he did? He set captivity free. Do you think that these are in some kind of prison somewhere else? No they are with Him. We have a greater responsibility because we've got to walk this thing out. We've got to walk what we talk. The law of love in my heart now restrains me greater than any written law that has ever been written. If you love Him you will keep His commandments and you will love your neighbor as you love yourself.

Vs 12 *But this man, after he had offered one sacrifice for sins **for ever**, sat down on (not on, but **in**)the right hand of God:* That represents a place of power and authority of God. So he finished his work and he sat down in full power and authority of God. Do you know why? Because when you know who God is and you know who you are in God, you will rest. You'll have labored to enter into His rest and there will be no struggle any longer.

Vs 13 *From henceforth expecting (or waiting) till his enemies (or his adversary) be made his footstool.* Now you've got to understand something here. He is not speaking about a tribe or a nation of people that are enemies that are coming to attack him. It has to do with the carnal thoughts in our head or the same as the 'ites' I spoke to you about in Deuteronomy chapter 7:1 there is your enemy. The enemy of God is who? The carnal mind is the enemy of God. The carnal things in our head is as it was listed in Deuteronomy. The Hittites, the Gergashites, Amorites, Canaanites, Perizzites, Hivites and the Jebusites. Those 'ites' are the adversary. So he sat down waiting for his enemies or his adversary to be placed under his feet. That speaks of being under his life style. In the Old Testament it speaks of a custom that they had. It states that they placed their foot on their enemy's neck when they over came them (under their lifestyle). It shows that they had overcome. That is all it is saying. So Jesus is saying that he was just sitting and waiting until God has placed them all under their feet. You see Jesus didn't see himself as one in many he saw himself in many as one. And he is waiting until you have done the same thing he did and you sit down and relax until Father has placed them under your feet. Who did he say was going to drive out the 'ites' in the land? God is. It is not about what we do, we didn't create this thing and we are not going to finish it. We're here for the ride and it's His choice.

Vs 14 *For by one offering he has perfected for ever them that are sanctified* (consecrated, set apart, first fruit). He has already done it, what else can you add to it? Absolutely nothing.

Vs 15 *Whereof the Holy Ghost also is a witness to us: for after that he had said before*, (and that is in Jeremiah 31:31-33 and he also said it in Hebrews chapter 8: 9-13 and this is what the New Covenant says). He said that He will do it all for you.

Vs 16 *This is the covenant that I will make with them after that day, said the Lord, I will put my laws into their heart, and in their mind will I write them;*

Vs 17 *And their sins and iniquities will I remember no more.* If God has already forgot about it why is someone bringing it up to you? Why does anyone have the right to bring up something that you have done in your past or possibly something that you did today? Who has the right to bring this up to you or judge you? No one on the face of this earth has the right to judge you, only God has that right.

Vs 18 *Now where remission* (the word *remission* in the Greek is *aphesis* – 859 in the Strong's concordance and it means forgiveness, pardon, and freedom). Now if you are in a jail and the governor pardons you what do you have to worry about? Nothing, you are free. Now how powerful do you think God's pardon is? He said 'you're not guilty; you're righteous, innocent, Holy Sons of God'. Now when are we going to believe it? Don't keep looking at your faults because that is under the law. So this verse says, *now where remission (or pardon) of these is, there is no more offering (sacrifice) concerning (or because of) sin.* Once this is realized that it is over, it's done, it's finished, I'm pardoned how could I offer a sacrifice anymore? What sacrifice would be accepted? What would God accept as a sacrifice once Jesus died on the cross? What would it be? NOTHING. There is nothing that I can offer out of this life to take the place of what he did. Why would I even need a sacrifice if the supreme power of the universe says, '*not guilty*'? The carnal mind always is telling you I've got to worship; I've got to do something. It is not God because He said that He already took care of it for you and you don't have to worry about it anymore. There is no need for a sacrifice. We don't have to go cry and beg our Father for something because He has already provided it. Now when are we going to believe it? If we believe it we won't be concerned about what going to happen to what I have or whether we're going to have enough to eat today or tomorrow. I don't have to worry about anything. All I'm concerned about is the love of Christ and helping others to get out of bondage and out from under the law and the burdens that is put on them about sin. If you can hear this oh what liberty there is in that?

Vs 19 *Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus.* Boldness is not arrogance. The word *boldness* means a free and fearless confidence. When I am fearlessly confident people want to label me as arrogant or over bearing. No that is incorrect I just know what I am speaking about. The reason that I know what I am speaking about is because I have a relationship with my Father, and what my Father gives me I am not afraid to speak it. In whatever context God gives it to me then that is what I will speak. I've spoke this word to some and they will say 'oh my do you realize what that means'? My reply is generally that I know what I am speaking and it will cause your idols to come down and after many years their idols are still standing. I will not compromise; I will speak what God tells me to speak. In this verse it states we enter *into the holiest by the blood of Jesus.* I don't have a problem entering into the Holy of Holies. Most people say 'oh I can't go in there'. It is not a geographical location in the earth. It is in your heart and I have every right to enter into it because now I can see my true heart and my true heart is not that evil wicked thing that the world will tell you that you are. My heart is the heart of God and I am not afraid to speak that because He placed His spirit within me and it had nothing to do with me. It wasn't my choice and I can say, I think I'll be a good guy today so I can have the heart of God. He said that He placed it within us before the foundation of the world. Before the foundation of the world we were chosen in Him. It is not something that you make a choice about, this was a Divine choice by the Master of the Universe.

Vs 20 *By a new and living way, which he has 'renewed' not (consecrated) for us, through the veil, that is to say, his flesh;* This veil was the veil into the holy of holies which is no more than the thinking in your mind. God is not concerned with the tabernacle built with hands. He wants to dwell in a tabernacle not made with hands. You are that tabernacle of the living God and that is where He lives and now the way back into that Garden of Eden, that mind of Christ, which we have been excluded from because of the Cherubim that was placed there by God. The Cherubim is the imaginary creatures we see in our mind and those things were placed there by God to keep us out of the garden, but once He died two – thousand years ago, it became open. So go on in. The only thing keeping you from going in is that thing between your ears. It is the only thing that keeps you from walking into the Holy of Holies. Religion keeps us from going there. If we are going to be first fruit we've got to kill the Jebusites. Now don't go looking for Passover or Pentecostal people to slay them because I am not speaking of that slaying. I am speaking what is in me and in you. You have to slay those within. Now in the verse it states, *by a new and living way, which he has consecrated (renewed).* Now why did he say renewed? It is not consecrated. In the language it says 'renewed'.

We were with Him before the foundation of the world and we are going to go back to Him. In the 23<sup>rd</sup> Psalm it says, *He restores my soul*. That word 'restore' means to go in a circular path and come right back to where you started. Paul wrote in Colossians of Jesus and he said that he had reconciled all things back to himself. He created all things and he is reconciling all things back unto himself. In verse 20 he said he renewed for us through the veil or through his flesh to the Holy of Holies, that is to say, his flesh; when he died his sacrifice removed all the garbage out of the way. All that religion has done is to gather up all the broken stones and they tried to pile them back up in your life. They tried to rebuild the wall and tried to patch up the veil to make it look pretty again, but God rent it from the top to the bottom. The top represents the mind down to the feet which represents your lifestyle. Now you have a way in and if you don't believe that you are not going in. It is in your mind.

Vs 21 *And having an high priest* (or literally a great priest) *over the house of God*; and what are we? We are the house of God and we have a great priest over us. He dwells in my house and He dwells in your house, and He *is* the great priest.

Vs 22 *Let us draw near with a true* (truthful) *heart in full assurance* (or literally entire confidence) *of faith*. Now doesn't this sound like someone is a little bold here? *Having our hearts sprinkled* (cleansed) *from all evil conscience* (moral consciousness – having the knowledge of good and evil). We have been cleansed from all that. Isn't that right? *And our bodies have been washed with pure water* (word). That is the only thing that will take you out of that religious mess. It has got to be the word of God, the truth of God, unadulterated, don't add to it so someone will swallow it, don't take away so they won't know what they are getting, so tell them the truth. Did He say what He meant? Did God mean what He said? Then why change it? If God said it and you don't like it you have to take it to Him. You can't change what God said. Didn't all the apostles get their heads cut off for speaking the word? It didn't change the word of God did it? He will bring someone else up to speak it the word of God can't be stopped. So the best thing you can do is to get in agreement with God's word. Get in the flow. Get in the way or out of the way.

Vs 23 *Let us hold fast the profession of our faith* (or literally our hope) *without wavering; because he is faithful that promised*; I don't have to worry about anything all I have to do is to hold onto the Christ, because He is faithful. If I've got Him what do I care what anyone else does, or what do I care where He goes. If I am in Him what do I have to worry about? It doesn't make any difference; just go wherever He is going. In Revelation chapter fourteen it states that there was one

hundred forty-four thousand on Mount Zion who had their Father's name (or nature) written in their forehead (they had the mind of God) and they followed the lamb wherever He went. It was not where they wanted to go. It was wherever He went, they followed Him. It is not about what we want. It is His will and we follow Him.

Vs 24 *And let us consider (fully observe or understand) one another to provoke unto love and to good works:* Do you know what that sounds like to me? RELATIONSHIP – FELLOWSHIP. How can I fully observe and understand you if I am never with you? If I am not with you false images start coming in to my mind. If I am with you I don't have to perceive anything because I can see it. So we must have the ability to fully observe and to understand one another so we can provoke them into love and to good works. Now people who know me know that I am a provocative person. I like to provoke people. I am not saying this in a bad way. I am saying this in a good way. I like to provoke you into thinking and that is okay. I want you to think. Your mind is the same mind that God gave me and if you think you will come up with the same things that God shows me because we've all got the same minds. We might have a little variation in things but we all have the same mind. Religion doesn't want you to think, but God does want you to think. I know the word doesn't specifically say that God wants you to think, but I know that He does because every time He taught He provoked you to think. He did give you this mind so I'm sure He wants you to use it.

Vs 25 *Not forsaking the assembling of ourselves together, as the manner of some is;* The word *assembling* means to collect in one place or a complete collection and the word *manner* is what is prescribed by law or a habit. *But exhorting one another: and so much the more, as you see the day approaching.* Now this *assembling* is not necessarily coming together in a building. This is often used as a lever against you for not going to church and that is not what this is about. Now let's look at this word *assembling*. If you have something and it is in multiple pieces and it is not together what might you say it is? Un-assembled. But when you start putting those pieces together what are you doing? *Assembling*. We are all pieces of the body of Christ and when we assemble (that means we all get in the right place, in our thinking). If I really want to know what God wants in my life I will find my place, and I won't be comfortable until I find it. I will keep moving until I find my place and if that is where God wants me then I am going to stay there. So don't let someone tell you that if you are not in church that you are forsaking the assembling of yourselves together. I have been assembled with people in Christ that have never been inside a building. I have been assembled with them, I have become one with them and they are sons and daughters of God.

*But exhorting one another and much more, as you see the day approaching.* Now what day is this speaking of? This is speaking of the day of God. You see the day of God is not about a 'time' thing. It is not some day in history or in the future somewhere it is what is happening in you. This day of the Lord is dawning in you. When the daystar arises in your heart that is the day of the Lord. It has already begun and we want to see it clearer and brighter as the day progresses.

Vs 26 *For (because) if we sin willfully after we have received the knowledge of the truth, there remains no more sacrifice for sins.* Now what I've heard in past times and it is still being preached today is this, they say, 'well once you find out about Jesus and you sin you are destined for hell forever now because there is no more sacrifice for you'. Now what pit was that dug out of? When you receive the knowledge of the truth and you make a mistake, sin, or whatever you want to call it, guess what? There is still no more sacrifice because it has already been paid. Once you've been washed it's a done deal. How can they say there is no more sacrifice? Let's get real with this. How can you say there is a sacrifice when He was the final sacrifice, and still think God took you out of the book of life?

Vs 27 And this goes along with the previous verse. Now if you believe what the religious realm has told you (about there being no more sacrifice) this is what you will see in your mind. All you will see is a *certain fearful looking for (expectation) of judgment and fiery indignation, which shall devour (consume) the adversary (or opponent)*, because you see yourself as an adversary or an opponent of God. I am not an adversary of God and you aren't either. God has no adversaries. God created everything here and there are no enemies. Everything is His and it is under His control. If I continue to look for this fearful expectation of judgment do you think that I will ever manifest the Christ in my life? I wouldn't have time to see the love of God because I would be ducking all the stones being thrown at me. That's why things can't be accomplished because we speak that we love God but walk in fearful expectation of judgment. You cannot live with a double mind. What battle do we have to fight? The battle is the Lord's. Then why wrestle? You hear it taught that you must go out and fight spiritual warfare. Where did that one come from? If the battle is the Lord's why do you have to do spiritual warfare? My covenant says that I don't have to do anything because He will do it all.

Vs 28 He is taking you right back to the law again showing you that fearful expectation (in the previous verse) is right back under the law. *He that despised (it is 'violated' not 'despised') Moses' law died without mercy under two or three witnesses.* II Corinthians 13:1 says *let every word be established in the mouth of two or three witnesses.* That is just one reference there are many others

Vs 29 *Of how much sorer (worse) punishment, suppose you, shall he be thought worthy, who shall trodden under foot (or literally reject) the Son of God and has considered, the blood of the covenant, in which he was sanctified, (common or profane) an unholy thing, and has done despite (insulted) the Spirit of grace?* Now this is what you think when you live under that expectation under the law, that fiery judgment and indignation. You might say, ‘how much worse that I have rejected this thing of God’. I can’t tell you the number of people who have told me this, ‘oh brother I couldn’t be reconciled to God I’ve blasphemed the Holy Ghost’. ‘Oh brother I couldn’t be reconciled because I stood on a mountain top one time and shouted that I didn’t even believe God exists’. The church will tell you that you have done the thing that cannot be forgiven and you are going to hell for eternity. The book says that when you don’t even know about the law how you can be held accountable for it. When you don’t know God how can you be held accountable? You can’t be in a religious social club and know God. It’s an entertainment club or something to occupy their mind. They say if we can take them rock climbing, or roller skating, and playing basketball, and selling candy and doing plays then we can keep their mind occupied and they won’t be wicked. Excuse me they were born wicked. What needs to be dealt with is their heart and forgets their carnal mind that is being tickled. Don’t stroke their egos because that won’t help anyone. The only problem that man had was his heart and that is what needs dealt with.

Vs 30 *Because we know the one that has said, vengeance (or vindication, which means free of all guilt or accusations) belongs to me I will recompense (or I will repay) says the Lord and once more the Lord shall judge his people.* The word ‘judge’ means this: to pronounce an opinion concerning right or wrong. He is going to announce his opinion concerning judgment of right or wrong of his people. Now God is going to announce this and do you know what He’s going to say? **NOT GUILTY BY REASON OF HIS BLOOD.** He is not going to beat anyone up. He sent His Son to take away sin, when are we going to believe that we are FREE.

Vs 31 *It is a fearful thing to fall into the hands of the living God.* Yes with a mind that thinks that He is going to kill me it is. If I think that God is out to get me it will be a real fearful thing. It doesn’t matter what you think. When you fall into the hands of God it is not going to be fearful it is going to be an awesome thing because there is only one thing that He can do. God is love now what is He going to do? Now I don’t care what the church realm tells you because God is love. So what has He got to do when I fall into His arms? He’s going to love me and you

too because He already does, but it is only the separation in your mind and you believe what someone has told you in the past. God says, He is love. Listen to what the voice of the Spirit says. God is love.

Vs 32 But *call to remembrance* (or remember) *the former days, in which, after you were illuminated* (enlightened), *you endured a great fight* (struggle) *of afflictions*; Do you know why you had this great struggle of afflictions? Because there was duality in your mind and you were still trying to live under the law and still accept grace. If you accept grace by condition you are still under the law. Grace is a gift of God not of works least any man should boast. It is a free gift.

Vs 33 *Partly, while you were made a gazingstock both by reproach and afflictions*; (or pressure). The word afflictions is the word ‘thlip-sis’ in the Greek. *And partly while you became companions of them that were so used*. He is saying part of it is because God is using you this way and part of it is because you are hanging out with people that think like you do and because you hang out with them you are one of them. They might say, ‘oh you are one of those people who hang out with those third day people, well I guess you are one of them’. You are guilty by association. Well I like that third day stuff, because in the ‘third day’ we are perfected.

Vs 34 *Because you had compassion of me in my bonds* (or my captivity), *and took joyfully* (or literally you enjoyed) *the spoiling of your property and possessions*. God says, you joyfully endure the spoiling of your possessions and goods. *Knowing this in yourselves that you have in heaven* (in the spirit realm) *a better and an enduring substance*. All your stuff means nothing. It is just stuff. Stuff is not important it is nothing but to be consumed by the use. It is something we use and then it is done away with. Paul said that it was all dung.

Vs 35 *Cast not away therefore your confidence* (in the language the word confidence means boldness of speech). So it should read *cast not away your boldness of speech*. When Jesus was speaking the religious ones that stood around said this, ‘man when did we ever hear anyone speak with such boldness and authority? He doesn’t teach like the Pharisee’s and the Scribes’. Well bless God someone has to. Why would I want to be like them? So this states – *Cast not away your boldness of speech which has great recompense of reward*. What does that great boldness of speech bring you? A great reward. Many state that I am controversial, but you know you haven’t heard anything yet. Wait until you hear it reverberating throughout these hills here. Wait until you hear it reverberating through this earth because there are people just like me all over this earth that is preaching this same truth. That is what is going to set creation free. It is not

playing in some religious social club that is going to do it for you. That is not the answer. The answer is hearing the truth of God spoken into your heart and someone has to have enough guts stand up and say, 'I will tell you the truth even if you get upset with me'. Jesus told people several things that they did not want to hear and they got upset with him.

Vs 36 *Because you have need of patience (endurance).* That tells me something, if you think you are skating through this one you are going the wrong way. This is not a skating party. He said that you are going to endure. You have need of endurance. You are going through a whole lot of 'stuff' and you will have a whole lot of hell come against you, and you have need of endurance to get through this. There is only one way that you are going to get it and that is by His Spirit. 'Not by power, not by might, but by my Spirit says the Lord', Zech. 4:6 you *have need of endurance that after you have done the will of God, you receive the promise.* In the language it says 'you receive back the promise'. This is telling you that you had it before. Remember He said to re-plenish it, receive back is to do it again. You receive back what you lost. What do you think Jubilee is all about? It means you get back what ever was taken away from you. When you have this endurance, that after you've done the will of God, you receive back or recover the promise. Do you know why we recover it? Because we had it with Him before the foundation of the world. In one of the translations it says in the book of Job 'weren't you right there with me when the morning stars sang together? Didn't you hear all the promises I gave you? I'm going to send you on a journey, but you'll be back. Enjoy your trip.....!!

Vs 37 *Because yet a little while, and he that shall appear will appear (or arrive) and will not tarry (linger or delay).* I am not speaking about some devil coming along. He is saying, 'I am going to send the Spirit and when it's time he will show up'. This is about God coming to dwell in your vessel. It is about the Spirit of Christ coming within you. And He won't tarry He'll come when it is time. You can't beg Him to come early because He isn't coming until it is time. So don't worry about it, enjoy the trip...

Vs 38 *Now the just (the word 'just' is innocent). The innocent shall live from out of faith.* Out of who's faith. The just shall live by His faith. Hab. 2:4. We live by His faith. The innocent lives out of His faith. Why do I live out faith? Because I believe that I am innocent because of what He did and because of what He said. Now I am innocent. He came to pay the price for me and for you. I am innocent, what are you? You have got to believe this. I am innocent because of what Christ did for me and for you. It doesn't have anything to do with me, it is what He did

that made me right and I believe it. You see that is the faith that I live by. He fixed me I have no flaws don't look at me, but look at the Christ in me. *Now the innocent shall live from out of His faith, but if any man draw back ( in the language the words 'draw back means this, from timidity, or to hesitate to say what they believe).* Now hear this; that is exactly the opposite of the boldness that has a great recompense of reward. Let's continue in this verse: *my soul shall have not pleasure in him.* The word 'soul' in this verse is not soul it should be 'my spirit' shall have not pleasure in him.

Vs 39 *But we are not of them who draw back (or who are timid-and afraid to speak what we say) into perdition (destruction);* so you see if you are timid and afraid to say what God has revealed to you what will you end up in? Destruction. *But of them that believe to the saving (or the preservation) of the soul (spirit).* Check your language in this, the word 'soul' here is literally the word 'spirit'.

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